

**Comm. Lucinda Jesson & Comm. Toni Carter, Co-Chairs**

**January 14, 2015--12:15 to 2:15 p.m.**

**State Office Building Room 200**

**100 Rev. Martin Luther King Jr. Blvd. St. Paul, MN**

1. Welcome from Co-chairs, general updates (10 minutes)
  - Update on Monday's Senate Hearing, Legislative activity and plans
2. Presentation- State and County Financing (60 minutes)
  - Presenters:
    - Ralph McQuarter, Director of Management Operations,  
Children and Family Services at DHS
    - Tom Henderson, Director of Brown County Social Services
3. Public Testimony (45 Minutes)
  - Please sign up so we know how many are speaking; 2 minutes each)
4. Wrap-up and announcements (5 minutes)