

2025 Minnesota Financial Assistance Form

| • | A 2008 amendment to Minn. Stat. §116J. The new threshold is \$150,000 for either | | - | | · |
|----|--|---------------------|-------------------------|---------------------------------------|-----------------------|
| | also to \$150,000. However, reports of nu | hlic financial nart | icination are still rea | nired for two-vea | periods under the |
| | old threshold levels of betw | | 2025 | | . (See §116J.993, |
| | Section 2, Subdivision 3). At DEED USE | ONLY: Report Ye | ar ZOZS | | the DEED website. |
| | | r: 2025 | | | ar year 2008 through |
| | 2024 that fall under the old Region #: | | | | provide the status of |
| | the project towards meetin Date Rece | ived: 3-10 | -2025 | | to help the |
| | legislative body understand additional state financial re- | :01 | 7 | 11 | activities and where |
| | Questions? Call (651) 259-7179. Please n | nail completed fo | rm before April 1 to | Minnesota Depar | tment of |
| | Employment and Economic Development | t, Economic Analy | sis Unit, | | |
| | Great Northern Building, 180 E 5th St, Su | ite 1200, St. Paul | MN 55101; or fax to | : (651) 215-3841 | |
| | | | | | |
| S | ection 1: Grantor Information | 1 | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | |
| 1. | Name of grantor (funding entity): Sherb | urne County | EDA | | |
| | Name of person completing this form: \underline{Bri} | | | | |
| | | | Ell D: | 55000 | 01 |
| | Address: 13880 Business Center | Dr. NVV | Elk River | 55330 | Sherburne |
| | Street Address | | City | Zip Code | County |
| | Phone: 763-765-3014 Fax: 76 | 3-765-3002 | Email: brian.fle | eming@co.she | burne.mn.us |
| 2. | Indicate who in your organization should r | eceive the MBAF | if different than the | person listed abo | ve. |
| | | | | | |
| | Name: | Tit | le: | | |
| | Address: | | | | |
| | Street Address | | | City | Zip Code |
| | | | | , | |
| | Phone: | Em | ail: | | |
| | Classification of grantor (If grantor is entity would check "City government".) | y created by gove | rnment agency, indi | cate affiliation. Fo | r example, a city EDA |
| (| City government County go | overnment (| Other (specify): | | |
| (| State government Regional g | government | | | |

Section 2: Recipient Information

| 4. Name of business or organization receiving finance | ial assistance: Big La | ke Bowling LLC/J Fos | s Properties LLC |
|---|--------------------------|--|--|
| 5. Address where business subsidy or financial assist 590 Humboldt Dr. | | Big Lake | 55309 |
| Street Address | | City | Zip Code |
| 6. Type of organizational structure of recipient recei | ving financial assistanc | e | |
| C-Corporation S-Corpor | ation | Limited Liabili | ty Corporation (LLC) |
| Other (Please specify): | | | |
| 7. Does the recipient have a parent corporation? | | | |
| Yes (If yes, answer questions below. If more th | nan one owner, indicat | e ultimate owner) | No |
| Name of parent corporation: | | | |
| Street Address | | City | Zip Code |
| 8. Industry of recipient's facility | | | |
| Manufacturing Serv | vices | Finance, I | nsurance, Real Estate |
| Retail Trade Who | olesale Trade | Construct | ion |
| Other (specify): | | | |
| 9. Project Start Date: 7/12/2024 | Evacated Project Com | plation Data: | |
| | | | |
| Please specify all funding sources for project (at funding sources used by the recipient to fund th | | ment if available). The tab | ole should include all |
| Identify Private or Public Participant | (\$) Value | Type of Assistance (grant, loan, TIF, TAF, etc.) | Use of Funds (i.e., infrastructure, cleanup, capital improvement) |
| 1. Sherburne County | \$ 100,000 | RLF | Capital Improvements & Equipment |
| 2. Bank | \$ 1,421,500 | Loan | Capital Improvements & Equipment |
| 3. Other | \$ 995,050 | Loan | Capital Improvements & Equipment |
| 4. | \$ | | |
| 5. | \$ | | |
| 11. Total Project Budget (all sources): \$2,516,550 | Publ | ic Participation of total bu | dget: 4.0% |

| | that business subsidy and financial a purposes were stated in the agreeme | ssistance agreements state a public purpose. ent (Mark all that apply) |
|---|--|---|
| Enhancing economic diversity Job retention | Increasing tax base (cannot be only purpose) Stabilizing the community | Creating high-quality job growth Other (specify): |
| Note: If job creation or retent | ion is not a goal then please skip to | Question 14. |
| Section 4: Goals and Ad | tual Performance | |

13. Job Creation and/or Retention Goals (first year report) and Actuals (second year report):

For each of the following categories if required, indicate the (new) job creation and/or retention goals stated in the financial assistance agreement and the number of actual (new) jobs created and/or retained since the benefit date including the average hourly value of any employer-provided benefits goals for those jobs.

(Full-time jobs are defined as new, permanent, non-seasonal positions created subsequent to the financial assistance agreement in which employees are scheduled to work on average at least a 40-hour work week. Part-time is defined as a new job in which an employee works for the recipient at a rate less than 40 hours per week within a recipient location). Job retention is defined as jobs at a specific wage level that exist prior to the signing of the financial assistance agreement. There must be evidence that the retained jobs will be lost without financial assistance or where job loss is specific and demonstrable.

| Goals | Total Number of Employees | Average Hourly Wage Level | Average Hourly Value of Health Insurance |
|----------------------------|------------------------------|------------------------------|---|
| New Full-time Job Creation | 4 | \$22 | |
| New Part-time Job Creation | | | |
| Job Retention | | | |

| Actuals | Total Number of Employees | Average Hourly Wage Level | Average Hourly Value of Health Insurance |
|----------------------------|------------------------------|------------------------------|---|
| New Full-time Job Creation | 5 | \$22.50 | |
| New Part-time Job Creation | | | |
| Job Retention | | | |

14. What is the status of the project and how successful have they been in meeting stated goals?

This project has met and been able to maintain its job creation goals, plus add an additional 1 position.