



**NOTICE OF ISSUE OF  
QUALIFIED ENERGY CONSERVATION  
BOND ALLOCATION**

*Pursuant to Laws of 2009, Chapter 88, Article 6, Section 21  
Due within five (5) business days after issuance (each series if issued in series)*

Issuer's Name: \_\_\_\_\_

Issuer's Address: \_\_\_\_\_

Issuer's Employer Identification Number: \_\_\_\_\_

Name of Issue/Project: \_\_\_\_\_

Date of Issue: \_\_\_\_\_ CUSIP Number: \_\_\_\_\_

Bonds issued are:  Government-issued  Private Activity

Amount of QECB allocation: \$\_\_\_\_\_

Amount of allocation used: \$\_\_\_\_\_

Amount waived/returned to state: \$\_\_\_\_\_

Name of Enterprise: \_\_\_\_\_

Nature of Enterprise: \_\_\_\_\_

Location of Enterprise: \_\_\_\_\_

Additional series to be issued (if any): \_\_\_\_\_

Term: \_\_\_\_\_ Interest Rate: \_\_\_\_\_

**Please attach a separate page describing the project(s) financed using Qualified Energy Conservation Bonds. Include a description of activities, beneficiaries, and other pertinent information for each project.**

Bond counsel contact: \_\_\_\_\_

Original purchaser(s) of bond issue: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Please send original copy to:**  
Minnesota Management & Budget, Treasury Division  
Attn: Susan Gurrola  
658 Cedar Street, 4<sup>th</sup> Floor  
Saint Paul, MN 55155

For questions, please call (651) 201-8046 or email [sue.gurrola@state.mn.us](mailto:sue.gurrola@state.mn.us)