

# Minnesota State Register

Published every Monday (Tuesday when Monday is a holiday)



**Proposed, Adopted, Emergency, Expedited, Withdrawn, Vetoed Rules;  
Executive Orders; Appointments; Commissioners' Orders; Revenue Notices;  
Official Notices; State Grants & Loans; State Contracts;  
Non-State Public Bids, Contracts and Grants**

**Monday 13 August 2018  
Volume 43, Number 7  
Pages 113 - 172**

# Minnesota State Register

## Judicial Notice Shall Be Taken of Material Published in the *Minnesota State Register*

The *Minnesota State Register* is the official publication of the State of Minnesota's Executive Branch of government, published weekly to fulfill the legislative mandate set forth in *Minnesota Statutes*, Chapter 14, and *Minnesota Rules*, Chapter 1400. It contains:

- Proposed Rules
- Adopted Rules
- Exempt Rules
- Expedited Rules
- Withdrawn Rules
- Executive Orders of the Governor
- Appointments
- Proclamations
- Vetoed Rules
- Commissioners' Orders
- Revenue Notices
- Official Notices
- State Grants and Loans
- Contracts for Professional, Technical and Consulting Services
- Non-State Public Bids, Contracts and Grants

### Printing Schedule and Submission Deadlines

Vol. 43 Issue Number	PUBLISH DATE ( <b>BOLDFACE</b> shows altered publish date)	Deadline for: all Short Rules, Executive and Commissioner's Orders, Revenue and Official Notices, State Grants, Professional-Technical- Consulting Contracts, Non-State Bids and Public Contracts	Deadline for LONG, Complicated Rules (contact the editor to negotiate a deadline)
# 8	Monday 20 August	Noon Tuesday 14 August	Noon Thursday 9 August
# 9	Monday 27 August	Noon Tuesday 21 August	Noon Thursday 16 August
# 10	Tuesday 4 September	Noon Tuesday 28 August	Noon Thursday 23 August
# 11	Monday 10 September	Noon Tuesday 4 September	Noon Thursday 30 August

**PUBLISHING NOTICES:** We need to receive your submission **ELECTRONICALLY in Microsoft WORD format**. Submit ONE COPY of your notice via e-mail to: sean.plemmons@state.mn.us. State agency submissions must include a "State Register Printing Order" form, and, with contracts, a "Contract Certification" form. Non-State Agencies should submit **ELECTRONICALLY in Microsoft WORD**, with a letter on your letterhead stationery requesting publication and date to be published. Costs are \$16 per tenth of a page (columns are seven inches wide). One typewritten, double-spaced page = 4/10s of a page in the State Register, or \$64. About 1.5 pages typed, double-spaced, on 8-1/2"x11" paper = one typeset page in the *State Register*. Contact editor with questions (651) 201-3204, or **e-mail**: sean.plemmons@state.mn.us.

**SUBSCRIPTION SERVICES:** Copies are available at Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155. Order by phone: Metro area: (651) 297-3000 Toll free (800) 657-3757. TTY relay service phone number: 711. **NO REFUNDS**. E-mail subscriptions are available by contacting (651) 201-3202. Send address changes to Minnesota's Bookstore, 660 Olive Street, St. Paul, Minnesota 55155.

SEE THE Minnesota State Register free at website: <http://www.mn.gov/admin/bookstore>

- **Minnesota State Register: On-line subscription** – \$180, includes links, index, special section "CONTRACTS & GRANTS," with Sidebar Table of Contents, Early View after 4:00 pm Friday (instead of waiting for early Monday), and it's sent to you via **E-mail**.
- **Single issues** are available for a limited time: Minnesota State Register \$5.00.
- **"Affidavit of Publication"** includes a notarized "Affidavit" and a copy of the issue: \$15.00.
- **Research Services** - will look up, photocopy, and fax or send copies from past issues at \$1.00 per page.

<b>Governor:</b> Mark Dayton (651) 296-3391 <b>Commissioner:</b> Matthew J. Massman (651) 201-2555 <b>Lieutenant Governor:</b> Michelle Fischbach (651) 201-3400	<b>Facilities Management Division:</b> Christopher A. Guevin (651) 201-2350 <b>Attorney General:</b> Lori Swanson (651) 296-6196	<b>Minnesota's Bookstore:</b> Justin Patrick (651) 201-3203 <b>Auditor:</b> Rebecca Otto (651) 296-2551 <b>Secretary of State:</b> Steve Simon (651) 296-2803	<b>Subscriptions Manager:</b> Loretta J. Diaz (651) 201-3202 loretta.diaz@state.mn.us <b>Editor:</b> Sean Plemmons (651) 201-3204 sean.plemmons@state.mn.us
---	---	--	--

Copyright © 2018 Facilities Management Division, Department of Administration, State of Minnesota.

USPS Publication Number: 326-630 (ISSN: 0146-7751)

THE MINNESOTA STATE REGISTER IS PUBLISHED by Facilities Management Division, Department of Administration, State of Minnesota, pursuant to Minnesota Statutes § 14.46 and is available on-line at: <http://www.mn.gov/admin/bookstore>

### Minnesota Legislative Information

#### Senate Public Information Office

(651) 296-0504  
State Capitol, Room 231, St. Paul, MN 55155  
<http://www.senate.mn>

#### Minnesota State Court System

Court Information Office (651) 296-6043  
MN Judicial Center, Rm. 135,  
25 Rev. Dr. Martin Luther King Jr Blvd., St. Paul, MN 55155  
<http://www.mncourts.gov>

#### House Public Information Services

(651) 296-2146  
State Office Building, Room 175  
100 Rev. Dr. Martin Luther King Jr Blvd., St. Paul, MN 55155  
<https://www.house.leg.state.mn.us/hinfo/hinfo.asp>

#### Federal Register

Office of the Federal Register (202) 512-1530; or (888) 293-6498  
U.S. Government Printing Office – Fax: (202) 512-1262  
[http://www.access.gpo.gov/su\\_docs/aces/aces140.html](http://www.access.gpo.gov/su_docs/aces/aces140.html)

<b>Minnesota Rules: Amendments and Additions</b> .....116	<b>Department of Transportation (MnDOT) Ports and Waterways Section</b> Applications sought for the Minnesota Port Development Assistance Program..... 167
<b>Expedited Emergency Rules</b>	<b>State Contracts</b>
<b>Department of Natural Resources</b>	<b>Department of Administration</b>
Adopted Expedited Emergency Game and Fish Rules: 2018 Deer Seasons and Special Hunts..... 117	<b>Real Estate and Construction Services</b> Request for Proposal (RFP) for Lease of Office Space..... 168
Adopted Expedited Emergency Game and Fish Rules: 2018 State Game Refuges, Wildlife Management Areas, and Taking Small Game, Furbearers, and Wild Turkey..... 153	<b>Minnesota State Colleges and Universities(Minnesota State)/ Department of Administration</b>
Adopted Expedited Emergency Game and Fish Rules: 2018 Youth and Adult Special Deer Hunts and Seasons..... 157	<b>Normandale Community College</b> Notice of Availability of Request for Proposal (RFP) for Designer Selection for: NCC-18-Classroom and College Services Center (State Designer Selection Board Project No. 18-06)..... 168
Adopted Expedited Emergency Game and Fish Rules: Taking Sharp-Tailed Grouse and Prairie Chickens..... 160	<b>South Central College</b> Request for Proposal (RFP) for Strategic Planning Consultant..... 169
<b>Adopted Rules</b>	<b>Winona State University</b> Request for Proposals for Faculty-led London Travel Study Program..... 169
<b>Environmental Quality Board</b>	<b>Legislative Coordinating Commission</b> Request for Proposals for Harassment & Discrimination Prevention / Respect in the Workplace Training to the MN Legislature..... 170
Adopted Permanent Rule: Preliminary Draft Environmental Impact Statements..... 162	<b>Minnesota Department of Transportation (MnDOT) Engineering Services Division</b> Notices Regarding Professional/Technical (P/T) Contracting..... 170
<b>Official Notices</b>	<b>Minnesota Zoo</b> Notice of Contract Opportunity for Minnesota Zoo Aviary Design..... 171
<b>Department of Health</b>	
<b>Health Regulation Division – Managed Care Systems Section</b>	
Notice of Application for Essential Community Provider Status..... 162	
Notice of Application for Essential Community Provider Status..... 163	
Notice of Application for Essential Community Provider Status..... 163	
Notice of Application for Essential Community Provider Status..... 164	
Notice of Application for Essential Community Provider Status..... 164	
<b>Minnesota Pollution Control Agency (MPCA)</b>	
<b>Watershed Division</b>	
Public Notice of Availability of the Draft Watershed Restoration and Protection Strategies Report and Total Maximum Daily Load Report for the Lower Red River of the North Watershed and Request for Comment..... 165	
<b>State Grants &amp; Loans</b>	
<b>Department of Employment and Economic Development (DEED)</b>	
Notice of Grant Opportunity..... 167	

## Get the Earliest Delivery of the State Register

A subscription to the **STATE REGISTER** gets you the EARLIEST DELIVERY. Instead of waiting until Monday at 8:00 a.m. when the magazine is posted on our website, we'll SEND you the magazine on Friday at close of business with the State, 4:30 pm: 2-1/2 days early.

Yes, that's right -- 2-1/2 days ahead of normal publication schedule -- to get to know what's coming in the next week; to prepare your plans for your submissions to grant and loan programs and RFPs, RFIs and other contracts and bids.

Subscriptions for an entire year cost \$180. The magazine is SENT TO YOU, as well as ONE OTHER PERSON YOU DESIGNATE, in case of vacations, or illnesses, or other absences in your office . . . and you won't have to access our website or click, click, click to find us.

Subscriptions include the most up-to-date information, including a growing index to issues in each volume, issue by issue, including the current volume, which others do not have access to until the end of the volume year.

And a subscription gets you our Current Listing of All OPEN bids, contracts, grants, loans, and RFPs that are still open for bid, so you don't have to hunt through each back issue to find something.

# Minnesota Rules: Amendments and Additions

## NOTICE: How to Follow State Agency Rulemaking in the State Register

The State Register is the official source, and only complete listing, for all state agency rulemaking in its various stages. State agencies are required to publish notice of their rulemaking action in the State Register. Published every Monday, the State Register makes it easy to follow and participate in the important rulemaking process. Approximately 80 state agencies have the authority to issue rules. Each agency is assigned specific Minnesota Rule chapter numbers. Every odd-numbered year the Minnesota Rules are published. Supplements are published to update this set of rules. Generally speaking, proposed and adopted exempt rules do not appear in this set because of their short-term nature, but are published in the State Register.

An agency must first solicit Comments on Planned Rules or Comments on Planned Rule Amendments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency (Minnesota Statutes §§ 14.101). It does this by publishing a notice in the State Register at least 60 days before publication of a notice to adopt or a notice of hearing, or within 60 days of the effective date of any new statutory grant of required rulemaking.

When rules are first drafted, state agencies publish them as Proposed Rules, along with a notice of hearing, or a notice of intent to adopt rules without a hearing in the case of noncontroversial rules. This notice asks for comment on the rules as proposed. Proposed emergency rules, and withdrawn proposed rules, are also published in the State Register. After proposed rules have gone through the comment period, and have been rewritten into their final form, they again appear in the State Register as Adopted Rules. These final adopted rules are not printed in their entirety, but only the changes made since their publication as Proposed Rules. To see the full rule, as adopted and in effect, a person simply needs two issues of the State Register, the issue the rule appeared in as proposed, and later as adopted.

The State Register features partial and cumulative listings of rules in this section on the following schedule: issues #1-13 inclusive; issues #14-25 inclusive (issue #26 cumulative for issues #1-26); issues #27-38 inclusive (issue #39, cumulative for issues #1-39); issues #40-52 inclusive, with final index (#1-52, or 53 in some years). An annual subject matter index for rules was separately printed usually in August, but starting with Volume 19 now appears in the final issue of each volume. For copies or subscriptions to the State Register, contact Minnesota's Bookstore, 660 Olive Street (one block east of I-35E and one block north of University Ave), St. Paul, MN 55155, phone: (612) 297-3000, or toll-free 1-800-657-3757. TTY relay service phone number: (800) 627-3529.

## Volume 43 - Minnesota Rules (Rules Appearing in Vol. 42 Issues #27-52 are in Vol 42, #52 - Monday 25 June 2018) Volume 43, #7

### Monday 2 July - Monday 13 August

<b>Board of Architecture, Engineering, Land Surveying, Landscape Architecture, Geoscience, and Interior Design</b>	
1800 (adopted).....	89
<b>Environmental Quality Board</b>	
4410.2550 (adopted).....	162
<b>Department of Natural Resources</b>	
6232.0200; .0300; .0400; .0800; .0900; .1000; .1300; .1600; .1750; .1800; .1970; .1980; .2100; .2500; .4700(adopted expedited).....	117
6230.0200; .0295; .0400; 6234.0600; .1400; .1700; .2600; 6236.0700 (adopted expedited) .....	153
6232.2550; .2560 (adopted expedited) .....	157
6234.0300; 6237.0400; .0550 (adopted expedited).....	160
<b>Board of Optometry</b>	
6500.0100; .2000; .2900; .3000 (adopted).....	5

# Expedited Emergency Rules

Provisions exist for the Commissioners of some state agencies to adopt expedited emergency rules when conditions exist that do not allow the Commissioner to comply with the requirements for emergency rules. The Commissioner must submit the rule to the attorney general for review and must publish a notice of adoption that includes a copy of the rule and the emergency conditions. Expedited emergency rules are effective upon publication in the *State Register*, and may be effective up to seven days before publication under certain emergency conditions.

Expedited emergency rules are effective for the period stated or up to 18 months. Specific *Minnesota Statute* citations accompanying these expedited emergency rules detail the agency's rulemaking authority.

**KEY: Proposed Rules** - Underlining indicates additions to existing rule language. ~~Strikeouts~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - Underlining indicates additions to proposed rule language. ~~Strikeout~~ indicates deletions from proposed rule language.

## Department of Natural Resources

### Adopted Expedited Emergency Game and Fish Rules: 2018 Deer Seasons and Special Hunts

Notice is hereby given that the above entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, section 84.027, subdivision 13 (b). The statutory authority for the content of the rules is *Minnesota Statutes*, sections 97A.091, subd. 2; 97A.401 subd. 4; 97A.405, subd. 11; 97A.535, subd. 2; 97B.111; 97B.301; 97B.305; 97B.311.

The following conditions do not allow compliance with *Minnesota Statutes*, sections 97A.0451 to 97A.0459: Population data needed to set bag limits for specific deer permit areas are not available until spring of each year. Special hunts to reduce deer density and related deer impacts in municipalities, state parks and other areas where hunting is not normally allowed are opened to hunting based on annual needs. Other special hunts are authorized to provide opportunities to special groups and for mentoring. Other changes are being made to simplify procedures for obtaining and using additional deer licenses.

The emergency rule is also necessitated by the continuing effort to manage Chronic Wasting Disease (CWD), which has been found in wild deer harvested near Lanesboro, Minnesota and in captive deer at farms in central, north central and southeast Minnesota. CWD infectious agents are extremely resistant in the environment and transmission may be both direct and indirect. Disease management measures are implemented based on discoveries of infections in both wild and farm-raised captive deer.

Concentration of deer in certain areas likely increases the risk of transmission between individual deer. Reducing the number of deer reduces the risk of transmission between individuals. Therefore, the DNR will hold a special hunt in deer permit area 603, where CWD is known to have infected wild deer. To provide as much hunter access to the area as possible, the DNR is opening the Pin Oak Prairie Scientific Natural Area, which is not normally open to hunting. Opening the Pin Oak Prairie Scientific Natural Area to hunting decreases the possibility that deer will become concentrated in the area to avoid hunters. This increases the likelihood of achieving the overall goal of reducing the risk of CWD transmission between wild deer. Because the hunt occurs at a time of year when public use and agency operations on the SNA are reduced, the hunt will not interfere with the normal function of the SNAs. Hunters must be qualified for this hunt by being legally eligible to purchase a deer hunting license and must meet any firearms safety requirements (based on their age).

Dated: June 26, 2018

Tom Landwehr  
Commissioner of Natural Resources

# Expedited Emergency Rules

---

## 6232.0200 DEFINITIONS.

*[For text of subps 1 to 4, see M.R.]*

Subp. 4a. **Deer permit area.** “Deer permit area” means an area of the state consisting of one or more deer registration blocks. Deer permit areas open for taking legal bucks and antlerless deer during the deer season are defined as follows:

A. “intensive deer permit area” and “managed deer permit area” means a deer permit area where taking deer of either sex is authorized and multiple bonus permits are authorized within bag limits for each area as prescribed by the commissioner;

B. “lottery deer permit area” means a deer permit area where taking:

*[For text of subitems (1) and (2), see M.R.]*

(3) either-sex deer is authorized by an archery deer license; and

C. “hunter choice deer permit area” means a deer permit area where taking one deer of either sex is authorized;

D. “youth-only antlerless deer permit area” means a deer permit area where taking a deer of either sex is authorized only for individuals under age 18 who hold a license to take deer under Minnesota Statutes, section 97A.475, subdivision 2 or 3; and

E. “bucks-only deer permit area” means a deer permit area where only legal bucks may be taken.

*[For text of subps 5 to 12, see M.R.]*

## 6232.0300 GENERAL RESTRICTIONS FOR TAKING DEER.

Subpart 1. **Season options for regular firearms.** A firearm deer hunter may purchase a firearm license valid for the regular firearms deer season or a youth firearms license. A muzzleloader deer hunter may purchase a muzzleloader license valid for the muzzleloader season or a youth muzzleloader license. For the regular firearm season, a hunter must select either the A or B season and this option will be printed on the license at the time of purchase. A person may only hunt deer by firearms within the selected season option indicated on the person’s firearm license, except:

A. as prescribed in part 6232.1970, subpart 2;

B. a firearm license for any season option is valid in the Metropolitan Deer Management Zone Registration Block 601 under part 6232.4700, subpart 158, and the special chronic wasting disease area (Registration Block 603) under part 6232.4700, subpart 163; and

C. youth firearm license holders with a license issued under Minnesota Statutes, section 97A.475, subdivision 2 or 3, may hunt deer in both the statewide A and late southeast B seasons.

*[For text of subps 2 to 5, see M.R.]*

Subp. 6. **License purchase Bonus permits and validation.**

A. A bonus permit may be purchased any time throughout the open deer seasons. Bonus permits are valid immediately upon purchase, as long as the purchaser has a valid regular license. When a regular license is purchased after the start of the season for that license, a bonus permit is not valid until the waiting period has expired for the regular license before and throughout the open archery, firearms, and muzzleloader deer seasons. A bonus permit is not valid unless issued before legal shooting hours on the day it is first used and the hunter’s regular license is valid under Minnesota Statutes, section 97A.411, subdivision 3.

B. Bonus permits are valid for taking deer by archery, firearms, or muzzleloader license holders in areas where taking more than one deer is authorized, except where taking or tagging more than one deer is authorized solely by land-owner permits.

---

---

# Expedited Emergency Rules

C. Bonus permits are valid in archery, firearms, and muzzleloader special hunts, including early or late season hunts, unless otherwise specified.

B. D. Before a deer is moved from the site of kill, the person tagging the deer must validate the tag a site tag must be validated at the site of kill by the licensed deer hunter whose tag is being used on the deer. Validation consists of using a knife or similar sharp object to cut out or a pen to indelibly mark the appropriate notches on the tag indicating:

- (1) the month the deer was taken;
- (2) the date the deer was taken; and
- (3) the time of day the deer was taken.

*[For text of subp 7, see M.R.]*

Subp. 8. **Bag limit.** A person may not tag more than one legal buck per calendar year using any combination of licenses. A person may not tag more than one deer during a license year by any method, except as authorized in items A to G.

*[For text of items A to C, see M.R.]*

D. Except as provided in items E and F, the total bag limits by deer permit area are as follows:

*[For text of subitems (1) and (2), see M.R.]*

- (3) the total aggregate bag limit for intensive deer permit areas is ~~five~~ three deer; and

(4) in addition to the total bag limits under subitems (1) to (3), a person with a free landowner deer license may take one ~~additional~~ antlerless deer on land owned or leased by the person in hunter choice, managed, and intensive deer permit areas or during the early antlerless deer season.

*[For text of item E, see M.R.]*

F. Hunters hunting in the ~~Metropolitan Deer Management Zone~~ Registration Block 601 under part 6232.4700, subpart 158, or the special chronic wasting disease area (Registration Block 603) under part 6232.4700, subpart 163, may take and tag an unlimited number of antlerless deer.

*[For text of item G, see M.R.]*

*[For text of subp 9, see M.R.]*

## 6232.0400 REGISTRATION OF DEER.

Subpart 1. [Repealed, 20 SR 2287]

Subp. 2. **Registration requirements.**

*[For text of item A, see M.R.]*

B. Deer must be registered according to item A:

- (1) before the deer is processed either privately or commercially; and
- (2) within ~~24~~ 48 hours after ~~the close of the season in which~~ the deer was taken.

*[For text of items C and D, see M.R.]*

*[For text of subps 3 and 4, see M.R.]*

Subp. 5. [See repealer.]

Subp. 6. **Deer taken in chronic wasting disease surveillance area.** Before transport outside the area, all deer except fawns taken in the chronic wasting disease surveillance area described in items A and B must be presented for mandatory chronic wasting disease sampling on the same day of harvest during the dates specified below:

# Expedited Emergency Rules

---

---

A. November 3 and 4 in the following areas:

(1) deer permit areas 242 and 247;

(2) the portions of deer permit areas 277 and 283 east of State Trunk Highway (STH) 4, the portion of deer permit area 219 south of STH 55, and the portion of deer permit area 285 north of STH 7; and

(3) deer permit areas 255, 341, 342, 343, 344, 345, 346, 347, 348, and 349; and

B. November 17 and 18 in deer permit areas 341, 342, 343, 344, 345, 346, 347, 348, and 349.

## **Subp. 7. Deer taken in special chronic wasting disease area.**

A. Deer taken in the special chronic wasting disease area (Registration Block 603) as prescribed in part 6232.4700, subpart 163, must be presented for mandatory chronic wasting disease sampling. Except as specified in item B, carcasses from deer taken in deer permit area 603 must remain in deer permit area 603 unless tagged by an authorized department representative or until results of a test for chronic wasting disease show the disease has not been detected in the harvested deer.

B. Cut and wrapped meat, quarters, or other portions of meat from a deer taken in deer permit area 603 may be transported outside the area if no part of the spinal column or head is attached. Antlers, hides, teeth, finished taxidermy mounts, and antlers attached to skull caps that are cleaned of all brain tissue may be transported outside deer permit area 603.

## **6232.0800 ARCHERY SPECIAL HUNT AREAS AND PROCEDURES.**

*[For text of subp 1, see M.R.]*

Subp. 2. **Areas.** Special bow and arrow archery permits are valid in areas designated by the commissioner and published in the annual hunting regulations booklet. Unless otherwise specified, hunters must possess a valid special archery permit for the following archery special hunt areas authorized for the 2018 season. Hunters must meet any requirements of the municipality in which the special hunt occurs and of any sponsoring organization. The following archery special hunt areas are established for the 2018 season:

A. Pin Oak Prairie Scientific and Natural Area in Fillmore County is open September 15 to December 31 for taking antlerless deer only. No more than six permits shall be issued. The bag limit is two deer. This is special hunt 926;

B. portions of the Carleton State Game Refuge and Arboretum in Dakota and Rice Counties are open November 22 to December 31 for taking antlerless deer and legal bucks in an earn-a-buck hunt. No more than 40 permits shall be issued. Hunters must obtain written permission from the landowner. The bag limit is two deer. This is special hunt 972;

C. portions of the city of Austin and portions of Jay C. Hormel Nature Center are open October 22 to December 20 for taking antlerless deer and legal bucks in an earn-a-buck hunt. The city shall issue no more than 60 permits. The bag limit is three deer. This is special hunt 973;

D. portions of the city of Warroad are open September 15 to December 31 for taking antlerless deer and legal bucks. The city shall issue no more than ten permits. The bag limit is five deer. This is special hunt 974;

E. Vermillion Highlands Research, Recreation, and Wildlife Management Area is open September 15 to October 26 and December 10 to 31 for taking antlerless deer and legal bucks. No more than 60 permits shall be issued. The bag limit is two deer. Hunters must attend orientation. This is special hunt 975;

F. portions of the city of New Ulm are open October 13 to December 31 for taking antlerless deer and legal bucks in a double earn-a-buck hunt. Hunters must register two antlerless deer before harvesting a legal buck. The city shall

---

---

# Expedited Emergency Rules

issue no more than 56 permits. The bag limit is three deer. This is special hunt 976;

G. portions of the city of Red Wing are open September 15 to December 31 for taking antlerless deer and legal bucks. Portions of Red Wing as identified on maps provided by the hunt administrator are an earn-a-buck hunt. The bag limit is five deer. Permits to hunt are unlimited. Hunters must pass the city proficiency qualification. This is special hunt 977;

H. portions of the city of Redwood Falls are open September 15 to December 31 for taking antlerless deer and legal bucks in a double earn-a-buck hunt. Hunters must register two antlerless deer before harvesting a legal buck. The city shall issue no more than 20 permits. The bag limit is three deer. This is special hunt 978;

I. portions of the city of Fergus Falls are open September 15 to December 31 for taking antlerless deer and legal bucks. The city shall issue no more than 20 permits. The bag limit is two deer. This is special hunt 979;

J. portions of the city of Duluth are open September 15 to December 31 for taking antlerless deer and legal bucks. September 15 to November 21 is an earn-a-buck hunt. Beginning November 22, earn-a-buck provisions no longer apply and hunters may harvest a buck without first having harvested an antlerless deer. The city shall issue no more than 400 permits. The bag limit is three deer. This is special hunt 980;

K. portions of the city of Mankato are open September 15 to December 31 for taking antlerless deer and legal bucks in an earn-a-buck hunt. The city shall issue no more than 40 permits. The bag limit is five deer. This is special hunt 981;

L. portions of the city of Granite Falls are open September 15 to December 31 for taking antlerless deer only. The city shall issue no more than ten permits. The bag limit is one deer. This is special hunt 982;

M. portions of the city of Ortonville are open September 15 to December 31 for taking antlerless deer and legal bucks in an earn-a-buck hunt. The city shall issue no more than 30 permits. The bag limit is five deer. This is special hunt 983;

N. portions of the city of Canby are open September 15 to December 31 for taking antlerless deer and legal bucks. The city shall issue no more than 20 permits. The bag limit is two deer. This is special hunt 984;

O. portions of the city of Bemidji, as identified on maps provided by the hunt administrator, are open September 15 to December 31 for taking antlerless deer and legal bucks. The city shall issue no more than 48 permits for the northeast hunt area and 40 permits for the west hunt area. The bag limit is five deer. This is special hunt 985;

P. portions of Bemidji Regional Airport in Beltrami County are open September 15 to December 31 for taking antlerless deer and legal bucks. The city of Bemidji shall issue no more than 20 permits. The bag limit is five deer. This is special hunt 986;

Q. portions of Greenleaf Lake State Recreation Area in Meeker County are open September 15 to December 31 for taking antlerless deer and legal bucks. Special permits are not required. The bag limit is one deer and regulations for deer permit area 285 apply. This is special hunt 987;

R. portions of Lake Vermilion-Soudan Underground Mine State Park and portions of the city of Tower are open November 24 to December 31 for taking antlerless deer and legal bucks. No more than ten permits shall be issued. The bag limit is five deer. This is special hunt 988;

S. portions of the city of Hoyt Lakes are open September 15 to December 31 for taking antlerless deer and legal bucks. The city shall issue no more than 25 permits. The bag limit is five deer. This is special hunt 989;

# Expedited Emergency Rules

---

---

T. portions of the city of Owatonna are open November 3 to December 21 for taking antlerless deer and legal bucks in an earn-a-buck hunt. The city shall issue no more than 30 permits. The bag limit is five deer. This is special hunt 990;

U. East Minnesota River Refuge in Blue Earth and LeSueur Counties is open September 15 to December 31 for taking antlerless deer and legal bucks. Permits are not limited, but hunters must apply before hunting. The bag limit is two deer. This is special hunt 991;

V. portions of the city of Hallock are open September 15 to December 31 for taking antlerless deer only. The city shall issue no more than 15 permits. The bag limit is two deer. This is special hunt 992;

W. portions of the city of Cook are open September 15 to December 31 for taking antlerless deer and legal bucks. The city shall issue no more than 25 permits. The bag limit is five deer. This is special hunt 993;

X. Camp Ripley Military Reservation in Morrison County is open October 10 and 11 for taking antlerless deer and legal bucks. No more than 150 permits shall be issued to Minnesota residents who have served in any branch of the United States armed forces. The bag limit is two deer. This is special hunt 994;

Y. portions of the city of Grand Rapids are open September 15 to December 31 for taking antlerless deer and legal bucks. Permits to hunt are unlimited. The bag limit is five deer. This is special hunt 995;

Z. portions of French Township near Side Lake in St. Louis County, as identified on maps provided by the hunt administrator, are open September 15 to December 31 for taking antlerless deer and legal bucks. No more than 30 permits shall be issued. The bag limit is three deer. This is special hunt 996;

AA. portions of the River Bend Nature Center in Rice County are open November 3 to 11 for taking antlerless deer and legal bucks in an earn-a-buck hunt. No more than 30 permits shall be issued. The bag limit is two deer. This is special hunt 997;

BB. portions of the city of Red Lake Falls are open September 15 to December 31 for taking antlerless deer only. No more than ten permits shall be issued. The bag limit is one deer. This is special hunt 998; and

CC. portions of the city of Lake Benton are open September 15 to December 31 for taking antlerless deer and legal bucks in an earn-a-buck hunt. The city shall issue no more than 40 permits. The bag limit is three deer. This is special hunt 924.

## **6232.0900 CAMP RIPLEY ARCHERY HUNT.**

*[For text of subps 1 and 2, see M.R.]*

Subp. 3. **Antlerless deer and legal bucks.** In 2018, Camp Ripley is open for taking antlerless deer and legal bucks. No more than 2,000 permits shall be issued for each two-day hunting period:

A. October 18 and 19. This is special hunt 970; and

B. October 27 and 28. This is special hunt 971.

Subp. 4. **Bag limits.** The bag limit for the Camp Ripley archery hunts is two deer.

## **6232.1000 APPLICATION PROCESS FOR CAMP RIPLEY ARCHERY HUNT.**

*[For text of subps 1 to 3, see M.R.]*

Subp. 4. **Undersubscribed hunting periods.** In hunting periods with fewer applicants than available permits, the remaining available permits must be offered on a first-come, first-served basis. An eligible person must apply individually and either in person at an ELS-POS agent location or online through the ELS-Internet system to obtain a remaining

---

---

# Expedited Emergency Rules

available permit. Individuals who purchase the remaining available permits retain their accumulated preference. The application requirements in subpart 3, items A, B, C, and E apply. Permits shall be sold under this subpart beginning at noon on September 14 until all licenses are sold or until October 5, 2018, whichever comes first.

## **6232.1300 SEASONS FOR TAKING DEER BY FIREARMS.**

Subpart 1. **100 Series.** This subpart applies to Deer may be taken by firearms in deer permit areas 100 to 199. Legal bucks may be taken for a 16-day period beginning the Saturday nearest November 6. In managed or intensive deer permit areas, antlerless deer may be taken throughout this season. In lottery deer permit areas and in special hunt areas, antlerless deer may be taken only by permit throughout this season and only within the deer permit or special hunt area specified on each hunter's permit, except as specifically authorized by statute. A person who is authorized by statute to take a deer of either sex without an either-sex permit and who is licensed for season option A may take an antlerless deer without a permit, except in those lottery deer permit areas where no either-sex permits are offered and in youth-only antlerless deer permit areas., according to bag limits in deer permit areas as prescribed by the commissioner.

Subp. 2. **200 Series.** This subpart applies to Deer may be taken by firearms in deer permit areas 200 to 299. Legal bucks may be taken for a nine-day period beginning the Saturday nearest November 6. In managed or intensive deer permit areas, antlerless deer may be taken throughout this season. In lottery deer permit areas and in special hunt areas, antlerless deer may be taken only by permit throughout this season and only within the deer permit or special hunt area specified on each hunter's permit, except as specifically authorized by statute. A person who is authorized by statute to take a deer of either sex without an either-sex permit and who is licensed for season option A may take an antlerless deer without a permit, except in those lottery deer permit areas where no either-sex permits are offered and in youth-only antlerless deer permit areas., according to bag limits in deer permit areas as prescribed by the commissioner.

### **Subp. 3. 300 Series.**

A. This subpart applies to deer permit areas 300 to 399. Item B applies to season option A. Item C applies to season option B.

B. Legal bucks Deer may be taken by firearms in season option A for a seven-day nine-day period beginning the Saturday nearest November 6. In managed or intensive deer permit areas, antlerless deer may be taken throughout this season. In lottery deer permit areas and in special hunt areas, antlerless deer may be taken only by permit throughout this season and only within the deer permit or special hunt area specified on each hunter's permit, except as specifically authorized by statute. A person who is authorized by statute to take a deer of either sex without an either-sex permit and who is licensed for season option A may take an antlerless deer without a permit, except in those lottery deer permit areas where no either-sex permits are offered and in youth-only antlerless deer permit areas., according to bag limits in deer permit areas as prescribed by the commissioner.

C. Legal bucks Deer may be taken by firearms in season option B for a nine-day period beginning the Saturday nearest November 20. In managed or intensive deer permit areas, antlerless deer may be taken throughout this season. In lottery deer permit areas and in special hunt areas, antlerless deer may be taken only by permit throughout this season and only within the deer permit or special hunt area specified on each hunter's permit, except as specifically authorized by statute. A person who is authorized by statute to take a deer of either sex without an either-sex permit and who is licensed for season option B may take an antlerless deer without a permit, except in those lottery deer permit areas where no either-sex permits are offered and in youth-only antlerless deer permit areas., according to bag limits in deer permit areas as prescribed by the commissioner.

*[For text of subps 4 to 6, see M.R.]*

### **Subp. 7. Early antlerless seasons.**

A. Hunters with a permit for the early antlerless season may take antlerless deer October 18 to 21 only in deer permit areas designated in part 6232.1750, item G.

B. Adults who are licensed to hunt in early antlerless deer permit areas that are also open for the youth deer hunt

# Expedited Emergency Rules

---

---

may carry a firearm and take deer while accompanying youth.

## 6232.1600 SPECIAL HUNT PROCEDURES.

*[For text of subs 1 to 6, see M.R.]*

Subp. 7. **2018 firearms special hunt areas.** Unless otherwise specified, hunters must possess a valid permit for the following firearms special hunt areas authorized for the 2018 season:

A. portions of Cascade River State Park in Cook County are open November 3 to 18 for taking antlerless deer and legal bucks. No more than 100 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is one deer. This is special hunt 900;

B. Rice Lake National Wildlife Refuge in Aitkin County is open November 10 to 18 for taking antlerless deer and legal bucks. No more than 40 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is one deer. This is special hunt 901;

C. portions of St. Croix State Park in Pine County are open November 15 to 18 for taking antlerless deer and legal bucks. No more than 350 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 902;

D. portions of Lake Louise State Park in Mower County are open November 10 and 11 for taking antlerless deer and legal bucks in an earn-a-buck hunt. No more than 25 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 903;

E. portions of Gooseberry Falls State Park in Lake County are open November 3 to 18 for taking antlerless deer and legal bucks. No more than 40 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 904;

F. portions of Split Rock Lighthouse State Park in Lake County are open November 3 to 18 for taking antlerless deer and legal bucks. No more than 40 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 905;

G. portions of Tettegouche State Park in Lake County are open November 3 to 18 for taking antlerless deer and legal bucks. No more than 125 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 906;

H. portions of Scenic State Park in Itasca County are open November 3 to 18 for taking antlerless deer and legal bucks. No more than 30 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is one deer. This is special hunt 907;

I. portions of Hayes Lake State Park in Roseau County are open November 3 to 18 for taking antlerless deer and legal bucks in an earn-a-buck hunt. No more than 75 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 908;

J. portions of Lake Bemidji State Park in Beltrami County are open November 3 to 6 for taking antlerless deer and legal bucks in an earn-a-buck hunt. No more than 30 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 909;

K. portions of Zippel Bay State Park in Lake of the Woods County are open November 3 to 18 for taking antlerless deer and legal bucks in an earn-a-buck hunt. No more than 75 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is three deer. This is special hunt 910;

L. portions of Judge C.R. Magney State Park in Cook County are open November 3 to 18 for taking antlerless deer and legal bucks. No more than 75 permits shall be issued only to individuals authorized to hunt the statewide A

---

---

# Expedited Emergency Rules

season. The bag limit is one deer. This is special hunt 911;

M. portions of Schoolcraft State Park in Cass County are open November 3 to 18 for taking antlerless deer and legal bucks. Individuals authorized to hunt the statewide A season may hunt the open portions of the park without a special permit and permit numbers are not limited. The bag limit is one deer. This is special hunt 912;

N. portions of Lake Carlos State Park in Douglas County are open November 3 to 6 for taking antlerless deer only. No more than 20 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is one deer. This is special hunt 913;

O. portions of William O'Brien State Park in Washington County are open November 3 and 4 for taking antlerless deer and legal bucks. No more than 50 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 914;

P. portions of Lake Bronson State Park in Kittson County are open November 3 to 11 for taking antlerless deer and legal bucks in an earn-a-buck hunt. No more than 30 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 915;

Q. portions of Maplewood State Park in Otter Tail County are open November 3 to 6 for taking antlerless deer and legal bucks. No more than 100 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 916;

R. portions of Miesville Ravine Park Reserve in Dakota County are open November 17 to 25 for taking antlerless deer only. Youth hunters are also allowed to harvest legal bucks. No more than 40 permits shall be issued only to individuals authorized to hunt the late southeast B season. The bag limit is two deer. This is special hunt 917;

S. portions of Beaver Creek Valley State Park in Houston County are open November 3 and 4 for taking antlerless deer and legal bucks. Notwithstanding part 6232.0200, subpart 6, for purposes of this item, "legal buck" means a male deer with a minimum of four antler points greater than one inch in length on at least one antler. No more than 25 permits shall be issued only to individuals licensed to hunt the statewide A season. The bag limit is two deer. This is special hunt 918;

T. Itasca Wilderness Sanctuary Scientific and Natural Area and portions of Itasca State Park in Clearwater, Hubbard, and Becker Counties are open November 3 to 11 for taking antlerless deer and legal bucks. Individuals authorized to hunt the statewide A season may hunt the open areas without a special permit. The bag limit is three deer;

U. portions of Glacial Lakes State Park in Pope County are open November 8 to 11 for taking antlerless deer only. No more than 30 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is one deer. This is special hunt 919;

V. Zumbro Falls Woods Scientific and Natural Area in Wabasha County is open November 3 to 11 for taking antlerless deer only. No more than 12 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 920;

W. portions of Old Mill State Park in Marshall County are open November 3 to 6 for taking antlerless deer and legal bucks. No more than ten permits shall be issued to individuals authorized to hunt the statewide A season. The bag limit is one deer. This is special hunt 922;

X. Zumbro Falls Woods Scientific and Natural Area in Wabasha County is open November 17 to 25 for taking antlerless deer only. No more than 12 permits shall be issued only to individuals authorized to hunt the late southeast B season. The bag limit is two deer. This is special hunt 923;

Y. portions of Franz Jevne State Park in Koochiching County are open November 3 to 18 for taking antlerless deer and legal bucks. Individuals authorized to hunt the statewide A season may hunt the open portions of the park

# Expedited Emergency Rules

without a special permit and numbers are not limited. The bag limit is one deer, but an either-sex permit valid for deer permit area 103 is required to take an antlerless deer.

Z. Vermillion Highlands Research, Recreation, and Wildlife Management Area in Dakota County is open November 3 to 16 for taking antlerless deer and legal bucks. No more than 20 permits shall be issued only to individuals authorized to hunt the A or B season. The bag limit is two deer. Hunters must attend an orientation session before the hunt. This is special hunt area 925;

AA. portions of Elm Creek Park Reserve in Hennepin County are open November 10 and 11 for taking antlerless deer and legal bucks. No more than 140 permits shall be issued only to individuals authorized to hunt deer by firearms. The bag limit is unlimited. All hunters must attend a mandatory orientation. This is special hunt 927;

BB. portions of Wild River State Park in Chisago County are open November 10 and 11 for taking antlerless deer and legal bucks. No more than 75 permits shall be issued to individuals authorized to hunt the statewide A season. The bag limit is two deer. This is special hunt 928;

CC. portions of the city of Grand Rapids are open November 3 to 18 for taking antlerless deer and legal bucks. Individuals authorized to hunt the statewide A season may hunt the open portions of the city with a special permit. Permits are not limited. The bag limit is five deer. This is special hunt 931;

DD. portions of Forestville Mystery Cave State Park in Fillmore County are open November 3 and 4 for taking antlerless deer and legal bucks. No more than 130 permits shall be issued only to individuals authorized to hunt the statewide A season. The bag limit is five deer. This is special hunt area 933; and

EE. Whitewater State Game Refuge in Winona County is open November 17 to 25 for taking antlerless deer only. No more than 75 permits shall be issued to individuals licensed to hunt the late southeast B season. The bag limit is one deer. This is special hunt 934.

*[For text of subp 8, see 42 SR 733]*

## **6232.1750 DEER PERMIT AREA DESIGNATION.**

A. The commissioner shall annually designate all deer permit areas as intensive, managed, hunter choice, or lottery, or bucks-only and shall establish permit quotas for taking deer of either sex in lottery deer permit areas. Unless otherwise specified, deer permit areas are registration blocks of the same number under part 6232.4700. The letters "A" and "B" appended to deer permit area numbers in items D, E, and F indicate season options.

B. The following deer permit area is a bucks-only deer permit area: 119.

C. The following deer permit areas are lottery permit areas: 103, 108, 118, 126, 132, 169, 173, 197, 199, 224, 234, 235, 237, 238, 250, 252, 253, 266, 269, 270, 271, 272, 274, 275, 278, 279, 280, 282, 283, 284, 285, 286, 288, 289, 291, 294, 295, 296, and 299.

D. The following deer permit areas are hunter choice deer permit areas: 110, 111, 114, 117, 130, 131, 133, 152, 156, 159, 171, 172, 176, 178, 179, 181, 183, 203, 208, 218, 219, 229, 230, 246, 249, 251, 259, 260, 262, 273, 277, 281, 290, 297, 338A, 338B, 344A, and 344B.

E. The following deer permit areas are managed deer permit areas: 101, 155, 157, 177, 184, 201, 210, 221, 222, 223, 232, 233, 236, 239, 247, 248, 254, 255, 256, 258, 261, 276, 292, 293, 298, 339A, 339B, 341A, 341B, 342A, 342B, 343A, 343B, 345A, 345B, 347A, and 347B.

F. The following deer permit areas are intensive deer permit areas: 105, 182, 209, 213, 214, 215, 225, 227, 240, 241, 242, 257, 263, 264, 265, 267, 268, 287, 346A, 346B, 348A, 348B, 349A, and 349B.

G. The following deer permit areas are early antlerless deer permit areas: 346, 348, 349, and 603.

---

---

# Expedited Emergency Rules

## 6232.1800 EITHER-SEX PERMITS AND PREFERENCE DRAWINGS.

*[For text of subp 1, see M.R.]*

Subp. 2. **Preference drawings for either-sex ~~permits in lottery deer permit areas~~ and special hunt area permits.**

A. If the number of applications for either-sex permits in a lottery deer permit area or for permits in a special hunt area exceeds the quota set forth in the annual hunting regulations number of available permits, a preference drawing will must be used to select permit holders.

B. Eligible persons ~~12 years of age or older~~ may enter the preference drawing by supplying their driver's license number, official state of Minnesota identification number, or ~~13-digit~~ firearms safety identification number on the application, ~~except that resident hunters under age 16 on the Saturday nearest November 6 may not apply for either-sex permits.~~

C. All applicants who have reached their 18th birthday by the first Thursday following Labor Day must provide one of ~~these three~~ the identification numbers in item B to qualify.

D. Applicants under 18 years of age who do not submit one of ~~these~~ the identification numbers will be assigned a number and will be entered into the preference drawing.

E. Applicants establish a preference rating based upon the number of times they have applied in previous years and have not obtained an either-sex or special hunt area permit.

F. The preference rating ~~will increase~~ increases each year the applicant applies unsuccessfully for either an either-sex or special hunt area permit.

(1) Persons applying for the first time have no preference.

(2) Applicants receiving either-sex or special hunt area permits lose their accrued preference.

*[For text of subp 3, see M.R.]*

## 6232.1970 TAKING DEER BY ARCHERY, FIREARMS, OR MUZZLELOADER UNDER EARLY ANTLERLESS PERMITS.

Subpart 1. **Purchase.** A person who purchases and presents a license valid for the archery, firearm, or muzzleloader season may purchase up to ~~two~~ five early antlerless permits. Early antlerless permits may be purchased for one-quarter the cost of a regular license from electronic license system agents, the Department of Natural Resources License Center, and other authorized agents.

Subp. 2. **Restrictions.** For the early antlerless season, hunters must have an archery license, a firearms license valid for any season option, or a muzzleloader license. Up to ~~two~~ five early antlerless permits may be used to take antlerless deer by archery, firearms, or muzzleloader in deer permit areas as prescribed in part 6232.1750, item G. At least one early antlerless permit must be purchased in possession to participate in the season and bonus permits may be used. Deer must be taken with equipment authorized by the license in possession. The bag limit is five deer.

Subp. 3. **Disease management exemptions.** A person who purchases a disease management permit under part 6232.1980, subpart 2, may participate in the early antlerless season in deer permit area 603 as described in part 6232.4700, subpart 163, without first purchasing an early antlerless season license.

## 6232.1980 TAKING DEER BY ANY WEAPON USING DISEASE MANAGEMENT PERMITS.

*[For text of subp 1, see 42 SR 733]*

# Expedited Emergency Rules

Subp. 2. **Restrictions.** Disease management permits are valid only in deer permit area ~~401~~ 603 as described in part 6232.4700, subpart ~~1a~~ 163. Disease management permits may be purchased without first obtaining an archery, firearm, or muzzleloader license.

*[For text of subp 3, see 42 SR 733]*

## 6232.2100 MUZZLELOADER SEASON AND AREAS.

*[For text of subps 1 and 2, see M.R.]*

Subp. 3. **Legal deer by muzzleloader.** Antlerless deer and legal bucks may be taken by muzzleloader during the muzzleloader season in any hunter choice, managed, or intensive area. Muzzleloader hunters may take antlerless deer in a lottery area only if the person has obtained an either-sex permit through the procedure described in part 6232.1800. Only legal bucks may be taken in a bucks-only area.

Subp. 4. **2018 muzzleloader special hunt areas.** Unless otherwise specified, hunters must possess a valid license to take deer by muzzleloader and a special permit for the following special hunt areas authorized for the 2018 season:

A. portions of Minneopa State Park in Blue Earth County are open December 1 to 3 for taking antlerless deer and legal bucks in an earn-a-buck hunt. No more than 15 permits shall be issued. The bag limit is two deer. This is special hunt 921;

B. portions of McCarthy Beach State Park in St. Louis County are open November 24 to December 2 for taking antlerless deer and legal bucks. No more than 25 permits shall be issued. The bag limit is three deer. This is special hunt 929;

C. portions of Nerstrand Big Woods State Park and portions of Prairie Creek Woods Scientific and Natural Area in Rice County are open December 1 and 2 for taking antlerless deer and legal bucks in an earn-a-buck hunt. No more than 50 permits shall be issued. The bag limit is two deer. This is special hunt 930;

D. portions of Rice Lake State Park in Steele and Dodge Counties are open December 1 and 2 for taking antlerless deer only. No more than 20 permits shall be issued. The bag limit is two deer. This is special hunt 932;

E. Hemlock Ravine Scientific and Natural Area and portions of Jay Cooke State Park in Carlton County are open December 1 to 5 for taking antlerless deer and legal bucks. No more than 75 permits shall be issued. The bag limit is two deer. This is special hunt 935;

F. portions of Crow Wing State Park in Crow Wing County are open December 1 and 2 for taking antlerless deer and legal bucks. No more than 25 permits shall be issued. The bag limit is two deer. This is special hunt 936;

G. portions of Lake Vermilion-Soudan Underground Mine State Park in St. Louis County are open November 24 to December 9 for taking antlerless deer and legal bucks. No more than 25 permits shall be issued. The bag limit is two deer. This is special hunt 937;

H. portions of the city of Tower are open November 24 to December 9 for taking antlerless deer and legal bucks. No more than 20 permits shall be issued. The bag limit is five deer. This is special hunt 938;

I. portions of Myre-Big Island State Park in Freeborn County are open December 1 and 2 for taking antlerless deer only. No more than 50 permits shall be issued. The bag limit is two deer. This is special hunt 939;

J. portions of Frontenac State Park in Goodhue County are open December 1 to 3 for taking antlerless deer and legal bucks. Notwithstanding part 6232.0200, subpart 6, for purposes of this item, "legal buck" means a male deer with a minimum of four antler points greater than one inch in length on at least one antler. No more than 60 permits shall be issued. The bag limit is two deer. This is special hunt 940;

K. portions of Lake Maria State Park in Wright County are open November 26 to 28 for taking antlerless deer and

---

---

# Expedited Emergency Rules

legal bucks in an earn-a-buck hunt. No more than 25 permits shall be issued. The bag limit is two deer. This is special hunt 941;

L. Itasca Wilderness Sanctuary Scientific and Natural Area and portions of Itasca State Park in Clearwater, Hubbard, and Becker Counties are open November 24 to December 9 for taking antlerless deer and legal bucks. Individuals authorized to hunt the muzzleloader season may hunt the open portions of the park without a special permit and numbers are not limited. The bag limit is three deer;

M. portions of Sibley State Park in Kandiyohi County are open November 24 and 25 for taking antlerless deer only. No more than 60 permits shall be issued. The bag limit is two deer. This is special hunt 942;

N. portions of Miesville Ravine Park Reserve in Dakota County are open December 1 to 9 for taking antlerless deer only. Youth hunters are also allowed to harvest legal bucks. No more than 40 permits shall be issued. The bag limit is two deer. This is special hunt 943;

O. Vermillion Highlands Research, Recreation, and Wildlife Management Area in Dakota County is open November 24 to December 9 for taking antlerless deer and legal bucks. No more than 20 permits shall be issued. All hunters must attend an orientation session. The bag limit is two deer. This is special hunt 944;

P. Camp Ripley Military Reservation in Morrison County is open November 26 to 28 for taking antlerless deer and legal bucks. No more than 80 permits shall be issued only to Minnesota residents who have served in the United States armed forces, as selected by the hunt administrator. Hunters may take a deer of either sex. The bag limit is two deer. This is special hunt 945;

Q. portions of the city of Grand Rapids are open November 24 to December 9 for taking antlerless deer and legal bucks. Permit numbers are not limited, but hunters must apply. The bag limit is five deer. This is special hunt 946;

R. portions of Lake Bemidji State Park in Beltrami County are open November 30 to December 2 for taking antlerless deer and legal bucks. No more than 30 permits shall be issued. The bag limit is two deer. This is special hunt 947;

S. portions of Savanna Portage State Park in Aitkin County are open November 24 to December 2 for taking antlerless deer and legal bucks. No more than 30 permits shall be issued. The bag limit is two deer. This is special hunt 948; and

T. portions of St. Croix State Park in Pine County are open November 29 to December 2 for taking antlerless deer and legal bucks. No more than 100 permits shall be issued. The bag limit is two deer. This is special hunt 949.

## **6232.2500 DISABLED HUNT.**

*[For text of subp 1, see M.R.]*

Subp. 2. **Open areas.** Disability permittees A hunter meeting the requirements of subpart 1 may hunt in open areas and seasons as designated by the commissioner and published in the annual hunting regulations booklet. Hunters must meet any requirements of the municipality in which the special hunt occurs and of any sponsoring organization. In 2018, the following areas are open for hunting by hunters meeting the requirements of subpart 1:

A. Camp Ripley Military Reservation in Morrison County is open October 9 to 11 for taking antlerless deer and legal bucks by legal firearms or archery. No more than 60 permits shall be issued. The bag limit is one deer. Minnesota Veterans Outdoor Programs is the sponsoring organization;

B. Rosemoen Island in the Lac qui Parle Wildlife Management Area Sanctuary in Chippewa County is open September 15 to 23 for taking antlerless deer and legal bucks by legal firearms or archery. No more than 30 permits shall be issued. The bag limit is one deer. This is special hunt 999. Capable Partners is the sponsoring organization;

C. The Orwell Wildlife Management Area in Otter Tail County is open November 13 to 15 for taking antlerless

# Expedited Emergency Rules

---

deer and legal bucks by legal firearms. No more than six permits shall be issued. The bag limit is one deer. Midwest Outdoors Unlimited is the sponsor;

D. Crane Meadows National Wildlife Refuge is open October 10 and 11 for taking antlerless deer and legal bucks by legal firearms. No more than ten permits shall be issued. The bag limit is one deer. Crane Meadows National Wildlife Refuge is the sponsor;

E. Rice Lake National Wildlife Refuge is open October 11 to 14 for taking antlerless deer and legal bucks by legal firearms. No more than 15 permits shall be issued. The bag limit is one deer. Rice Lake National Wildlife Refuge is the sponsor;

F. Vermillion Highlands Research, Recreation, and Wildlife Management Area is open September 15 and 16 and October 20 and 21 for taking antlerless deer and legal bucks by legal firearms or archery. No more than 20 permits shall be issued. The bag limit is two deer. Capable Partners is the sponsor;

G. Becklin Homestead Wildlife Management Area in Isanti County is open October 27 to November 4 for taking antlerless deer and legal bucks. No more than 20 permits shall be issued. The bag limit is two deer. Capable Partners is the sponsor;

H. Legionville School Safety Patrol Training Center in Crow Wing County is open October 5 to 7 for taking antlerless deer and legal bucks by legal firearms or archery. No more than six permits shall be issued. The bag limit is one deer. Sons of the American Legion is the sponsor;

I. portions of Carlos Avery Wildlife Management Area Sanctuary in Anoka County are open October 6 to 14 for taking antlerless deer and legal bucks by legal firearms or archery. No more than 15 permits shall be issued. The bag limit is one deer. Capable Partners is the sponsor;

J. Rydell National Wildlife Refuge in Polk County is open October 11 to 13 for taking antlerless deer and legal bucks by legal firearms or archery. No more than 20 permits shall be issued. The bag limit is one deer. Rydell National Wildlife Refuge is the sponsor; and

K. private property in Township 158 North, Range 40 West, in Marshall County is open October 18 to 21 for taking deer by legal firearms. In Township 158 North, Range 40 West, antlerless deer and legal bucks may be taken in Sections 7, 9, and 16 and only antlerless deer may be taken in Sections 1, 2, and 11. No more than five permits shall be issued to military veterans. The bag limit is two deer. Middle River Veterans Outdoors is the sponsor.

## **6232.4700 REGISTRATION BLOCKS.**

*[For text of subp 1, see M.R.]*

Subp. 1a. **Registration Block 101.** Registration Block 101 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 89 and County Road (CR) 131, Marshall County; thence along CR 131 to 300th Avenue NE, Marshall County; thence along 300th Avenue NE to 305th Avenue NE, Marshall County; thence along 305th Avenue NE to 310th Avenue NE, Marshall County; thence along 310th Avenue NE to 100th Street 100, Roseau County; thence along 100th Street 100 to CR 125, Roseau County; thence along CR 125 to County State-Aid Highway (CSAH) 8, Roseau County; thence along CSAH 8 to STH 89; thence along STH 89 to CSAH 4, Roseau County; thence along CSAH 4 to the west north boundary of Hayes Lake State Park in Section 28 32, Township 160 North, Range 38 West, Roseau County; thence along the boundary of said park to the east side of Section 34, Township 160 North, Range 38 West, at River Forest Road; thence along River Forest Road to Blacks-Winner Forest Road; thence along Blacks-Winner Forest Road to Winner Forest Road; thence along Winner Forest Road to Dick's Parkway Forest Road; thence along Dick's Parkway Forest Road to CR 704, Beltrami County; thence along CR 704 to CSAH 44, Beltrami County; thence along CSAH 44 to STH 89; thence along STH 89 to the point of beginning.

---

---

# Expedited Emergency Rules

Subp. 2. **Registration Block 103.** Registration Block 103 consists of that portion of the state lying within the following described boundary:

Beginning on the north boundary of the state at the intersection of State Trunk Highway (STH) 72 and STH 11; thence due north to the north boundary of the state; thence along the north boundary of the state said boundary to a point due north of the intersection of STH 11 and County State-Aid Highway (CSAH) 1, Koochiching County; thence due south to said intersection; thence along CSAH 1 to CSAH 13, Koochiching County; thence along CSAH 13 to U.S. Highway 71; thence along U.S. Highway 71 to STH 6; thence along STH 6 to STH 1; thence along STH 1 to CSAH 6, Koochiching County; thence along CSAH 6 to CSAH 25, Koochiching County; thence along CSAH 25 to U.S. Highway 71; thence along U.S. Highway 71 to CSAH 36, Koochiching County; thence along CSAH 36 to CSAH 36, Beltrami County; thence along CSAH 36 to STH 72; thence along STH 72 to the point of beginning.

*[For text of subps 3 and 4, see M.R.]*

Subp. 5. **Registration Block 108.** Registration Block 108 consists of that portion of the state lying within the following described boundary:

Beginning on the north boundary of the state at a point due north of the junction at the intersection of State Trunk Highway (STH) 11 and County State-Aid Highway (CSAH) 1, Koochiching County; thence due north to the north boundary of the state; thence along the north boundary of the state to the west boundary of Voyageurs National Park; thence along the west boundary of the park to the public access to Lake Kabetogama at Gappa's Landing; thence along County Highway Road (CR) 523, St. Louis County, to CSAH 123, St. Louis County; thence along CSAH 123 to CSAH 122, St. Louis County; thence along CSAH 122 to U.S. Highway 53; thence along U.S. Highway 53 to the Lost River Road; thence along the Lost River Road to the east boundary of the Bois Forte Indian Reservation; thence south along the east boundary of the Bois Forte Indian Reservation to CSAH 23, St. Louis County; thence along CSAH 23 to Palmquist Road, St. Louis County; thence along Palmquist Road to Indian Service Road 11, Koochiching County; thence along Indian Service Road 11 to STH 65; thence along STH 65 to STH 1; thence along STH 1 to STH 6; thence along STH 6 to U.S. Highway 71; thence along U.S. Highway 71 to CSAH 13, Koochiching County; thence along CSAH 13 to CSAH 1, Koochiching County; thence along CSAH 1 to the point of beginning.

*[For text of subps 6 and 7, see M.R.]*

Subp. 8. **Registration Block 110.** Registration Block 110 consists of that portion of the state lying within the following described boundary:

Beginning at the junction of the Tamarac River and State Trunk Highway (STH) 72; thence along STH 72 to County State-Aid Highway (CSAH) 36, Beltrami County; thence along CSAH 36 to CSAH 36, Koochiching County; thence along CSAH 36 to STH U.S. Highway 71; thence along STH U.S. Highway 71 to CSAH 25, Koochiching County; thence along CSAH 25 to CSAH 6, Koochiching County; thence along CSAH 6 to STH 1; thence along STH 1 to STH 46; thence along STH 46 to CSAH 13, Itasca County; thence along CSAH 13 to County Road (CR) 13; thence along CR 13 to CR 141, Itasca County; thence along CR 141 to Township Road (TR) 141 (USFS #2201) U.S. Forest Service Road 2201 (Skimmerhorn Road); thence along TR 141 (USFS #2201) Skimmerhorn Road to TR CR 328, Beltrami County; thence along TR CR 328 to CR CSAH 39, Beltrami County; thence along CR CSAH 39 to CR U.S. Highway 71; thence along U.S. Highway 71 to STH 72; thence along STH 72 to CSAH 32, Beltrami County; thence along CR CSAH 32 to CR CSAH 15, Beltrami County; thence along CR CSAH 15 to the east boundary of the Red Lake Indian Reservation; thence along said boundary to the south and east boundaries of said reservation to Upper Red Lake; thence along the south and east shore of Upper Red Lake to the Tamarac River; thence along the south shore of the Tamarac River to the point of beginning.

Subp. 9. **Registration Block 118.** Registration Block 118 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the Boundary Waters Canoe Area Wilderness (BWCAW) at the northeast corner of Section 36, Township 68 North, Range 17 West, St. Louis County; and the northern boundary of the state; thence along the northern boundary of the state to the northeast corner of Section 1, Township 64 North, Range 9 West, Lake County; thence along said township border to the intersection of the BWCAW boundary at Snowbank Lake; thence along the

# Expedited Emergency Rules

---

---

BWCAW boundary to Delta Lake; thence west on said boundary to Pickerel Lake; thence south on the BWCAW boundary to the intersection of the Snake Creek; thence along the Snake Creek to Forest Road (FR) 424 377; thence along FR 424 to County State-Aid Highway (CSAH) 112; thence along CSAH 112 to CSAH 70; thence along CSAH 70 to CSAH 360; thence along CSAH 360 377 to State Highway (STH) 1; thence along STH 1 to County State-Aid Highway (CSAH) 34, Lake County; thence along CSAH 34 to CSAH 70, St. Louis County; thence along CSAH 70 to CSAH 21, St. Louis County; thence along CSAH 21 to County Road 360 (Pulkinen Road), St. Louis County; thence along Pulkinen Road to the boundary of Bear Head Lake State Park, St. Louis County; thence along the south, east, and north boundary of said park to CSAH 128, St. Louis County; thence along CSAH 128 to U.S. Highway STH 169, St. Louis County; thence along U.S. Highway STH 169 to the Breitung/Eagles Nest Township border sign (Section 19, Township 62 North, Range 14 West); thence north along said border; thence along said border west boundary of Sections 17 and 20, Township 62 North, Range 14 West; thence along said boundary to the junction of Armstrong Creek at Section 17, Township 62 North, Range 14 West; thence along the south side of Armstrong Creek to the north shore of Lake Vermilion; thence along the north shore of Lake Vermilion to the Vermilion River; thence along the east bank of the Vermilion River to the point of beginning.

Subp. 10. **Registration Block 117.** Registration Block 117 consists of that portion of the state lying within the following described boundary:

Beginning at the north boundary of the state at the northeast corner of Section 1, Township 64 North, Range 9 West, Lake County; thence south along said township border to the intersection of the Boundary Waters Canoe Area Wilderness (BWCAW) boundary on Snowbank Lake; thence south along said BWCAW boundary to Delta Lake; thence west on said BWCAW boundary to Pickerel Lake; thence south and east on along the BWCAW boundary to the North Brule River; thence along the North Brule River to County State-Aid Highway (CSAH) 12, Cook County; thence along CSAH 12 to the BWCAW boundary; thence east along the BWCAW boundary to the southeast corner of Section 7, Township 64 North, Range 3 West; thence along this section line due north to the northeast corner of Section 6, Township 64 North, Range 6 West Trap Creek; thence along Trap Creek to the BWCAW boundary; thence east along this line to the north boundary of the state; thence along the north boundary of the state to the point of beginning.

Subp. 10a. **Registration Block 119.** Registration Block 119 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the west boundary of Voyageurs National Park and the north boundary of the state; thence along the west boundary of the park to the public access to Lake Kabetogama at Gappa's Landing; thence along County Highway Road (CR) 523, St. Louis County, to County State-Aid Highway (CSAH) 123, St. Louis County; thence along CSAH 123 to CSAH 122, St. Louis County; thence along CSAH 122 to U. S. Highway 53; thence along U.S. Highway 53 to the Lost River Road; thence along the Lost River Road to the east boundary of the Bois Forte Indian Reservation; thence along the east boundary of the Bois Forte Indian Reservation to CSAH 23, St. Louis County; thence along CSAH 23 to U.S. Highway 53; thence along U.S. Highway 53 to Township Road (FR) CR 540 (East Olson Road), St. Louis County; thence along CR 540 to CR 910, St. Louis County; thence along FR 540 CR 910 to CSAH 24, St. Louis County; thence along CSAH 24 to the Lake Vermilion public access at Head of the Lakes Bay; thence along the north shore of Lake Vermilion to the Vermilion River; thence along the Vermilion River to the north boundary of the state; thence along the north boundary of the state to the point of beginning.

*[For text of subps 11 to 15, see M.R.]*

Subp. 16. *[See repealer.]*

*[For text of subps 17 to 19, see M.R.]*

Subp. 20. **Registration Block 126.** Registration Block 126 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the Erie Mining Company Railroad and County State-Aid Highway (CSAH) 7, Lake County; thence along CSAH 7 to Forest Road (FR) 170; thence along FR 170 to CSAH 2, Cook County; thence along CSAH 2 to CSAH 49, Cook County; thence along CSAH 49 to the eastern shore of Sawbill Lake; thence along the eastern shore of Sawbill Lake to the Boundary Waters Canoe Area Wilderness (BWCAW) boundary; thence along the

---

---

# Expedited Emergency Rules

BWCAW boundary to the North Brule River; thence easterly along the North Brule River to CSAH 12 (Gunflint Trail), Cook County; thence northerly along CSAH 12 (Gunflint Trail) to Trap Creek; thence northeasterly along Trap Creek to the BWCAW boundary; thence southeasterly along the BWCAW boundary to the northern boundary of the state; thence along the northern boundary of the state to the shore of Lake Superior; thence along the shore of Lake Superior to ~~the east shore of the~~ Manitou River; thence along the east ~~shore~~ bank of the Manitou River to the Erie Mining Company Railroad; thence along the Erie Mining Company Railroad to the point of beginning.

Subp. 21. [See repealer.]

*[For text of subps 22 to 24, see M.R.]*

Subp. 25. **Registration Block 152.** Registration Block 152 consists of ~~public lands within~~ that portion of the state ~~posted as~~ within the Mille Lacs Wildlife Management Area.

Subp. 26. **Registration Block 155.** Registration Block 155 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 169 and State Trunk Highway (STH) 210; thence along STH 210 to STH 65; thence along STH 65 to STH 18; thence along STH 18 to STH 47; thence due west to the east shore of Mille Lacs Lake; thence along the east and north shore of Mille Lacs Lake to a point on the ~~shore of Mille Lacs Lake~~ lakeshore due east of the junction of U.S. Highway 169 and STH 18 at Garrison; thence due west to ~~the said~~ junction of U.S. Highway 169 and STH 18; thence along STH 18 to STH 6; thence along STH 6 to ~~the intersection of the~~ Mississippi River; thence along the ~~south shore of the~~ Mississippi River to the flood diversion channel; thence along the flood diversion channel to the Mississippi River; thence along the Mississippi River to the Rice River; thence along the Rice River to U.S. Highway 169; thence along U.S. Highway 169 to the point of beginning.

*[For text of subp 27, see M.R.]*

Subp. 28. **Registration Block 156.** Registration Block 156 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 210 and STH 65; thence along STH 210 to the west boundary of the Fond du Lac Indian Reservation; thence along the west and south boundaries of said reservation to STH 210; thence along STH 210 to Interstate Highway 35 (I-35); thence along I-35 to STH 23; thence along STH 23 to STH 18; thence along STH 18 to STH 65; thence along STH 65 to the point of beginning.

Subp. 29. **Registration Block 157.** Registration Block 157 consists of that portion of the state lying within the following described boundary, except that part comprising Block 152:

Beginning on the east shore of Mille Lacs Lake at a point due west of the intersection of State Trunk Highway (STH) 47 and STH 18, Mille Lacs County; thence due east to said intersection; thence along STH 18 to STH 23; thence along STH 23 to Interstate Highway 35 (I-35); thence along I-35 to STH 70; thence along STH 70 to STH 65; thence along STH 65 to STH 23; thence along STH 23 to U.S. Highway 169; thence along U.S. Highway 169 to a junction with County State-Aid Highway (CSAH) 35, Mille Lacs County; thence from said junction due north to the shore of Mille Lacs Lake; thence along the south and east shore of Mille Lacs Lake to the point of beginning.

*[For text of subps 30 and 31, see M.R.]*

Subp. 32. [See repealer.]

Subp. 33. **Registration Block 169.** Registration Block 169 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and STH 65; thence along STH 65 to County Road (CR) 539, Itasca County; thence along CR 539 to CR 336, Itasca County; thence along CR 336 to CR 333, Itasca County; thence along CR 333 to ~~STH~~ County State-Aid Highway (CSAH) 7; thence along ~~STH~~ CSAH 7 to CR 339, Itasca

# Expedited Emergency Rules

County; thence along CR 339 to Lum Lake Road; thence along Lum Lake Road to ~~Wilderness Trail~~ U.S. Forest Service Road (USFS) 3853 (Wilderness Trail); thence along USFS 3853 to USFS 2143; thence along USFS 2143 to Forestry Road; thence along ~~this road west and south~~ Forestry Road to County State-Aid Highway (CSAH) CSAH 49, Itasca County; thence along CSAH 49 to CSAH 60, Itasca County; thence along CSAH 60 to STH 38; thence north along STH 38 to CSAH 19, Itasca County; thence west on CSAH 19 to STH 6; thence along STH 6 to CR 133, Itasca County; thence along CR 133 to the north boundary of the Leech Lake Indian Reservation at ~~Bowstring~~; thence along the east and north boundary boundaries of said reservation to CSAH 39, Beltrami County; thence along CSAH 39 to CR 328, Beltrami County; thence along CR 328 to U.S. Forest Service (USFS) Road 2001; thence along USFS Road 2201 USFS 288; thence along USFS 288 to USFS 2201 (Skimmerhorn Road); thence along Skimmerhorn Road to CR 141, Itasca County; thence along CR 141 to CR 13, Itasca County; thence ~~long~~ along CR 13 to STH 46; thence along STH 46 to STH 1; thence along STH 1 to the point of beginning.

*[For text of subp 34, see M.R.]*

Subp. 35. **Registration Block 179.** Registration Block 179 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 200 and STH 6 at Remer; thence along STH 6 to County State-Aid Highway (CSAH) 28, Itasca County; thence along CSAH 28 to County Road (CR) 65, Cass County; thence along CR 65 to 88th Avenue NE CSAH 74 (88th Avenue NE), Cass County; thence along 88th Avenue NE to 124th Street NE CSAH 3 (124th Street NE), Cass County; thence along 124th Street NE to the Mississippi River; thence along the Mississippi River to ~~the a~~ point due south of the public access to White Oak Lake on White Oak Public Access Road; thence due north to said public access; thence along White Oak Public Access Road to CR 139, Itasca County; thence along CR 139 to 4th Street SE in Deer River; thence along ~~this road~~ 4th Street SE to STH 6; thence along STH 6 to County State-Aid Highway (CSAH) CSAH 19, Itasca County; thence along CSAH 19 to STH 38; thence south on along STH 38 to CSAH 60, Itasca County; thence along CSAH 60 to CSAH 49, Itasca County; thence along CSAH 49 to ~~Wilderness Trail~~ Forestry Road; thence along Forestry Road to U.S. Forest Service Road (USFS) 2143; thence along USFS 2143 to USFS 3853 (Wilderness Trail); thence along ~~Wilderness Trail~~ USFS 3853 to Lum Lake Road; thence along Lum Lake Road to STH CR 339, Itasca County; thence along CR 339 to CSAH 7, Itasca County; thence along STH CSAH 7 to CR 333, Itasca County; thence along CR 333 to CR 336, Itasca County; thence along CR 336 to CR 539, Itasca County; thence along CR 539 to STH 65; thence along STH 65 to STH 200; thence along STH 200 to the point of beginning.

Subp. 36. [Repealed, 30 SR 613]

Subp. 36a. **Registration Block 171.** Registration Block 171 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 6 and STH 200; thence along STH 200 to the Mississippi River; thence along the Mississippi River to U.S. Highway 169; thence along U.S. Highway 169 to the intersection of the Mississippi River; thence along the north shore of the Rice River; thence along the Rice River to the Mississippi River; thence along the Mississippi River to the flood diversion channel; thence along the flood diversion channel to the Mississippi River; thence along the Mississippi River to STH 6; thence along STH 6 to the point of beginning.

Subp. 37. **Registration Block 172.** Registration Block 172 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 371 and the south boundary of the Leech Lake Indian Reservation; thence along the south and east boundaries of said ~~boundary~~ reservation to White Oak Lake Section 11, Township 144 North, Range 25 West; thence along the Mississippi River to County State-Aid Highway (CSAH) 3 (124th Street NE), Cass County; thence along CSAH 3 TO CSAH 74 (88th Avenue NE), Cass County; thence along CSAH 74 to CSAH 65, Cass County; thence along CSAH 65 to CSAH 28, Itasca County; thence along CSAH 28 to STH 6; thence along STH 6 to CSAH 1, Crow Wing County; thence along CSAH 1 to CSAH 2 1, Cass County; thence along CSAH 2 1 to STH 84; thence along STH 84 to STH 371; thence along STH 371 to the point of beginning.

*[For text of subps 38 and 39, see M.R.]*

---

---

# Expedited Emergency Rules

Subp. 40. **Registration Block 176.** Registration Block 176 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 65 and County State-Aid Highway (CSAH) 22, Itasca County; thence along CSAH 22 to CSAH 5, St. Louis County; thence along CSAH 5 to the Sturgeon River State Forest boundary; thence east along this boundary to the Superior National Forest boundary; thence east along said boundary to CSAH STH 73; thence along CSAH STH 73 to CSAH 82 (Heino Road), St. Louis County; thence east along CSAH 82 to County Road (CR) 467, St. Louis County; thence along CR 467 to U.S. Highway 53; thence along U.S. Highway 53 to STH 1; thence east on STH 1 to STH 169; thence east on STH 169 to CSAH 128, St. Louis County; thence along CSAH 128 to the north boundary of Bear Head Lake State Park; thence along the north, east, and south sides of said park to St. Louis County Road (CR) 360; thence along CR 360 to CSAH 21, St. Louis County; thence along CSAH 21 to CSAH 70, St. Louis County; thence along CSAH 70 to CSAH 112, St. Louis County; thence along CSAH 112 to St. Louis CR 623; thence along CR 623 to the LTV/Erie Railroad; thence along the LTV/Erie Railroad to the Duluth, Missabe and Iron Range Railroad (DM&IR); thence along the DM&IR to CSAH 110, St. Louis County; thence along CSAH 110 STH 135; thence along STH 135 to CSAH 26, St. Louis County; thence along CSAH 26 to CSAH 21, St. Louis County; thence along CSAH 21 to the Duluth, Missabe and Iron Range Railway (DM&IR) railroad grade; thence along the DM&IR railroad grade to CSAH 100, St. Louis County; thence along CSAH 100 to CSAH STH 135, St. Louis County; thence westerly along CSAH STH 135 to STH U.S. Highway (US) 53; thence along STH US 53 to STH US 169; thence westerly along STH US 169 to STH 65; thence northerly along STH 65 to the point of beginning.

Subp. 40a. **Registration Block 177.** Registration Block 177 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 65 and Indian Service Road 11, Koochiching County; thence along Indian Service Road 11 to Palmquist Road, St. Louis County; thence along Palmquist Road to County State-Aid Highway (CSAH) 23, St. Louis County; thence east along CSAH 23 to U.S. Highway 53; thence south along U.S. Highway 53 to CSAH County Road (CR) 540, St. Louis County; thence along CSAH CR 540 to CR 910, St. Louis County; thence along CR 910 to CSAH 24, St. Louis County; thence north along CSAH 24 to the Lake Vermilion public access at Head of the Lakes Bay; thence along the north shoreline shore of Lake Vermilion east to Armstrong Creek; thence along Armstrong Creek to Section 17, Township 62 North, Range 14 West (~~Breitung/Eagles Nest Township boundary~~); thence south along this the west boundary of Sections 17 and 20, Township 62 North, Range 14 West, to the intersection of ~~STH 169~~; thence along ~~STH 169~~ and STH 1; thence along STH 1 to U.S. Highway 53; thence along U.S. Highway 53 to CSAH 467, St. Louis County; thence along CSAH 467 to CSAH 82, St. Louis County; thence along CSAH 82 to STH 73; thence along STH 73 to the Superior National Forest (SNF) boundary; thence along the ~~SNF boundary~~ Section 15, Township 61 North, Range 20 West; thence along the south boundary of Sections 15 to 18, Township 61 North, Range 20 West, and the south boundary of Sections 13 to 15, Township 61 North, Range 21 West to CSAH 5, St. Louis County; thence along CSAH 5 to CSAH 22, St. Louis County; thence along CSAH 22 to CSAH 22, Itasca County; thence along CSAH 22 to STH 65; thence along STH 65 to the point of beginning.

*[For text of subps 41 and 42, see M.R.]*

Subp. 43. **Registration Block 178.** Registration Block 178 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of ~~State Trunk Highway (STH)~~ U.S. Highway (US) 169 and STH US 53 at Virginia; thence along STH US 53 to ~~County State-Aid Highway (CSAH)~~ State Trunk Highway (STH) 135, St. Louis County; thence easterly along CSAH 135 to CSAH 100, St. Louis County; thence along CSAH 100 to the Duluth, Missabe and Iron Range Railway (DM&IR); thence along the DM&IR to County Road (CR) 565, St. Louis County; thence along CR 565 to CSAH 110, St. Louis County; thence along CSAH 110 to Forest Road (FR) 130 (Moose Line Road); thence along FR 130 (Moose Line Road) to CSAH 16, St. Louis County; thence westerly along CSAH 16 to Township Road 340 (Deer Forest Road)/Superior National Forest boundary; thence ~~southerly~~ along said boundary to South Pitt Road; thence along South Pitt Road to CSAH 4, St. Louis County; thence along CSAH 4 to Unorganized Township Road (UT) 9230 (Comstock Lake Road); thence along UT 9230 to CR 547, St. Louis County; thence along CR 547 to CSAH 52, St. Louis County; thence along CSAH 52 to the Duluth, Winnipeg and Pacific Railway (DWP); thence along the DWP to CSAH 49, St. Louis County; thence along CSAH 49 to U.S. Highway 53; thence along U.S. Highway 53 to CSAH

# Expedited Emergency Rules

---

---

133, St. Louis County; thence along CSAH 133 to CSAH 25, Itasca County; thence along CSAH 25 to U.S. Highway 2; thence along U.S. Highway 2 to STH 65; thence northerly along STH 65 to STH US 169; thence along STH US 169 to the point of beginning.

Subp. 44. [Repealed, 30 SR 613]

Subp. 45. [See repealer.]

Subp. 46. **Registration Block 181.** Registration Block 181 consists of that portion of the state lying within the following described boundary, except that portion known as the Fond du Lac Indian Reservation:

Beginning at the intersection of State Trunk Highway (STH) 73 and STH 210, Carlton County; thence ~~northerly~~ along STH 73 to U.S. Highway 2, St. Louis County; thence ~~northwesterly~~ along U.S. Highway 2 to County State-Aid Highway (CSAH) 25, Itasca County; thence ~~east~~ along CSAH 25 to CSAH 133, St. Louis County; thence ~~east~~ along CSAH 133 to U.S. Highway 53; thence ~~northerly~~ along U.S. Highway 53 to CSAH 49; thence ~~easterly~~ along CSAH 49 to the Duluth, Winnipeg and Pacific Railway (DWP); thence along the DWP to a point due west of the intersection of CSAH 15, St. Louis County, and CSAH 48, St. Louis County; thence ~~east~~ to said intersection; thence along CSAH 48 to CSAH 43, St. Louis County; thence along CSAH 43 to West Pioneer Road; thence along West Pioneer Road to CSAH 4, St. Louis County; thence ~~southerly~~ along CSAH 4 to CSAH 9, St. Louis County; thence ~~westerly~~ along CSAH 9 to CSAH 859, St. Louis County; thence ~~southerly~~ along CSAH 859 to STH 194; thence ~~westerly~~ along STH 194 to U.S. Highway 2; thence ~~westerly~~ along U.S. Highway 2 to STH 33; thence ~~southerly~~ along STH 33 to Interstate Highway 35 (I-35), Carlton County; thence ~~southerly~~ along I-35 to the north bank of the White Pine River, Carlton County; thence along the White Pine River to the north bank of the St. Louis River, Carlton County; thence along the St. Louis River to the east boundary of the Fond du Lac Indian Reservation; thence along said boundary to STH 210; thence along STH 210 to the point of beginning.

Subp. 47. [Repealed, 30 SR 613]

Subp. 47a. **Registration Block 182.** Registration Block 182 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 33 and U.S. Highway 2, St. Louis County; thence easterly along U.S. Highway 2 to STH 194; thence easterly along STH 194 to County State-Aid Highway (CSAH) 859, St. Louis County; thence ~~northerly~~ along CSAH 859 to CSAH 9, St. Louis County; thence ~~easterly~~ along CSAH 9 to CSAH 4, St. Louis County; thence ~~northerly~~ along CSAH 4 to ~~CSAH 69~~; thence ~~east on CSAH 69 to West Tischer Road (CSAH 2), St. Louis County~~; thence along CSAH 2 to CSAH 37, St. Louis County; thence ~~north on~~ along CSAH 37 to CSAH 43, St. Louis County; thence ~~easterly~~ along CSAH 43 to CSAH 42; thence ~~south~~ along CSAH 42 to CSAH 61; thence ~~easterly~~ along CSAH 61 to the east bank of the Little Sucker River; thence ~~southwesterly~~ along ~~the east bank of the Little Sucker River to the shore of Lake Superior~~; thence ~~from along~~ the shore of Lake Superior due south to the east boundary of the state; thence ~~southwesterly~~ along the east boundary of the state to STH 23; thence ~~northeasterly~~ along STH 23 to STH 210; thence ~~westerly~~ along STH 210 to Interstate 35 (I-35), Carlton County; thence ~~northerly~~ along I-35, the boundary of the Fond du Lac Indian Reservation boundary, Carlton County; thence along the Fond du Lac Indian Reservation Boundary to the St. Louis River; thence along the St. Louis River to the White Pine River; thence along the White Pine River to STH 33; thence ~~northerly~~ along STH 33 to the point of beginning.

Subp. 48. **Registration Block 183.** Registration Block 183 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of Interstate Highway 35 (I-35) and State Trunk Highway (STH) 210, Carlton County; thence ~~easterly~~ along STH 210 to STH 23, St. Louis County; thence ~~southwesterly~~ along STH 23 to the east boundary of the state; thence ~~southerly~~ along the east boundary of the state to County State-Aid Highway (CSAH) 32, Pine County; thence ~~westerly~~ along CSAH 32 to STH 23; thence ~~westerly~~ along STH 23 to I-35; thence ~~northeasterly~~ along I-35 to the point of beginning.

*[For text of subps 49 to 51, see M.R.]*

---

---

# Expedited Emergency Rules

Subp. 52. **Registration Block 197.** Registration Block 197 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the north boundary of the Leech Lake Indian Reservation and County State-Aid Highway (CSAH) 39, Beltrami County; thence along CSAH 39 to CSAH 20, Beltrami County; thence along CSAH 20 to CSAH 27, Beltrami County; thence along CSAH 27 to CSAH 12, Beltrami County; thence along CSAH 12 to CSAH 27, Beltrami County; thence along CSAH 27 to CSAH 8, Beltrami County; thence along CSAH 8 to CSAH 25, Beltrami County; thence along CSAH 25 to CSAH 4, Beltrami County; thence along CSAH 4 to CSAH 46, Hubbard County; thence along CSAH 46 to U.S. Highway 2; thence along U.S. Highway 2 to CSAH 45, Hubbard County; thence along CSAH 45 to CSAH 9, Hubbard County; thence along CSAH 9 to CSAH 69, Cass County; thence along CSAH 69 to CSAH 5, Hubbard County; thence along CSAH 5 to CSAH 39, Hubbard County; thence along CSAH 39 to County Road (CR) 94, Hubbard County; thence along CR 94 to CSAH 31, Hubbard County; thence along CSAH 31 to State Trunk Highway (STH) 200; thence along STH 200 to U.S. Highway 371; thence along U.S. Highway 371 to the south boundary of the Leech Lake Indian Reservation; thence along the south and east boundaries of the reservation to ~~the~~ Section 11, Township 144 North, Range 25 West; thence along the Mississippi River to a point due south of the public access to White Oak Lake on White Oak Public Access Road; thence due north to said public access; thence along White Oak Public Access Road to CR 139, Itasca County; thence along CR 139 to 4th Street SE in Deer River; thence along ~~this road~~ 4th Street SE to STH 6; thence along STH 6 to CR 133, Itasca County; thence along CR 133 to the east boundary of the Leech Lake Indian Reservation; thence along the east and north boundary boundaries of the ~~Leech Lake Indian~~ said reservation to the point of beginning.

*[For text of subps 53 to 55, see M.R.]*

Subp. 56. **Registration Block 268.** Registration Block 268 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 32 and County Road (CR) 108, Roseau County; thence along CR 108 to CR 109, Roseau County; thence along CR 109 to County State-Aid Highway (CSAH) 25, Roseau County; thence along CSAH 25 to CSAH 22, Roseau County; thence along CSAH 22 to CSAH 3, Roseau County; thence along CSAH 3 to CSAH 4, Roseau County; thence along CSAH 4 to STH 89; thence along STH 89 to CSAH 8, Roseau County; thence along CSAH 8 to CR 125, Roseau County; thence along CR 125 to ~~400~~ 100th Street, Roseau County; thence along ~~400~~ 100th Street to 310th Avenue NE, Marshall County; thence along 310th Avenue NE to 305th Avenue NE, Marshall County; thence along 305th Avenue NE to 300th Avenue NE, Marshall County; thence along 300th Avenue NE to CSAH 6, Marshall County; thence along CSAH 6 to STH 32; thence along STH 32 to the point of beginning.

Subp. 57. **Registration Block 203.** Registration Block 203 consists of that portion of the state within the boundaries of Agassiz National Wildlife Refuge plus the Elm Lake, Eckvoll, and Mud Lac Wildlife Management Areas.

*[For text of subp 58, see M.R.]*

Subp. 59. **Registration Block 105.** Registration Block 105 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 310 with the 49th parallel of north latitude; thence east along the 49th parallel of north latitude to the Ontario border (on Lake of the Woods); thence southeasterly along the north boundary of the state to the point due north of the junction of STH 72 and STH 11; thence due south to said junction; thence along STH 11 to County State-Aid Highway (CSAH) 1, Lake of the Woods County; thence along CSAH 1 to CSAH 3, Lake of the Woods County; thence along CSAH 3 to CSAH 2, Lake of the Woods County; thence along CSAH 2 to STH 11; thence along STH 11 to ~~670~~ 670th Avenue, Roseau County; thence along ~~670~~ 670th Avenue to ~~the~~ Tangnes Forest Road; thence along ~~the~~ Tangnes Forest Road to CSAH 5, Roseau County; thence along CSAH 5 to the Thompson Forest Road, Roseau County; thence along the Thompson Forest Road to the boundary of Hayes Lake State Park; thence along the north boundary of Hayes Lake State Park to CSAH 4, Roseau County; thence along CSAH 4 to CSAH 9, Roseau County; thence along CSAH 9 to CSAH 2, Roseau County; thence along CSAH 2 to STH 89; thence along STH 89 to STH 310; thence along STH 310 to the point of beginning.

# Expedited Emergency Rules

---

---

Subp. 60. **Registration Block 267.** Registration Block 267 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 7, Roseau County, and CSAH 10, Roseau County; thence along CSAH 10 to CSAH 3, Roseau County; thence along CSAH 3 to the southwest corner of Section 31, Township 164 North, Range 41 West; thence due north along the section lines to a junction with the north boundary of the state; thence along the north boundary of the state to State Trunk Highway (STH) 310; thence along STH 310 to STH 89; thence along STH 89 to CSAH 2, Roseau County; thence along CSAH 2 to CSAH 9, Roseau County; thence along CSAH 9 to CSAH 4, Roseau County; thence along CSAH 4 to STH 89; thence along STH 89 to CSAH 4; thence along CSAH 4 to CSAH 3, Roseau County; thence along CSAH 3 to CSAH 22, Roseau County; thence along CSAH 22 to CSAH 25, Roseau County; thence along CSAH 25 to County Road (CR) 109, Roseau County; thence along CR 109 to CR 108, Roseau County; thence along CR 108 to STH 32; thence along STH 32 to STH 11; thence along STH 11 to CSAH 7, Roseau County; thence along CSAH 7 to the point of beginning.

Subp. 61. [See repealer.]

Subp. 62. **Registration Block 208.** Registration Block 208 consists of that portion of the state lying within the following described boundary, except that portion described as Registration Block 203:

Beginning at the intersection of State Trunk Highway (STH) 32 and County State-Aid Highway (CSAH) 6, Marshall County; thence along CSAH 6 to County Road (CR) 131, Marshall County; thence along CR 131 to STH 89; thence along STH 89 to CSAH 54, Pennington Marshall County; thence along CSAH 54 to a point due west of the northwestern corner of the Red Lake Indian Reservation; thence east to said corner; thence along the west boundary of the Red Lake Indian Reservation to STH 1; thence along STH 1 to STH 32; thence along STH 32 to the point of beginning.

Subp. 63. **Registration Block 209.** Registration Block 209 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1, STH 32, and U.S. Highway 59; thence along STH 1 to the west boundary of the Red Lake Indian Reservation; thence ~~southerly~~ along the west and ~~easterly~~ along the south boundaries of said reservation to the ~~west shore of the Sandy River, Clearwater County~~; thence ~~southerly~~ along the Sandy River to Township Road (TR) 279th Avenue ~~or Bailey's Road south, Clearwater County~~; thence along said road to TR Clover Road ~~west~~; thence along said township road to County State-Aid Highway (CSAH) 11, Clearwater County ~~south~~; thence along CSAH 11 to CSAH 4, Clearwater County; thence along CSAH 4 to STH 92; thence along STH 92 to U.S. Highway 59; thence along U.S. Highway 59 to the point of beginning.

Subp. 64. **Registration Block 210.** Registration Block 210 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 92 and U.S. Highway 59; thence along STH 92 to County State-Aid Highway (CSAH) 4, Clearwater County; thence along CSAH 4 east to CSAH 14, Clearwater County; thence along CSAH 14 ~~south~~ to CSAH 3, Clearwater County; thence along CSAH 3 ~~east to County Road (CR) to CSAH 17, Clearwater County~~; thence along CSAH 17 to CSAH 3, Beltrami County; thence along ~~CR CSAH 3 south~~ to CSAH 17, Clearwater County; thence along CSAH 17 to U.S. Highway 2; thence along U.S. Highway 2 ~~west~~ to STH 92; thence along STH 92 to CSAH 27, Clearwater County; ~~and westerly~~; thence along CSAH 27 to the north boundary of the White Earth Indian Reservation; thence ~~west~~ along said boundary to U.S. Highway 59; thence along U.S. Highway 59 to the point of beginning.

Subp. 65. **Registration Block 111.** Registration Block 111 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 72 and STH 11; thence along STH 72 to the Tamarac River; thence along the south ~~shore~~ bank of the Tamarac River to Upper Red Lake; thence along the north shore of Upper Red Lake to the boundary of the Red Lake Indian Reservation; thence along the north boundary of the reservation to the

---

---

# Expedited Emergency Rules

west boundary of Beltrami County; thence due west to County State-Aid Highway (CSAH) 54, Marshall County; thence north along CSAH 54 to STH 89, Roseau County; thence along STH 89 to CSAH 44, ~~Roseau~~ Beltrami County; thence along CSAH 44 to County Road (CR) 704, Beltrami County; thence along ~~County Road CR 704~~ to Dick's Parkway Forest Road; thence along Dick's Parkway Forest Road to Winner Forest Road; thence along Winner Forest Road to the Blacks-Winner Forest Road; thence along Blacks-Winner Forest Road to River Forest Road; thence along the River Forest Road to the boundary of Hayes Lake State Park; thence along the boundary of Hayes Lake State Park to the Thompson Forest Road; thence along the Thompson Forest Road to CSAH 5, Roseau County; thence along CSAH 5 to the Tangnes Forest Road; thence along the Tangnes Forest Road to ~~670~~ 670th Avenue, Roseau County; thence along ~~670~~ 670th Avenue to STH 11; thence along STH 11 to CSAH 2, Lake of the Woods County; thence along CSAH 2 to CSAH 3, Lake of the Woods County; thence along CSAH 3 to CSAH 1, Lake of the Woods County; thence along CSAH 1 to STH 11; thence along STH 11 to the point of beginning.

*[For text of subp 66, see M.R.]*

Subp. 67. **Registration Block 113.** Registration Block 113 consists of that portion of the state known as the Red Lake Indian Reservation, including all of Upper Red Lake.

*[For text of subp 68, see M.R.]*

Subp. 69. **Registration Block 221.** Registration Block 221 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 27 and County State-Aid Highway (CSAH) 8, Morrison County; thence along CSAH 8 to CSAH 39, Morrison County; thence along CSAH 39 to CSAH 33, Morrison County; thence along CSAH 33 to CSAH 26, Morrison County; thence along CSAH 26 to CSAH 30, Morrison County; thence along CSAH 30 to CSAH 3, Benton County; thence along CSAH 3 to STH 25; thence along STH 25 to STH 95; thence along STH 95 to STH 23; thence along STH 23 to the Mississippi River; thence along the east ~~shore~~ bank of the Mississippi River to STH 27; thence along the west bank of the Mississippi River to a point due west of the junction of CSAH 48, Morrison County, and STH 371; thence due east to said junction; thence along CSAH 48 to STH 25; thence along STH 25 to STH 27; thence along STH 27 to the point of beginning.

*[For text of subp 70, see M.R.]*

Subp. 71. **Registration Block 223.** Registration Block 223 consists of that portion of the state lying within the following described boundary, except that part comprising Block ~~244~~ 224:

Beginning at the intersection of State Trunk Highway (STH) 23 and the east bank of the Mississippi River at St. Cloud; thence along STH 23 to STH 95; thence along STH 95 to U.S. Highway 169; thence along U.S. Highway 169 to STH 101; thence along STH 101 to the east bank of the Mississippi River; thence along the east bank of the Mississippi River to the point of beginning.

*[For text of subp 72, see M.R.]*

Subp. 73. **Registration Block 225.** Registration Block 225 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 23 and U.S. Highway 169; thence along STH 23 to STH 65; thence along STH 65 to STH 70; thence along STH 70 to the east boundary of the state; thence along the east boundary of the state to U.S. Highway 8; thence along U.S. Highway 8 to STH 95; thence along STH 95 to U.S. Highway 169; thence along U.S. Highway 169 to the point of beginning.

Subp. 74. [Repealed, 30 SR 613]

Subp. 75. **Registration Block 227.** Registration Block 227 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 169 and State Trunk Highway (STH) 95; thence along STH 95 to Interstate Highway 35 (I-35); thence along I-35 to the north border of the Carlos Avery Wildlife Management Area; thence along the east, north, and west border of the Carlos Avery Wildlife Management Area to County State-Aid High-

# Expedited Emergency Rules

---

way (CSAH) 18, Anoka County; thence along CSAH 18 to CSAH 58, Anoka County; thence along CSAH 58 to CSAH 9, Anoka County; thence along CSAH 9 to CSAH 22, Anoka County; thence along CSAH 22 to CSAH 12, Sherburne County; thence along CSAH 12 to U.S. Highway 169; thence along U.S. Highway 169 to the point of beginning.

Subp. 75a. [See repealer.]

Subp. 76. **Registration Block 235.** Registration Block 235 consists of that portion of the state known as the Carlos Avery Wildlife Management Area (including the ~~Sunrise River Addition~~ Carlos Avery and Sunrise Units), Anoka and Chisago Counties.

Subp. 77. **Registration Block 236.** Registration Block 236 consists of that portion of the state lying within the following described boundary, except that portion of the state known as the Carlos Avery State Wildlife Management Area:

Beginning at the intersection of Interstate Highway 35 (I-35) and State Trunk Highway (STH) 95; thence along STH 95 to U.S. Highway 8; thence along U.S. Highway 8 to the east boundary of the state; thence along the east boundary of the state to a point due east of the intersection of STH 95 and STH 96; thence due west to this intersection; thence along STH 96 to County State-Aid Highway (CSAH) 15, Washington County; thence along CSAH 15 to ~~CSAH 68, Washington County~~; thence along ~~CSAH 68 to CSAH 9, Washington County~~; thence along ~~CSAH 9 to CSAH 7, Washington County~~; thence along CSAH 7 to CSAH ~~8A~~ 8, Washington County; thence along CSAH ~~8A~~ 8 to U.S. Highway 61; thence along U.S. Highway 61 to CSAH 8, Washington County; thence along CSAH 8 to CSAH 14, Anoka County; thence along CSAH 14 to CSAH 17, Anoka County; thence along CSAH 17 to the ~~western~~ boundary of the Carlos Avery State Wildlife Management Area; thence along the ~~west, north, and west boundary~~ east boundaries of the Carlos Avery State Wildlife Management Area to I-35; thence along I-35 to the point of beginning.

Subp. 77a. **Registration Block 242.** Registration Block 242 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 371 and STH 84; thence along STH 371 to County State-Aid Highway (CSAH) 29, Crow Wing County; thence along CSAH 29 to the city limits of Lakeshore, Cass County; thence along the north, west, and south city limits of Lakeshore to County Road (CR) 107, Cass County; thence along ~~County Road CR 107~~ to CSAH 15, Cass County; thence along CSAH 15 to CSAH 77, Cass County; thence along CSAH 77 to CSAH 18, Cass County; thence along CSAH 18 to STH 210; thence ~~west~~ along STH 210 to CSAH 36, Cass County; thence along CSAH 36 to the confluence of the Gull River and Crow Wing River; thence along the north shore bank of the Crow Wing River to its confluence with the Mississippi River; thence along the west shore bank of the Mississippi River to STH 210; thence along STH 210 to CSAH 3, Crow Wing County; thence along CSAH 3 to CSAH 1, Crow Wing County; thence along CSAH 1 to CSAH ~~2~~ 1, Cass County; thence along CSAH ~~2~~ 1 to STH 84; thence along STH 84 to the point of beginning.

Subp. 77b. [See repealer.]

Subp. 78. **Registration Block 258.** Registration Block 258 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 59 and the south boundary of the White Earth Indian Reservation; thence along said boundary to the boundary of the Tamarac National Wildlife Refuge; thence along the west, south, and east boundaries of the refuge to the south boundary of the White Earth Indian Reservation; thence along the south and east boundaries of said reservation to ~~State Trunk Highway (STH) 113~~; thence along ~~STH 113~~ Itasca State Park; thence along the south boundary of said park to U.S. Highway 71; thence along U.S. Highway 71 to ~~STH 87~~; thence along ~~STH 87 to U.S. Highway 10~~; thence along ~~U.S. Highway 10 to U.S. Highway 59~~; thence along ~~U.S. Highway 59 to the point of beginning~~; County State-Aid Highway (CSAH) 48, Hubbard County; thence along CSAH 48 to CSAH 28, Hubbard County; thence along CSAH 28 to STH 34; thence along STH 34 to CSAH 47, Becker County; thence along CSAH 47 to CSAH 40, Becker County; thence along CSAH 40 to CSAH 38, Becker County; thence along CSAH 38 to CSAH 39, Becker County; thence along CSAH 39 to CSAH 56, Becker County; thence along CSAH 56 to STH 34; thence along STH 34 to U.S. Highway 59; thence along U.S. Highway 59 to the point of beginning.

---

---

# Expedited Emergency Rules

Subp. 79. **Registration Block 259.** Registration Block 259 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 200 and U.S. Highway 71 at Kabekona; thence along STH 200 to STH 371; thence along STH 371 to STH 87; thence along STH 87 to County State-Aid Highway (CSAH) 13, Hubbard County; thence along CSAH 13 to CSAH 2, Hubbard County; thence along CSAH 2 to CSAH 40, Hubbard County; thence along CSAH 40 to U.S. Highway 71; thence along U.S. Highway 71 to the boundary of Itasca State Park; thence along the east boundary of said park to U.S. Highway 71; thence along U.S. Highway 71 to the point of beginning.

Subp. 80. **Registration Block 246.** Registration Block 246 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 13, Hubbard County and State Trunk Highway (STH) 87; thence along STH 87 to STH 371; thence along STH 371 to CSAH 29, Crow Wing County; thence along CSAH 29 to the city limits of Lakeshore, Cass County; thence along the north, west, and south city limits of Lakeshore to County Road (CR) 107, Cass County; thence along CR 107 to CSAH 15, Cass County; thence along CSAH 15 to CSAH 77, Cass County; thence along CSAH 77 to CSAH 18, Cass County; thence along CSAH 18 to STH 210; thence along STH 210 to U.S. Highway 10; thence along U.S. Highway 10 to CR 83, Todd County; thence along CR 83 to CSAH 34, Todd County; thence along CSAH 34 to the ~~west bank of the~~ Crow Wing River; thence along the west bank of the Crow Wing River to CSAH 7, Wadena County; thence along CSAH 7 to CSAH 23, Wadena County; thence along CSAH 23 to CSAH 18, Wadena County; thence along CSAH 18 to CSAH ~~26 25~~, Wadena County; thence along CSAH ~~26 25~~ to CSAH 13, Hubbard County; thence along CSAH 13 to the point of beginning.

*[For text of subp 81, see M.R.]*

Subp. 82. **Registration Block 248.** Registration Block 248 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 10 and State Trunk Highway (STH) 210 in Motley; thence along STH 210 to County State-Aid Highway (CSAH) ~~+ 36~~, Cass County; thence along CSAH ~~+ 36~~ to the confluence of the Gull River and Crow Wing River; thence along the north ~~shore bank~~ of the Crow Wing River to its confluence with the Mississippi River; thence along the west bank of the Mississippi River to U.S. Highway 10; thence along U.S. Highway 10 to the point of beginning.

Subp. 83. **Registration Block 249.** Registration Block 249 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the Mississippi River and State Trunk Highway (STH) 210 in Brainerd; thence along STH 210 to STH 25; thence along STH 25 to STH 18; thence along STH 18 to its junction with U.S. Highway 169; thence due east from said junction to the shore of Mille Lacs Lake; thence along the west, north, east, and south shore of Mille Lacs Lake to a point due north of the junction of U.S. Highway 169 and County State-Aid Highway (CSAH) 35, Mille Lacs County; thence due south to said junction; thence along U.S. Highway 169 to STH 27; thence along STH 27 to STH 25; thence along STH 25 to CSAH 48, Morrison County; thence along CSAH 48 to a ~~junction with~~ STH 371; thence due west to the Mississippi River; thence along the west bank of the Mississippi River to the point of beginning.

*[For text of subps 84 and 84a, see M.R.]*

Subp. 85. **Registration Block 184.** Registration Block 184 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of the south boundary of the Red Lake Indian Reservation and the Sandy River, Clearwater County; thence ~~southerly~~ along the Sandy River to Township Road (TR) 279th Avenue ~~or Bailey's Road~~ south, Clearwater County; thence along said road to TR Clover Road, Clearwater County; thence along said township road to County State-Aid Highway (CSAH) 11, Clearwater County; thence ~~south~~ along CSAH 11 to CSAH 4, Clearwa-

# Expedited Emergency Rules

---

---

ter County; thence ~~southerly and then west and then~~ along CSAH 4 to CSAH 14, Clearwater County; thence ~~south~~ along CSAH 14 to ~~County Road (CR) CSAH 3~~, Clearwater County; thence ~~west~~ along ~~CR CSAH 3~~ to CSAH 17, Clearwater County; thence along CSAH 17 to CSAH 3, Beltrami County; thence along CSAH 3 to CSAH 17, Clearwater County; thence along CSAH 17 to U.S. Highway 2; thence west along U.S. Highway 2 to State Trunk Highway (STH) 92; thence ~~southerly~~ along STH 92 to CSAH 27, Clearwater County, and ~~west~~; thence along CSAH 27 to the ~~northeast boundary~~ of the White Earth Indian Reservation; thence south along said boundary to the boundary line between Range 37 West and Range 38 West; thence south along said range line to STH 113; thence ~~easterly~~ along STH 113 to the Itasca State Park boundary; thence north, east, and south along said boundary to U.S. Highway 71; thence ~~easterly (north)~~ along U.S. Highway 71 to STH 200 at Kabekona; thence ~~easterly~~ along STH 200 to CSAH 31, Hubbard County; thence east along CSAH 31 to ~~CSAH County Road (CR) 94~~, Hubbard County; thence ~~north~~ along ~~CSAH CR 94~~ to CSAH 39, Hubbard County; thence ~~westerly~~ along CSAH 39 to CSAH 5, Hubbard County; thence along CSAH 5 to CSAH 69, Cass County; thence ~~northerly~~ along CSAH 69 to CSAH 9, Hubbard County; thence west along CSAH 9 to CSAH 45, Hubbard County; thence along CSAH 45 to U.S. Highway 2; thence east along U.S. Highway 2 to CSAH 46, Hubbard County; thence along CSAH 46, ~~Hubbard County~~, to CSAH 4, Beltrami County; thence along CSAH 4 to CSAH 25, Beltrami County; thence along CSAH 25 to CSAH 8, Beltrami County; thence east along CSAH 8 to CSAH 27, Beltrami County; thence along CSAH 27 to CSAH 20, Beltrami County; thence ~~easterly~~ along CSAH 20 to CSAH 39; thence along CSAH 39 to U.S. Highway 71; thence ~~north~~ along U.S. Highway 71 to ~~CSAH STH 72~~; thence along ~~CSAH STH 72~~ to ~~CR CSAH 32~~, Beltrami County; thence west along ~~CR CSAH 32~~ to ~~CR CSAH 15~~, Beltrami County; thence ~~north~~ along ~~CR CSAH 15~~ to the ~~southern south~~ boundary of the Red Lake Indian Reservation; thence ~~west~~ along ~~the Red Lake Indian Reservation~~, said boundary to the point of beginning.

*[For text of subps 86 to 88, see M.R.]*

Subp. 89. **Registration Block 297.** Registration Block 297 consists of that portion of the state lying within the following described boundary:

Beginning on County State-Aid Highway (CSAH) 3, Mahnomen County, at the north boundary of ~~Mahnomen County~~ the White Earth Indian Reservation; thence along CSAH 3 to State Trunk Highway (STH) 113; thence along STH 113 to CSAH 13, Mahnomen County; thence along CSAH 13 to CSAH 21, Becker County; thence along CSAH 21 to STH 224; thence along STH 224 to CSAH 21, Becker County; thence along CSAH 21 to the south boundary of the White Earth Indian Reservation; thence along the south, west, and north boundaries of said reservation to the point of beginning.

Subp. 90. **Registration Block 298.** Registration Block 298 consists of that portion of the state lying within the following described boundary:

Beginning on County State-Aid Highway (CSAH) 3, Mahnomen County, at the north boundary of ~~Mahnomen County~~ the White Earth Indian Reservation; thence along CSAH 3 to State Trunk Highway (STH) 113; thence along STH 113 to CSAH 13, Mahnomen County; thence along CSAH 13 to CSAH 21, Becker County; thence along CSAH 21 to STH 224; thence along STH 224 to CSAH 23, Becker County; thence along CSAH 23 to the south boundary of the White Earth Indian Reservation; thence along said boundary to the west boundary of the Tamarac National Wildlife Refuge; thence along the west, north, and east boundaries of said refuge to the south boundary of the White Earth Indian Reservation; thence along the south and east boundaries of said reservation to STH 113; thence along STH 113 to the boundary line between Range 37 West and Range 38 West; thence along said range line to the north boundary of the White Earth Indian Reservation; thence along the north boundary of said reservation to the point of beginning.

Subp. 91. [See repealer.]

Subp. 92. **Registration Block 338.** Registration Block 338 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 5 and STH 25 in Green Isle; thence along STH 25 to the ~~west bank of the~~ Minnesota River; thence along the ~~west~~ north bank of the Minnesota River to STH 19; thence along STH 19 to Interstate Highway 35 (I-35); thence along I-35 to County State-Aid Highway (CSAH) 70, Dakota County; thence along CSAH 70 to CSAH 8, Scott County; thence along CSAH 8 to Xeon Avenue, Scott County; thence along

---

---

# Expedited Emergency Rules

Xeon Avenue to CSAH 79, Scott County; thence along CSAH 79 to STH 282; thence along STH 282 to CSAH 9, Scott County; thence along CSAH 9 to Valley View Drive, Scott County; thence along Valley View Drive to +95 195th Street, Scott County; thence along +95 195th Street to the east boundary of the Minnesota River Valley State Park Recreation Area; thence northerly and easterly along the south boundary of said recreation area to CSAH 9; thence along the east and north boundary of said park to the east bank of the Minnesota River; thence along the east bank of the Minnesota River to CSAH 45 CSAH 9 to CSAH 11, Carver County; thence along CSAH 45 11 to CSAH 50, Carver County; thence along CSAH 50 to CSAH 43, Carver County; thence along CSAH 43 to CSAH 11, Carver County; thence along CSAH 11 to STH 5; thence along STH 5 to Island View Road, Carver County; thence along Island View Road to CSAH 30 92, Carver County; thence along CSAH 30 92 to CSAH 92, Hennepin County; thence along CSAH 92 to CSAH 6, Hennepin County; thence along CSAH 6 to CSAH 20, Carver County; thence along CSAH 20 to the east bank of the south fork of the Crow Wing River; thence along the east bank of the south fork of the Crow Wing River to STH 25; thence along STH 25 to the point of beginning.

Subp. 93. **Registration Block 339.** Registration Block 339 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of Interstate Highway 35 (I-35) and State Trunk Highway (STH) 19; thence along STH 19 to the Little Cannon River; thence along the west bank of the Little Cannon River to its confluence with the Cannon River; thence along the north bank of the Cannon River to U.S. Highway 61; thence along U.S. Highway 61 to County State-Aid Highway (CSAH) 18, Goodhue County; thence along CSAH 18 to Sturgeon Lake Road, Goodhue County; thence along Sturgeon Lake Road to Wakonade Drive, Goodhue County; thence along Wakonade Drive to Lock and Dam No. 3 and the east boundary of the state; thence along the east boundary of the state to the confluence of the St. Croix River and Mississippi River; thence along the east bank of the Mississippi River to U.S. Highway 61; thence along U.S. Highway 61 to CSAH 46, Dakota County; thence along CSAH 46 to U.S. Highway 52; thence along U.S. Highway 52 to CSAH 66, Dakota County; thence along CSAH 66 to STH 3; thence along STH 3 to CSAH 50, Dakota County; thence along CSAH 50 to CSAH 23, Dakota County; thence along CSAH 23 to CSAH 70, Dakota County; thence along CSAH 70 to I-35; thence along I-35 to the point of beginning.

Subp. 94. **Registration Block 341.** Registration Block 341 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 19 and U.S. Highway 52; thence along U.S. Highway 52 to STH 57; thence along STH 57 to County State-Aid Highway (CSAH) 24, Dodge County; thence along CSAH 24 to CSAH 13, Olmsted County; thence along CSAH 13 to the municipal boundary of Pine Island; thence along the municipal boundary of Pine Island CSAH 62 (South Main Street), Goodhue County; thence along CSAH 62 to CSAH 11 (Center Drive), Goodhue County; thence along CSAH 11 to U.S. Highway 52; thence along U.S. Highway 52 to CSAH 12, Olmsted County; thence along CSAH 12 to U.S. Highway 63; thence along U.S. Highway 63 to U.S. Highway 61; thence along U.S. Highway 61 to the north boundary of Wabasha County; thence due east to the east boundary of the state; thence along the east boundary of the state to Lock and Dam No. 3; thence along Wakonade Drive, Goodhue County, to Sturgeon Lake Road, Goodhue County; thence along Sturgeon Lake Road to CSAH 18, Goodhue County; thence along CSAH 18, Goodhue County to U.S. Highway 61; thence along U.S. Highway 61 to the Cannon River; thence along the north bank of the Cannon River to the west bank of the Little Cannon River; thence along the west bank of the Little Cannon River to STH 19; thence along STH 19 to the point of beginning.

Subp. 95. **Registration Block 342.** Registration Block 342 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 247 and U.S. Highway 63; thence along U.S. Highway 63 to U.S. Highway 61; thence along U.S. Highway 61 to the north boundary of Wabasha County; thence due east to the east boundary of the state; thence along the east boundary of the state to the south boundary of Wabasha County; thence along the south boundary of Wabasha County to U.S. Highway 61; thence along U.S. Highway 61 to County State-Aid Highway (CSAH) 14, Wabasha County; thence along CSAH 14 to STH 42; thence along STH 42 to STH 247; thence along STH 247 to the point of beginning.

# Expedited Emergency Rules

---

Subp. 96. **Registration Block 343.** Registration Block 343 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 247 and STH 42; thence along STH 42 to County State-Aid Highway (CSAH) 4, Wabasha County; thence along CSAH 4 to CSAH 10, Olmsted County; thence along CSAH 10 to CSAH 9, Olmsted County; thence along CSAH 9 to CSAH 22, Winona County; thence along CSAH 22 to STH 74; thence along STH 74 to STH 30; thence along STH 30 to the Chatfield city boundary in Fillmore County; thence along the Chatfield city boundary in Fillmore and Olmsted Counties to the intersection of STH 30 in Olmsted County; thence along STH 30 to CSAH 13, Dodge County; thence along CSAH 13 to U.S. Highway 14; thence along U.S. Highway 14 to STH 57; thence along STH 57 to CSAH 24, Dodge County; thence along CSAH 24 to CSAH 13, Olmsted County; thence along CSAH 13 to CSAH 62 (South Main Street), Goodhue County; thence along CSAH 62 to CSAH 11 (Center Drive), Goodhue County; thence along CSAH 11 to U.S. Highway 52; thence along U.S. Highway 52 to CSAH 12, Olmsted County; thence along CSAH 12 to STH 247; thence along STH 247 to the point of beginning.

*[For text of subps 97 to 99, see M.R.]*

Subp. 100. **Registration Block 347.** Registration Block 347 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 63 and State Trunk Highway (STH) 30 in Stewartville; thence along U.S. Highway 63 to the south boundary of the state; thence along the south boundary of the state to STH 139; thence along STH 139 to County State-Aid Highway (CSAH) 44, Fillmore County; thence along CSAH 44 to CSAH 15, Fillmore County; thence along CSAH 15 to CSAH 20, Fillmore County; thence along CSAH 20 to CSAH 9, Fillmore County; thence along CSAH 9 to CSAH 14, Fillmore County; thence along CSAH 14 to CSAH 5, Fillmore County; thence along CSAH 5 to U.S. Highway 52; thence along U.S. Highway 52 to the Chatfield city boundary in Fillmore County; thence along the Chatfield city boundary in Fillmore and Olmsted Counties to STH 30, Olmsted County; thence along STH 30 to the point of beginning.

Subp. 101. **Registration Block 348.** Registration Block 348 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 30 and U.S. Highway 52; thence along U.S. Highway 52 to STH 139; thence along STH 139 to the south boundary of the state; thence along the south boundary of the state to County State-Aid Highway (CSAH) 28, Fillmore County; thence along CSAH 28 to STH 44; thence along STH 44 County State-Aid Highway (CSAH) 25, Fillmore County; thence along CSAH 25 to the Peterson city boundary in Fillmore County; thence along the western, northern, and eastern boundary of the city of Peterson to the second intersection of the Peterson city boundary with STH 16; thence along STH 16 to CSAH 25, Fillmore County; thence along CSAH 25 to CSAH 10, Fillmore County; thence along CSAH 10 to CSAH 23, Fillmore County; thence along CSAH 23 to U.S. Highway (US) 52; thence along US 52 to the Canton city boundary in Fillmore County; thence along the eastern, southern, and western Canton city boundary to US 52; thence along US 52 to the Harmony city boundary in Fillmore County; thence along the eastern and southern Harmony city boundary to STH 139; thence along STH 139 to the south boundary of the state; thence along the south boundary of the state to CSAH 28, Fillmore County; thence along CSAH 28 to STH 44; thence along STH 44 to STH 43; thence along STH 43 to STH 30; thence along STH 30 to the point of beginning.

*[For text of subp 102, see M.R.]*

Subp. 103. **Registration Block 260.** Registration Block 260 consists of that portion of the state lying within the following described boundary:

Beginning at the north and west boundary boundaries of the state; thence along the north boundary of the state to U.S. Highway 59; thence along U.S. Highway 59 to State Trunk Highway (STH) 11; thence along STH 11 to County State-Aid Highway (CSAH) 20, Kittson County; thence along CSAH 20 to CSAH 1, Marshall County; thence along CSAH 1 to CSAH 4, Marshall County; thence along CSAH 4 to County Road (CR) 111, Marshall County; thence along County Road CR 111 to CSAH 36, Marshall County; thence along CSAH 36 to STH 1; thence along STH 1 to the west boundary of the state; thence along the west boundary of the state to the point of beginning.

---

---

# Expedited Emergency Rules

Subp. 104. **Registration Block 261.** Registration Block 261 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and the west boundary of the state; thence along STH 1 to U.S. Highway 75; thence along U.S. Highway 75 to U.S. Highway 2; thence along U.S. Highway 2 to STH 9; thence along STH 9 to County State-Aid Highway (CSAH) 1, Polk County; thence along CSAH 1 to the west boundary of the state; thence along the west boundary of the state to the point of beginning.

Subp. 105. **Registration Block 262.** Registration Block 262 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 1 in Polk County, and the west boundary of the state; thence along CSAH 1 to State Trunk Highway (STH) 9; thence along STH 9 to U.S. Highway 10; thence along U.S. Highway 10 to the west boundary of the state; thence along the west boundary of the state to the point of beginning.

Subp. 106. **Registration Block 264.** Registration Block 264 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 11 and County State-Aid Highway (CSAH) 20, Kittson County; thence along STH 11 to STH 32; thence along STH 32 to STH 1; thence along STH 1 to CSAH 36, Marshall County; thence along CSAH 36 to County Road (CR) 111, Marshall County; thence along CR 111 to CSAH 4, Marshall County; thence along CSAH 4 to CSAH 1, Marshall County; thence along CSAH 1 to CSAH 20; thence along CSAH 20 to the point of beginning.

*[For text of subps 107 and 108, see M.R.]*

Subp. 109. **Registration Block 265.** Registration Block 265 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 9 and STH 102; thence along STH 102 to STH 32; thence along STH 32 to County State-Aid Highway (CSAH) 1, Polk County; thence along CSAH 1 to U.S. Highway 59; thence along U.S. Highway 59 to the north boundary of the White Earth Indian Reservation; thence west and south along the boundary of said reservation to CSAH 31, Norman County; thence along CSAH 31 to CSAH 29, Norman County; thence along CSAH 29 to STH 32; thence along STH 32 to STH 200; thence along STH 200 to STH 9; thence along STH 9 to the point of beginning.

Subp. 110. **Registration Block 266.** Registration Block 266 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 9 and STH 200; thence along STH 200 to STH 32; thence along STH 32 to County State-Aid Highway (CSAH) 29, Norman County; thence along CSAH 29 to CSAH 31, Norman County; thence along CSAH 31 to the west boundary of the White Earth Indian Reservation; thence south and east along the boundary of said reservation to U.S. Highway 59; thence along U.S. Highway 59 to U.S. Highway 10; thence along U.S. Highway 10 to STH 9; thence along STH 9 to the point of beginning.

Subp. 111. **Registration Block 241.** Registration Block 241 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 10 and U.S. Highway 59; thence along U.S. Highway 59 to State Trunk Highway (STH) 34; thence along STH 34 to County State-Aid Highway (CSAH) 56, Becker County; thence along CSAH 56 to CSAH 39, Becker County; thence along CSAH 39 to CSAH 38, Becker County; thence along CSAH 38 to CSAH 40, Becker County; thence along CSAH 40 to CSAH 47, Becker County; thence along CSAH 47 to STH 34; thence along STH 34 to CSAH 28, Hubbard County; thence along CSAH 28 to CSAH 48, Hubbard County; thence along CSAH 48 to U.S. Highway 71; thence along U.S. Highway 71 to CSAH 40, Hubbard County; thence along CSAH 40 to CSAH 2, Hubbard County; thence along CSAH 2 to CSAH 13, Hubbard County; thence along CSAH 13 to CSAH

# Expedited Emergency Rules

---

---

~~26 25~~, Wadena County; thence along CSAH ~~26 25~~ to CSAH 18, Wadena County; thence along CSAH 18 to CSAH 23, Wadena County; thence along CSAH 23 to CSAH 7, Wadena County; thence along CSAH 7 to the west bank of the Crow Wing River; thence along the west bank of the Crow Wing River to CSAH 34, Todd County; thence along CSAH 34 to County Road (CR) 83, Todd County; thence along CR 83, Todd County to U.S. Highway 10; thence along U.S. Highway 10 to the point of beginning.

*[For text of subp 112, see M.R.]*

Subp. 113. **Registration Block 240.** Registration Block 240 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 10 and U.S. Highway 71; thence along U.S. Highway 71 to County State-Aid Highway (CSAH) 22, Todd County; thence along CSAH 22 to CSAH 46, Otter Tail County; thence along CSAH 46 to State Trunk Highway (STH) 235; thence along STH 235 to CSAH 38, Otter Tail County; thence along CSAH 38 to STH State Trunk Highway (STH) 78; thence along STH 78 to U.S. Highway 10; thence along U.S. Highway 10 to the point of beginning.

*[For text of subp 114, see M.R.]*

Subp. 115. **Registration Block 213.** Registration Block 213 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 82 Interstate Highway 94 (I-94) and State Trunk Highway (STH) 210; thence along STH 210 to STH 78; thence along STH 78 to CSAH 38; thence along CSAH 38 to STH 235; thence along STH 235 to CSAH 46; thence along CSAH 46 to CSAH 22; thence along CSAH 22 to U.S. Highway 71; thence along U.S. Highway 71 to CSAH STH 28; thence along CSAH STH 28 to STH 29; thence along STH 29 to Interstate Highway 94 I-94; thence along Interstate Highway 94 to CSAH 82 I-94 to the point of beginning.

Subp. 116. **Registration Block 214.** Registration Block 214 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 71 and U.S. Highway 10; thence along U.S. Highway 10 to the Mississippi River; thence along the west bank of the Mississippi River to State Trunk Highway (STH) 27; thence along STH 27 to U.S. Highway 71; thence along U.S. Highway 71 to the point of beginning.

Subp. 117. **Registration Block 215.** Registration Block 215 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 27 and U.S. Highway 71; thence along U.S. Highway 71 to Interstate (I) Highway 94 (I-94); thence along I-94 I-94 to County State-Aid Highway (CSAH) 75, Stearns County; thence along CSAH 75 to STH 23; thence along STH 23 to the east bank of the Mississippi River; thence along the east bank of the Mississippi River to STH 27; thence along STH 27 to the point of beginning.

Subp. 118. **Registration Block 276.** Registration Block 276 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 59 and State Trunk Highway (STH) 28; thence along STH 28 to STH 104; thence along STH 104 to STH 9; thence along STH 9 to County State-Aid Highway (CSAH) 7, Kandiyohi County; thence along CSAH 7 to U.S. Highway 12; thence along U.S. Highway 12 to STH 9; thence along STH 9 to STH 28; thence along STH 28 to the point of beginning.

Subp. 119. **Registration Block 277.** Registration Block 277 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 55 28 and STH 104; thence along STH 104 to STH 9; thence along STH 9 to County State-Aid Highway (CSAH) 7, Kandiyohi County; thence along CSAH 7 to U.S. High-

---

---

# Expedited Emergency Rules

way 12; thence along U.S. Highway 12 to STH 15; thence along STH 15 to STH 55; thence along STH 55 to STH 28; thence along STH 28 to the point of beginning.

Subp. 120. **Registration Block 218.** Registration Block 218 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 28 and STH 55; thence along STH 28 to U.S. Highway 71; thence along U.S. Highway 71 to Interstate Highway 94 (I-94); thence along I-94 to County State-Aid Highway (CSAH) 75, Stearns County; thence along CSAH 75 to CSAH STH 15; thence along CSAH STH 15 to STH 55; thence along STH 55 to the point of beginning.

Subp. 121. **Registration Block 219.** Registration Block 219 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 23 and STH 15; thence along STH 15 to U.S. Highway 12; thence along U.S. Highway 12 to 4th Street in Waverly; thence along 4th Street to County State-Aid Highway (CSAH) 9, Wright County; thence along CSAH 9 to CSAH 35, Wright County; thence along CSAH 35 to CSAH 8, Wright County; thence along CSAH 8 to Interstate Highway 94 (I-94); thence along I-94 to STH 24; thence along STH 24 to the Mississippi River; thence along the northeast east bank of the Mississippi River to STH 23; thence along STH 23 to the point of beginning.

*[For text of subps 122 to 128, see M.R.]*

Subp. 129. **Registration Block 284.** Registration Block 284 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 7 and STH 4; thence along STH 4 to STH 19; thence along STH 19 to STH 15; thence along STH 15 to County State-Aid Highway (CSAH) 1, Nicollet County; thence along CSAH 1 to STH 22; thence along STH 22 to CSAH ~~2~~ 3, Nicollet County; thence along CSAH ~~2~~ 3 to CSAH 9, Sibley County; thence along CSAH 9 to STH 5; thence along STH 5 to U.S. Highway 212; thence along U.S. Highway 212 to STH 22; thence along STH 22 to STH 7; thence along STH 7 to the point of beginning.

Subp. 130. **Registration Block 285.** Registration Block 285 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of U.S. Highway 12 and State Trunk Highway (STH) 22; thence along STH 22 to U.S. Highway 212; thence along U.S. Highway 212 to STH 25; thence along STH 25 to the south fork of the Crow River at Watertown; thence along the east bank of the south fork of the Crow River to U.S. Highway 12 at Delano; thence along U.S. Highway 12 to the point of beginning.

Subp. 130a. **Registration Block 229.** Registration Block 229 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 8, Wright County and Interstate Highway 94 (I-94); thence along I-94 to State Trunk Highway (STH) 24; thence along STH 24 to the Mississippi River; thence along the northeast east bank of the Mississippi River to ~~the confluence of the Mississippi River and the south fork of the Crow River~~ its confluence with the Crow River; thence along the east bank of the Crow River to its confluence with the south fork of the Crow River; thence along the east bank of the south fork of the Crow River to U.S. Highway 12; thence along U.S. Highway 12 to 4th Street in Waverly; thence along 4th Street to CSAH 9, Wright County; thence along CSAH 9 to CSAH 35, Wright County; thence along CSAH 35 to CSAH 8, Wright County; thence along CSAH 8 to the point of beginning.

*[For text of subps 131 and 132, see M.R.]*

Subp. 133. **Registration Block 281.** Registration Block 281 consists of that portion of the state lying within the following described boundary:

# Expedited Emergency Rules

---

---

Beginning at the intersection of U.S. Highway 212 and State Trunk Highway (STH) 29; thence along STH 29 to STH 7; thence along STH 7 to County State-Aid Highway (CSAH) 4, Chippewa County; thence along CSAH 4 to STH 23; thence along STH 23 to U.S. Highway 212; thence along U.S. Highway 212 to U.S. Highway 71; thence along U.S. Highway 71 to STH 19; thence along STH 19 to STH-273 CSAH 7, Redwood County; thence along STH-273 CSAH 7 to CSAH 9, Redwood County; thence along CSAH 9 to CSAH 1, Yellow Medicine County; thence along CSAH 1 to STH 67; thence along STH 67 to 170th Avenue, Yellow Medicine County; thence along 170th Avenue to CSAH 2, Yellow Medicine County; thence along CSAH 2 to STH-23; thence along STH-23 to CSAH 43, Yellow Medicine County; thence along CSAH 43 to STH 67; thence along STH 67 to CSAH 8, Yellow Medicine County; thence along CSAH 8 to CSAH 19, Yellow Medicine County; thence along CSAH 19 to U.S. Highway 212; thence along U.S. Highway 212 to the point of beginning.

*[For text of subp 134, see M.R.]*

Subp. 135. **Registration Block 291.** Registration Block 291 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 5 and County State-Aid Highway (CSAH) 9, Sibley County; thence along STH 5 to STH 25 at Green Isle; thence along STH 25 to the Minnesota River; thence along the north bank of the Minnesota River to STH 19; thence along STH 19 to CSAH 11, LeSueur County; thence along CSAH 11 to STH 99; thence along STH 99 to CSAH 15, LeSueur County; thence along CSAH 15 to CSAH 26, Blue Earth County; thence along CSAH 26 to STH 60; thence along STH 60 to CSAH 6, Blue Earth County; thence along CSAH 6 to CSAH 22, Blue Earth County; thence along CSAH 22 to CSAH 19, Brown County; thence along CSAH 19 to STH 15; thence along STH 15 to CSAH 1, Nicollet County; thence along CSAH 1 to STH 22; thence along STH 22 to CSAH 2, Nicollet County; thence along CSAH 2 to CSAH 3, Nicollet County; thence along CSAH 3 to CSAH 9, Sibley County; thence along CSAH 9 to the point of beginning.

*[For text of subp 136, see M.R.]*

Subp. 137. **Registration Block 279.** Registration Block 279 consists of that portion of the state lying within the following described boundary:

Beginning on County State-Aid Highway (CSAH) 24, Lac qui Parle County, at the west boundary of the state; thence along the west boundary of the state to the south boundary of Yellow Medicine County; thence east along the south boundary of Yellow Medicine County to U.S. Highway 75; thence along U.S. Highway 75 to CSAH 24; thence along CSAH 24 to the point of beginning.

Subp. 138. **Registration Block 280.** Registration Block 280 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 28, Lac qui Parle County, and U.S. Highway 75; thence along U.S. Highway 75 to the south boundary of Yellow Medicine County; thence along the south boundary of Yellow Medicine County to State Trunk Highway (STH) 23; thence along STH 23 to CSAH 2, Yellow Medicine County; thence along CSAH 2 to CSAH 43, Yellow Medicine County; thence along CSAH 43 to STH 67; thence along STH 67 to CSAH 8, Yellow Medicine County; thence along CSAH 8 to CSAH 19, Yellow Medicine County; thence along CSAH 19 to U.S. Highway 212; thence along U.S. Highway 212 to CSAH 31, Lac qui Parle County; thence along CSAH 31 to CSAH 20, Lac qui Parle County; thence along CSAH 20 to STH 40; thence along STH 40 to STH 119; thence along STH 119 to CSAH 28, Lac qui Parle County; thence along CSAH 28 to the point of beginning.

*[For text of subps 139 and 140, see M.R.]*

Subp. 141. **Registration Block 289.** Registration Block 289 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 22, Lyon County, and the west boundary of Redwood County; thence along said boundary to U.S. Highway 14; thence along U.S. Highway 14 to State Trunk Highway (STH) 4; thence along STH 4 to STH 68; thence along STH 68 to STH 67; thence along STH 67 to STH-273 CSAH 7, Redwood County; thence along STH-273 CSAH 7 to CSAH 9, Redwood County; thence along CSAH 9 to CSAH 1, Yellow Medicine County; thence along CSAH 1 to STH 67; thence along STH 67 to CSAH-2 170th Avenue, Yellow

---

---

# Expedited Emergency Rules

Medicine County; thence along 170th Avenue to CSAH 2, Yellow Medicine County; thence along CSAH 2 to STH 23; thence along STH 23 to CSAH 9, Lyon County; thence along CSAH 9 to CSAH 22, Lyon County; thence along CSAH 22 to the point of beginning.

Subp. 142. **Registration Block 294.** Registration Block 294 consists of that portion of the state lying within the following described boundary:

Beginning on U.S. Highway 14 at the west boundary of the state; thence along the west boundary of the state to the south boundary of Pipestone County; thence along the south boundary of Pipestone County to U.S. Highway 75; thence along U.S. Highway 75 to ~~State Trunk Highway (STH) 268; thence along STH 268 to County State-Aid Highway (CSAH) 9, Pipestone County;~~ thence along CSAH 9 to CSAH 18, Pipestone County; thence along CSAH 18 to CSAH 1, Pipestone County; thence along CSAH 1 to CSAH 1, Murray County; thence along CSAH 1 to STH State Trunk Highway (STH) 91; thence along STH 91 to U.S. Highway 14; thence along U.S. Highway 14 to the point of beginning.

Subp. 143. **Registration Block 234.** Registration Block 234 consists of that portion of the state lying within the following described boundary:

Beginning at the north boundary of Rock County at the west boundary of the state; thence along the west and south boundaries of the state to State Trunk Highway (STH) 91; thence along STH 91 to County State-Aid Highway (CSAH) 1, Murray County; thence along CSAH 1 to CSAH 1, Pipestone County; thence along CSAH 1 to CSAH 18, Pipestone County; thence along CSAH 18 to ~~STH 268~~ CSAH 9, Pipestone County; thence along ~~STH 268~~ CSAH 9 to U.S. Highway 75; thence along U.S. Highway 75 to the north boundary of Rock County; thence along the north boundary of Rock County to the point of beginning.

Subp. 144. **Registration Block 237.** Registration Block 237 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 30 and STH 91; thence along STH 91 to the south boundary of the state; thence along the south boundary of the state to County State-Aid Highway (CSAH) 3, Nobles County; thence along CSAH 3 to 2nd Avenue in Round Lake; thence along 2nd Avenue to STH 264; thence along STH 264 to CSAH 1, Jackson County; thence along CSAH 1 to CSAH 1, Nobles County; thence along CSAH 1 to CSAH 18, Nobles County; thence along CSAH 18 to ~~CSAH 3~~ Sunberg Avenue, Nobles County; thence along ~~CSAH 3~~ Sunberg Avenue to the south boundary of Murray County (1st Street); thence along the south boundary of Murray County to ~~CSAH 42~~ Township Road (TR) 186 (260th Avenue), Murray County; thence along ~~CSAH 42~~ TR 186 to STH 62; thence along STH 62 to U.S. Highway 59; thence along U.S. Highway 59 to STH 30; thence along STH 30 to the point of beginning.

Subp. 145. **Registration Block 295.** Registration Block 295 consists of that portion of the state lying within the following described boundary; ~~except that part comprising Block 238:~~

Beginning at the intersection of U.S. Highway 14 and State Trunk Highway (STH) 91; thence along STH 91 to STH 30; thence along STH 30 to U.S. Highway 59; thence along U.S. Highway 59 to STH 62; thence along STH 62 to Township Road (TR) 186 (260th Avenue); thence along TR 186 to County State-Aid Highway (CSAH) 42 (260th Avenue), Murray County; thence along CSAH 42 to the south boundary of Murray County; thence along said boundary to CSAH 3, Nobles County; thence along CSAH 3 to CSAH 18, Nobles County; thence along CSAH 18 to CSAH 32, Jackson County; thence along CSAH 32 to CSAH 9, Jackson County; thence along CSAH 9 to CSAH 6, Murray County; thence along CSAH 6 to CSAH 13, Cottonwood County; thence along CSAH 13 to CSAH 5, Cottonwood County; thence along CSAH 5 to STH 62; thence along STH 62 to U.S. Highway 71; thence along U.S. Highway 71 to U.S. Highway 14; thence along U.S. Highway 14 to the point of beginning.

Subp. 146. **Registration Block 238.** Registration Block 238 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 6, Murray County, and CSAH 42 (260th Avenue), Murray County; thence along CSAH 42 to Township Road (TR) 186 (260th Avenue); thence along TR 186 to the south boundary of Murray County (1st Street); thence along said boundary to ~~CSAH 3~~ Sunberg Avenue, Nobles Coun-

# Expedited Emergency Rules

---

ty; thence along ~~CSAH 3 Sunberg Avenue~~ to CSAH 18, Nobles County; thence along CSAH 18 to CSAH 32, Jackson County; thence along CSAH 32 to CSAH 9, Jackson County; thence along CSAH 9 to CSAH 5, Cottonwood County; thence along CSAH 5 to CSAH 13, Cottonwood County; thence along CSAH 13 to CSAH 6, Murray County; thence along CSAH 6 to the point of beginning.

Subp. 147. **Registration Block 250.** Registration Block 250 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 1, Nobles County, and CSAH 18, Nobles County; thence along CSAH 1 to CSAH 1, Jackson County; thence along CSAH 1 to State Trunk Highway (STH) 264; thence along STH 264 to ~~2nd Avenue in Round Lake~~; thence along ~~2nd Avenue~~ to CSAH 3, Nobles County; thence along CSAH 3 to the south boundary of the state; thence along the south boundary of the state to CSAH 23, Jackson County; thence along CSAH 23 to CSAH 8, Jackson County; thence along CSAH 8 to CSAH 29, Jackson County; thence along CSAH 29 to CSAH 36, Jackson County; thence along CSAH 36 to CSAH 1, Cottonwood County; thence along CSAH 1 to STH 60; thence along STH 60 to STH 62; thence along STH 62 to CSAH 5, Cottonwood County; thence along CSAH 5 to CSAH 9, Jackson County; thence along CSAH 9 to CSAH 32, Jackson County; thence along CSAH 32 to CSAH 18, Nobles County; thence along CSAH 18 to the point of beginning.

*[For text of subps 148 to 150, see M.R.]*

Subp. 151. **Registration Block 292.** Registration Block 292 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 19 and County State-Aid Highway (CSAH) 11, LeSueur County; thence along CSAH 11 to STH 99; thence along STH 99 to CSAH 15, LeSueur County; thence along CSAH 15 to CSAH 26, Blue Earth County; thence along CSAH 26 to STH 60; thence along STH 60 to CSAH 16, Rice County; thence along CSAH 16 to CSAH 15, Rice County; thence along CSAH 15 to Interstate Highway 35 (I-35); thence along I-35 to STH 19; thence along STH 19 to the point of beginning. ~~STH 135 to the point of beginning.~~

*[For text of subps 152 and 153, see M.R.]*

Subp. 154. **Registration Block 232.** Registration Block 232 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 60 and STH 13; thence along STH 13 to STH 30; thence along STH 30 to U.S. Highway 218; thence along U.S. Highway 218 to U.S. Highway 14; thence along U.S. Highway 14 to Interstate Highway 35 (I-35); thence along I-35 to County State-Aid Highway (CSAH) 15, Rice County; thence along CSAH 15 to CSAH 16, Rice County; thence along CSAH 16 to STH 60; thence along STH 60 to the point of beginning.

Subp. 155. **Registration Block 233.** Registration Block 233 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 12, Steele County, and Interstate Highway 35 (I-35); thence along I-35 to U.S. Highway 14; thence along U.S. Highway 14 to U.S. Highway 218; thence along U.S. Highway 218 to State Trunk Highway (STH) 30; thence along STH 30 to CSAH 13, Dodge County; thence along CSAH 13 to ~~U.S. Highway 14~~; thence along ~~U.S. Highway 14~~ to STH 57; thence along STH 57 to CSAH 22, Dodge County; thence along CSAH 22 to CSAH 24, Dodge County; thence along CSAH 24 to CSAH 12, Steele County; thence along CSAH 12 to the point of beginning.

Subp. 156. **Registration Block 254.** Registration Block 254 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 30 and County State-Aid Highway (CSAH) 3, Waseca County; thence along CSAH 3 to CSAH 29, Faribault County; thence along CSAH 29 to STH 22; thence along STH 22 to the south boundary of the state; thence along the south boundary of the state to STH 105; thence along STH 105 to STH ~~H6 14th Street NW~~ in Austin; thence along STH ~~H6 14th Street NW~~ to U.S. Highway 218; thence along U.S.

---

---

# Expedited Emergency Rules

Highway 218 to STH 30; thence along STH 30 to the point of beginning.

Subp. 157. **Registration Block 255.** Registration Block 255 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 30 and U.S. Highway 218; thence along U.S. Highway 218 to ~~STH 116 14th Street NW in Austin~~; thence along ~~STH 116 14th Street NW~~ to STH 105; thence along STH 105 to the south boundary of the state; thence along the south boundary of the state to U.S. Highway 63; thence along U.S. Highway 63 to STH 30; thence along STH 30 to the point of beginning.

Subp. 158. **Registration Block 601 (~~Metropolitan Deer Management Zone~~).** Registration Block 601, ~~also known as the Metropolitan Deer Management Zone, is comprised of Registration Blocks 228 and 337 under subparts 75a and 91,~~ consists of that portion of the state lying within the following described boundary:

Beginning at a point on the east boundary of the state due east of the intersection of State Trunk Highway (STH) 95 and STH 96; thence due west to this intersection; thence along STH 96 to County State-Aid Highway (CSAH) 15, Washington County; thence along CSAH 15 to CSAH 7, Washington County; thence along CSAH 7 to CSAH 8, Washington County; thence along CSAH 8 to U.S. Highway 61; thence along U.S. Highway 61 to CSAH 8, Washington County; thence along CSAH 8 to CSAH 14, Anoka County; thence along CSAH 14 to CSAH 17, Anoka County; thence along CSAH 17 to CSAH 18, Anoka County; thence along CSAH 18 to CSAH 58, Anoka County; thence along CSAH 58 to CSAH 9, Anoka County; thence along CSAH 9 to CSAH 22, Anoka County; thence along CSAH 22 to CSAH 12, Sherburne County; thence along CSAH 12 to U.S. Highway 169; thence along U.S. Highway 169 to the Mississippi River; thence along the east bank of the Mississippi River to its confluence with the Crow River; thence along the east bank of the Crow River to its confluence with the south fork of the Crow River; thence along the east bank of the south fork of the Crow River to CSAH 20, Carver County; thence along CSAH 20 to CSAH 6, Hennepin County; thence along CSAH 6 to CSAH 92, Hennepin County; thence along CSAH 92 to CSAH 92, Carver County; thence along CSAH 92 to Island View Road; thence along Island View Road to STH 5; thence along STH 5 to CSAH 11, Carver County; thence along CSAH 11 to CSAH 43, Carver County; thence along CSAH 43 to CSAH 50, Carver County; thence along CSAH 50 to CSAH 9, Scott County; thence along CSAH 9 to the south boundary of Minnesota Valley State Recreation Area; thence along the south boundary of said recreation area to 195th Street, Scott County; thence along 195th Street to Valley View Drive, Scott County; thence along Valley View Drive to CSAH 9, Scott County; thence along CSAH 9 to STH 282, Scott County; thence along STH 282 to CSAH 79 (Xeon Avenue), Scott County; thence along CSAH 79 to Xeon Avenue, Scott County; thence along Xeon Avenue to CSAH 8, Scott County; thence along CSAH 8 to CSAH 70, Dakota County; thence along CSAH 70 to CSAH 23, Dakota County; thence along CSAH 23 to CSAH 50, Dakota County; thence along CSAH 50 to STH 3; thence along STH 3 to CSAH 66, Dakota County; thence along CSAH 66 to U.S. Highway 52; thence along U.S. Highway 52 to CSAH 46, Dakota County; thence along CSAH 46 to U.S. Highway 61; thence along U.S. Highway 61 to the Mississippi River; thence along the east bank of the Mississippi River to the east boundary of the state; thence along the east boundary of the state to the point of beginning.

Subp. 159. **Registration Block 130.** Registration Block 130 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and County State-Aid Highway (CSAH) 2, Lake County; thence along CSAH 2 to the C.J. Ramstad/North Shore State Trail (NSST); thence along the NSST to St. Louis County Road (CR) 266; thence along CR 266 to CSAH 44, St. Louis County; thence CSAH 44 to the Duluth, Missabe and Iron Range Railway (DM&IR); thence along the DM&IR to CSAH 21, St. Louis County; thence along CSAH 21 to CSAH 26, St. Louis County; thence along CSAH 26 to State Trunk Highway (STH) 135; thence along STH 135 to STH 169/1; thence along STH 169/1 to CSAH 128, St. Louis County; thence along CSAH 128 to the north boundary of Bear Head Lake State Park; thence along the north, east, and south sides of said park to St. Louis CR 360 (Pulkinen Road); thence along Pulkinen Road to CSAH 21, St. Louis County; thence along CSAH 21 to CSAH 70, St. Louis County; thence along CSAH 70 to CSAH 34 (New Tomahawk Road), Lake County; thence along New Tomahawk Road to STH 1; thence along STH 1 to the point of beginning.

Subp. 160. **Registration Block 131.** Registration Block 131 consists of that portion of the state lying within the fol-

# Expedited Emergency Rules

---

---

lowing described boundary:

Beginning at the intersection of State Trunk Highway (STH) 1 and County State-Aid Highway (CSAH) 2, Lake County; thence southerly along CSAH 2 to the East Alger Grade; thence along the East Alger Grade to CSAH 3, Lake County; thence along CSAH 3 to CSAH 4, Lake County; thence along CSAH 4 to CSAH 31, Lake County (Lax Lake Road); thence along Lax Lake Road to STH 1; thence along STH 1 to CSAH 7, Lake County; thence along CSAH 7 to the east bank of the Manitou River; thence along the east bank of the Manitou River to the North Shore Scenic Railroad; thence along the North Shore Scenic Railroad to CSAH 7, Cook County; thence northerly along CSAH 7 to Forest Road (FR) 170; thence along FR 170 to CSAH 2, Cook County; thence along CSAH 2 to CSAH 49, Cook County; thence along CSAH 49 to the eastern shore of Sawbill Lake; thence along the said shore to the Boundary Waters Canoe Area Wilderness boundary; thence along said boundary to Snake Creek; thence along Snake Creek to Forest Service (FS) 377/Tomahawk Trail; thence along FS 377 to STH 1; thence along STH 1 to the point of beginning.

Subp. 161. **Registration Block 132.** Registration Block 132 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 4, St. Louis County and Unorganized Township Road (UT) 9230 (Comstock Lake Road); thence along CSAH 4 to South Pitt Road; thence along South Pitt Road and the Superior National Forest/Colvin Township boundary to Township Road 340 (Deer Forest Road); thence along Deer Forest Road to CSAH 16, St. Louis County; thence easterly along CSAH 16 to Forest Road (FR) 130 (Moose Line Road); thence along Moose Line Road to CSAH 110, St. Louis County; thence along CSAH 110 to St. Louis County Road (CR) 565 (Allen Junction Road); thence along Allen Junction Road to the Duluth, Missabe and Iron Range Railway (DM&IR); thence along the DM&IR to CSAH 44, St. Louis County (Pequaywan Lake Road); thence along Pequaywan Lake Road to CSAH 4, St. Louis County; thence along CSAH 4 to West Pioneer Road; thence along West Pioneer Road to CSAH 43, St. Louis County; thence along CSAH 43 to CSAH 48, St. Louis County; thence along CSAH 48 to intersection with CSAH 15, St. Louis County; thence due west from the point of said intersection to the Duluth, Winnipeg and Pacific Railway (DWP); thence along the DWP to CSAH 52, St. Louis County; thence along CSAH 52 to St. Louis CR 547; thence along CR 547 to UT 9230 (Comstock Lake Road); thence along UT 9230 to the point of beginning.

Subp. 162. **Registration Block 133.** Registration Block 133 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of County State-Aid Highway (CSAH) 4, St. Louis County and CSAH 44, St. Louis County; thence along CSAH 44 to St. Louis County Road (CR) 266; thence along CR 266 to the C.J. Ramstad/North Shore State Trail (NSST); thence along the NSST to CSAH 2, Lake County; thence along CSAH 2 to the East Alger Grade; thence along the East Alger Grade to CSAH 3, Lake County; thence along CSAH 3 to CSAH 4, Lake County; thence along CSAH 4/CSAH 15 to CSAH 31, Lake County (Lax Lake Road); thence along Lax Lake Road to State Trunk Highway (STH) 1; thence along STH 1 to CSAH 7, St. Louis County; thence along CSAH 7 to the east bank of the Manitou River; thence along the east bank of the Manitou River to the shore of Lake Superior; thence to the east boundary of the state; thence along the east boundary of the state to a point due south of the junction of the east bank of the Little Sucker River and the shore of Lake Superior, St. Louis County; thence due north to the east bank of the Little Sucker River; thence along the east bank of the Little Sucker River to CSAH 61, St. Louis County; thence along CSAH 61 to CSAH 42, St. Louis County; thence north along CSAH 42 to CSAH 43, St. Louis County; thence along CSAH 43 to CSAH 37, St. Louis County; thence along CSAH 37 to CSAH 2, St. Louis County; thence along CSAH 2 to CSAH 4, St. Louis County; thence along CSAH 4 to the point of beginning.

Subp. 163. **Registration Block 603.** Registration Block 603 consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 30 and the Chatfield city boundary in Fillmore County; thence along STH 30 to CSAH 25, Fillmore County; thence along CSAH 25 to the Peterson city boundary in Fillmore County; thence along the western, northern, and eastern boundary of the city of Peterson to the second intersection of the Peterson city boundary with STH 16; thence along STH 16 to CSAH 25, Fillmore County; thence along CSAH 25 to CSAH 10, Fillmore County; thence along CSAH 10 to CSAH 23, Fillmore County; thence along CSAH 23 to U.S.

---

---

# Expedited Emergency Rules

Highway (US) 52; thence along US 52 to the Canton city boundary in Fillmore County; thence along the eastern, southern, and western Canton city boundary to US 52; thence along US 52 to the Harmony city boundary in Fillmore County; thence along the eastern and southern Harmony city boundary to STH 139; thence along STH 139 to CSAH 44, Fillmore County; thence along CSAH 44 to CSAH 15, Fillmore County; thence along CSAH 15 to CSAH 20, Fillmore County; thence along CSAH 20 to CSAH 9, Fillmore County; thence along CSAH 9 to CSAH 14, Fillmore County; thence along CSAH 14 to CSAH 5, Fillmore County; thence along CSAH 5 to the Wykoff city boundary, Fillmore County; thence along the southern and western Wykoff city boundary to CSAH 5; thence along CSAH 5 to the Chatfield city boundary in Fillmore County; thence along the Chatfield city boundary in Fillmore and Olmsted Counties to the point of beginning.

**REPEALER.** Minnesota Rules, parts 6232.0400, subpart 5; and 6232.4700, subparts 16, 21, 32, 45, 61, 75a, 77b, and 91, are repealed.

**EFFECTIVE PERIOD.** The expedited emergency amendments to Minnesota Rules, parts 6232.0200, 6232.0300, 6232.0400, 6232.0800, 6232.0900, 6232.1000, 6232.1300, 6232.1600, 6232.1750, 6232.1800, 6232.1970, 6232.1980, 6232.2100, 6232.2500, and 6232.4700, expire January 31, 2019. After the expedited emergency amendments to Minnesota Rules expire, the permanent rules as read before these amendments again take effect, except as they may be amended by permanent rule.

## Department of Natural Resources

### Adopted Expedited Emergency Game and Fish Rules: 2018 State Game Refuges, Wildlife Management Areas, and Taking Small Game, Furbearers, and Wild Turkey

Notice is hereby given that the above entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, section 84.027, subdivision 13 (b). The statutory authority for the content of the rules is *Minnesota Statutes*, sections 97A.091 subd. 2; 97A.137 subd. 1 and 2; 97A.401 subd. 4; 97B.112; 97B.605; and 97B.901.

The following conditions do not allow compliance with *Minnesota Statutes*, sections 97A.0451 to 97A.0459. Changes to game refuges that allow hunting or trapping reflect a harvestable surplus of those species on the refuge. Changes to rules for wildlife management areas correspond to changing habitat conditions and changes in use by hunters. Reductions to the white-tailed jackrabbit daily and possession limits reflect a reduced population due primarily to long-term habitat loss. Changes to bag limits for fisher and marten as well as subsequent changes to registration procedures are based on a projection of harvestable surplus derived through annual population modeling. The addition of a season and bag limit for short-tailed and long-tailed weasels is the result of a statute change that defined them as game species. Wild turkey permit areas are opened for the fall hunting season.

Dated: June 25, 2018

Tom Landwehr  
Commissioner of Natural Resources

#### 6230.0200 SPECIAL PROVISIONS FOR WILDLIFE MANAGEMENT AREAS.

*[For text of subs 1 to 4, see M.R.]*

##### Subp. 5. Areas closed to hunting and trapping.

A. The following wildlife management areas are closed to hunting and trapping:

- (1) Boerner Wildlife Management Area in Sibley County, ~~the;~~
- (2) Buelow Wildlife Management Area in Steele County, ~~the;~~

# Expedited Emergency Rules

---

(3) Bryson Wildlife Management Area in Freeborn County, ~~the~~;

(4) Chapa-Kak-Say-Za Wildlife Management Area in Steele County; ~~and the~~

(5) Hutchinson Wildlife Management Area in McLeod County ~~are closed to the hunting and trapping of all species.~~

B. The Sand Prairie Wildlife Management Area in Sherburne County is closed to ~~the~~ hunting and trapping of all species, except hunting by:

(1) individuals with disabilities participating in a special hunt;

(2) youth ages ten to 17 who are participating in the regular archery season. Youth may take one deer under this subitem but may not hunt during events for individuals with disabilities; and

(3) youth up to age 17 during the spring turkey season.

*[For text of subps 6 to 10, see M.R.]*

## Subp. 11. Areas with other restrictions.

*[For text of items A to D, see M.R.]*

*[For text of item E, see 42 SR 728]*

F. The Sandstone Wildlife Management Area in Pine County is open only for the archery deer season and trapping all other species by legal means during designated seasons. Archery bear hunting is allowed by special permit only.

G. Hampton Woods Wildlife Management Area in Dakota County is open only as posted for:

(1) the archery deer hunting season;

(2) the spring and fall turkey hunting seasons;

(3) trapping and predator hunting by special permit only; and

(4) small-game hunting through November 30.

Subp. 12. **Sanctuary areas open to hunting.** The following sanctuary areas of wildlife management areas posted with “Wildlife Sanctuary Do Not Trespass” signs are open for hunting as specified:

*[For text of item A, see M.R.]*

*[For text of item B, see 42 SR 728]*

C. The Haverhill Wildlife Management Area in Olmsted County is open to pheasant hunting October 27 for youth ages 12 to 17 who are participating in the Pheasants Forever special mentored-youth hunt. Pheasants Forever is sponsoring the hunt.

D. The posted sanctuary within the Ricehaven Wildlife Management Area in St. Louis County is open:

(1) May 1 through September 14 to harvesting wild rice during the wild rice season, canoeing, and bird-watching; and

(2) November 25 through May 15 for hunting and trapping any species for which there is an open season.

*[For text of subp 13, see M.R.]*

---

---

# Expedited Emergency Rules

## 6230.0295 VERMILLION HIGHLANDS WILDLIFE MANAGEMENT AREA.

Subpart 1. **Hunting.** The Vermillion Highlands Wildlife Management Area located in Dakota County is closed to all hunting and trapping except:

*[For text of items A and B, see M.R.]*

- C. trapping and predator hunting beginning January 1 by special permit only; and
- D. spring turkey hunting.

Subp. 2. [See repealer.]

*[For text of subp 3, see M.R.]*

## 6230.0400 SPECIAL PROVISIONS FOR STATE GAME REFUGES.

*[For text of subp 1, see M.R.]*

Subp. 2. **Bemidji Game Refuge, Beltrami County.** The Bemidji Game Refuge in Beltrami County is open to:

A. small game hunting, except waterfowl, through the Thursday nearest November 4 and after ~~the close of the 200 Series firearms deer season~~ November 18;

*[For text of item B, see 42 SR 1416]*

*[For text of items C and D, see M.R.]*

*[For text of subps 3 and 4, see M.R.]*

Subp. 5. **Clay County Game Refuge, Clay County.** The Clay County Game Refuge in Clay County is open to:

A. prairie chickens small-game hunting, except ducks and geese during the regular duck season;

*[For text of items B and C, see M.R.]*

*[For text of item D, see 42 SR 1416]*

*[For text of subp 6, see M.R.]*

*[For text of subp 7, see 42 SR 733]*

*[For text of subp 8, see M.R.]*

*[For text of subp 9, see 42 SR 1416]*

*[For text of subp 10, see M.R.]*

*[For text of subp 11, see 42 SR 1416]*

Subp. 12. **Fish Lake-Ann River Game Refuge, Kanabec County.** The Fish Lake-Ann River Game Refuge in Kanabec County is open to all hunting and trapping, ~~except waterfowl.~~

*[For text of subp 13, see 42 SR 1416]*

*[For text of subps 14 to 32, see M.R.]*

*[For text of subp 33, see 42 SR 1416]*

*[For text of subps 34 to 38, see M.R.]*

*[For text of subp 39, see 42 SR 1416]*

*[For text of subp 40, see M.R.]*

*[For text of subp 41, see 42 SR 1416]*

*[For text of subp 42, see M.R.]*

*[For text of subp 43, see 42 SR 1416]*

*[For text of subps 44 to 48, see M.R.]*

Subp. 49. **Warroad Game Refuge, Roseau County.** The Warroad Game Refuge in Roseau County is open to:

A. trapping; and

B. archery deer hunting as described in part 6232.0600.

# Expedited Emergency Rules

---

*[For text of subps 50 to 53, see M.R.]*

*[For text of subp 54, see 42 SR 1416]*

Subp. 55. **Collegetown (St. John's) Game Refuge, Stearns County.** The Collegetown (St. John's) Game Refuge in Stearns County is open to archery deer hunting and firearms deer and bear hunting during the established seasons, by written permission of the landowner.

*[For text of subps 56 to 60, see M.R.]*

Subp. 61. **St. Cloud Game Refuge, Stearns County.** The St. Cloud Game Refuge in Stearns County is open to taking deer and bear by archery.

Subp. 62. **Hagali-Rice Game Refuge, Beltrami County.** The Hagali-Rice Game Refuge in Beltrami County is open to:

- A. small-game hunting, except waterfowl, beginning November 1 through the end of the respective seasons;
- B. trapping beginning November 1 through the end of the respective seasons;
- C. deer and bear hunting by archery; and
- D. deer hunting by firearms.

Subp. 63. **Butterball and Little Rice Game Refuges, St. Louis County.** The Butterball and Little Rice Game Refuges in St. Louis County are open November 25 through May 15 for trapping any species for which there is an open season.

## 6234.0600 TAKING JACK RABBITS, COTTONTAIL RABBITS, AND SNOWSHOE HARES.

*[For text of subp 1, see M.R.]*

Subp. 2. **Bag limits.** A person may not take more than ten cottontail rabbits, ~~jack rabbits,~~ and snowshoe hares, combined, per day or possess more than 20 cottontail rabbits, ~~jack rabbits,~~ and snowshoe hares, combined, at a time. A person may not take more than one jack rabbit per day or possess more than three jack rabbits, combined, at a time.

## 6234.1400 TAKING WEASELS, BADGER, AND OPOSSUM.

Subpart 1. **Open season.** Long-tailed weasels, short-tailed weasels, badgers, and opossums may be taken statewide with by legal firearms, bow and arrow, and by trapping from 9:00 a.m. on the Saturday nearest October 22, except in the North Mink/Muskrat/Beaver/Otter Zone as described in part 6234.1000, subpart 3, where ~~badger and opossum~~ long-tailed weasels, short-tailed weasels, badgers, and opossums may be taken with by legal firearms, bow and arrow, and by trapping beginning at 9:00 a.m. on the Saturday nearest October 17. The season ends March 15.

*[For text of subp 2, see M.R.]*

## 6234.1700 TAKING FISHER AND PINE MARTEN.

Subpart 1. **Open season.** Fisher and pine marten may be taken by trapping from the first Saturday following Thanksgiving to the Sunday nearest ~~December 12~~ through November 29.

Subp. 2. **Bag limits.** The combined limit for fisher and pine marten is ~~five~~ two per season, in aggregate. A person may not take more than ~~five~~ two fisher and pine marten, combined, per season or possess more than ~~five~~ two fisher and pine marten, combined, at a time, except that a person may possess additional pelts that the person lawfully took, tagged, and registered during previous seasons.

*[For text of subps 3 and 4, see M.R.]*

---

---

# Expedited Emergency Rules

## 6234.2600 PELT TAGGING AND REGISTRATION.

*[For text of subps 1 and 2, see M.R.]*

Subp. 3. **Registration of pelts.** The pelt of each bobcat, fisher, pine marten, and otter must be presented, along with completed site validation coupons for each fisher, pine marten, or otter, by the person taking it, to a state wildlife manager designee for registration before the pelt is sold and before the pelt is transported out of the state, but in no event more than 48 24 hours after the season closes for each species, respectively fisher and marten or 48 hours after the season closes for otter and bobcat. The entire carcass of bobcat and the entire head of pine marten and fisher must be surrendered to the state wildlife manager designee. The pelt of bobcat, otter, fisher, and pine marten must have been removed from the carcass.

*[For text of subps 4 to 7, see M.R.]*

## 6236.0700 FALL TURKEY SEASON.

*[For text of subps 1 to 3, see M.R.]*

Subp. 4. **Open areas.** Wild turkey permit areas are open for the fall turkey season as prescribed by the commissioner. Turkey licenses are valid for taking turkeys only in the wild turkey permit area specified on the license-, except youth licenses, which are valid statewide. The following wild turkey permit areas are open for the 2018 fall season: 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, and 512.

*[For text of subp 5, see M.R.]*

**REPEALER.** Minnesota Rules, part 6230.0295, subpart 2, is repealed. The expedited emergency amendments to Minnesota Rules, parts 6230.0200, 6230.0295, 6230.0400, 6234.0600, and 6234.1400, published in the State Register, volume 42, page 216, August 21, 2017, are repealed. The expedited emergency amendments to Minnesota Rules, parts 6230.0400, subparts 64 and 65, published in the State Register, volume 42, page 1416, May 7, 2018, are repealed.

**EFFECTIVE PERIOD.** The expedited emergency amendments to Minnesota Rules, parts 6230.0200, 6230.0295, 6230.0400, 6234.0600, and 6234.1400, expire August 15, 2019. The expedited emergency amendments to Minnesota Rules, parts 6234.1700, 6234.2600, and 6236.0700, expire January 31, 2019. After the expedited emergency amendments expire, the permanent rules as they read before those amendments again take effect, except as they may be amended by permanent rule.

## Department of Natural Resources

### Adopted Expedited Emergency Game and Fish Rules: 2018 Youth and Adult Special Deer Hunts and Seasons

Notice is hereby given that the above entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, section 84.027, subdivision 13 (b). The statutory authority for the content of the rules is *Minnesota Statutes*, Sections 97B.112, 97B.311.

The conditions that do not allow compliance with *Minnesota Statutes*, sections 97A.0451 to 97A.0459 are that distribution of licenses for youth deer hunts are subject to modification on an annual basis as the Department of Natural Resources refines the manner by which the hunts are conducted. Annual deer population and harvest data used for selecting hunters and setting quotas and areas is gathered annually and analyzed each winter. Adjustments to areas and quotas are based on annual and long-term population data as well as input from the public.

Dated: June 25, 2018

Tom Landwehr  
Commissioner of Natural Resources

# Expedited Emergency Rules

---

---

## 6232.2550 YOUTH AND ADULT SPECIAL DEER HUNTS.

*[For text of subps 1 and 2, see M.R.]*

Subp. 3. **Open areas.** The following youth and adult special hunt areas are open by permit in 2018:

A. Camp Ripley Military Refuge in Morrison County is open for youth taking antlerless deer and legal bucks by archery October 13 and 14. No more than 175 permits shall be issued. The Minnesota Deer Hunters Association and Minnesota State Archery Association are the sponsoring nonprofit organizations. The bag limit is one;

B. Lake Alexander Preserve in Morrison County is open October 13 and 14 for youth taking antlerless deer and legal bucks by archery. No more than 20 permits shall be issued. The Nature Conservancy, Minnesota State Archery Association, and the Minnesota Deer Hunters Association are the sponsors. The bag limit is one;

C. portions of Afton State Park in Washington County are open November 3 and 4 for youth taking antlerless deer and legal bucks by firearms. No more than 25 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two;

D. portions of Banning State Park in Pine County are open October 27 and 28 for youth taking antlerless deer and legal bucks by firearms. No more than six permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two;

E. portions of Blue Mounds State Park in Rock County are open November 17 and 18 for youth taking antlerless deer and legal bucks by firearms. No more than ten permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two and this is an earn-a-buck hunt;

F. portions of Buffalo River State Park in Clay County are open November 3 and 4 for youth taking antlerless deer and legal bucks by firearms. No more than 14 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two and this is an earn-a-buck hunt;

G. portions of Camden State Park in Lyon County are open October 27 and 28 for youth taking antlerless deer and legal bucks by firearms. No more than 12 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two and this is an earn-a-buck hunt;

H. Itasca State Park in Clearwater, Hubbard, and Becker Counties is open October 13 and 14 for youth taking antlerless deer and legal bucks by firearms. No more than 75 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, and the Minnesota Deer Hunters Association are the sponsors. The bag limit is two;

I. Kilen Woods State Park in Jackson County is open October 27 and 28 for youth taking antlerless deer and legal bucks by firearms. No more than six permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, and the Minnesota Deer Hunters Association are the sponsors. The bag limit is one;

J. portions of Lake Bemidji State Park in Beltrami County are open October 19 through 21 for youth taking antlerless deer and legal bucks by firearms. No more than 20 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, and the Minnesota Deer Hunters Association, Bemidji Chapter, are the sponsors. The bag limit is two;

K. portions of Lake Shetek State Park in Murray County are open November 17 and 18 for youth taking antlerless deer and legal bucks by firearms. No more than 12 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two and this is an earn-a-buck hunt;

L. Rydell National Wildlife Refuge in Polk County is open October 27 and 28 for youth taking antlerless deer and legal bucks by firearms. No more than 15 permits shall be issued. The Friends of the Rydell National Wildlife Refuge and Minnesota Deer Hunters Association are the sponsors. The bag limit is two;

---

---

# Expedited Emergency Rules

M. portions of St. Croix State Park in Pine County are open October 27 and 28 for youth taking antlerless deer and legal bucks by firearms. No more than 90 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two;

N. portions of Savanna Portage State Park in Aitkin County are open October 27 and 28 for youth taking antlerless deer and legal bucks by firearms. No more than 25 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two;

O. Sibley State Park in Kandiyohi County is open October 27 and 28 for youth taking antlerless deer and legal bucks by firearms. No more than ten permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one;

P. portions of Tettegouche State Park in Lake County are open October 27 and 28 for youth taking antlerless deer and legal bucks by firearms. No more than ten permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one;

Q. portions of Zippel Bay State Park in Lake of the Woods County are open October 20 and 21 for youth taking antlerless deer and legal bucks by firearms. No more than 20 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is two;

R. the Gamehaven Scout Reservation in Olmsted County is open October 27 and 28 for youth taking antlerless deer and legal bucks by firearms. No more than 15 permits shall be issued. The Boy Scouts of America, Gamehaven Council, is the sponsor. The bag limit is one;

S. the Big Woods Heritage Forest, Sauber Woods Unit, in Rice County is open October 20 and 21 for youth taking antlerless deer and legal bucks by firearms. No more than four permits shall be issued. The Tri-Lakes Sportsmen's Club is the sponsor. The bag limit is one;

T. portions of St. Croix State Park in Pine County are open October 27 and 28 for adult learn-to-deer-hunt participants taking antlerless deer and legal bucks by firearms. No more than 14 permits shall be issued. The Department of Natural Resources, Division of Parks and Trails, is the sponsor. The bag limit is one; and

U. portions of Minnesota Valley National Wildlife Refuge in Carver County are open October 27 and 28 for adult learn-to-deer-hunt participants taking antlerless deer and legal bucks by firearms. No more than ten permits shall be issued. The Minnesota Valley National Wildlife Refuge is the sponsor. The bag limit is one.

## **6232.2560 YOUTH SPECIAL DEER SEASONS.**

Subpart 1. **Requirements.** Youths participating in youth special deer seasons must obtain a license for taking deer by firearms, valid for any season option, by the beginning date of the special season. A youth special season participant may take one deer, which must be antlerless of either sex. One bonus permit may be used. Only one legal buck may be taken during youth special deer seasons and in the state per year. An adult mentor age 18 or older authorized by the youth's parent or guardian must accompany the youth hunter at all times during the hunt. The accompanying adult may not hunt. Party hunting is not allowed. The blaze orange or pink requirements in Minnesota Statutes, section 97B.071, paragraph (a), apply to all hunters and trappers, and all adult mentors of youth hunters, in the areas open to firearms deer hunting during the youth special seasons established in this part.

### Subp. 2. **Open areas; date.**

A. Open areas and dates for youth deer seasons are established annually by the commissioner.

B. For 2018, Whitewater Game Refuge and deer permit areas 101, 105, 111, 114, 201, 203, 208, 209, 256, 257, 260, 263, 264, 267, 268, 338, 339, 341, 342, 343, 344, 345, 346, 347, 348, 349, 601, and 603 are open for taking either-sex deer by firearms October 18 through 21 to youth who are at least ten years of age and under 16 years of age at

# Expedited Emergency Rules

---

the time of the hunt.

**EFFECTIVE PERIOD.** The expedited emergency amendments to Minnesota Rules, parts 6232.2550 and 6232.2560, expire December 31, 2018. After the emergency amendments expire, the permanent rules as they read before those amendments again take effect, except as they may be amended by permanent rule.

## Department of Natural Resources

### Adopted Expedited Emergency Game and Fish Rules: Taking Sharp-Tailed Grouse and Prairie Chickens

Notice is hereby given that the above entitled rules have been adopted through the process prescribed by *Minnesota Statutes*, section 84.027, subdivision 13 (b). The statutory authority for the content of the rules is *Minnesota Statutes*, sections *Minnesota Statutes*, Sections 97A.091, subd. 1 and 2; 97A.434, subd. 1-4; 97B.605 and 97B.716 subd. 1-3.

The following conditions do not allow compliance with *Minnesota Statutes*, sections 97A.0451 to 97A.0459: population and harvest data needed to determine the length of the prairie chicken season are only available on an annual basis. Permit area boundary changes for prairie chicken are intended to provide additional hunting opportunities and to better reflect hunter preference.

Harvest zones for sharp-tailed grouse are consistent with public support for a reduced season length to benefit the bird's population.

Dated: June 20, 2018

Tom Landwehr  
Commissioner of Natural Resources

#### 6234.0300 TAKING SHARP-TAILED GROUSE.

*[For text of subps 1 and 2, see M.R.]*

Subp. 2a. **Northwest Zone.** The Northwest Zone for sharp-tailed grouse is that portion of the state's open area lying west of the following described boundary:

Beginning at the intersection of Voyageurs National Park and the north boundary of the state; thence along the west boundary of the park to the public access to Lake Kabetogama at Gappa's Landing; thence along County Road 523, St. Louis County, to County State-Aid Highway (CSAH) 123, St. Louis County; thence along CSAH 123 to CSAH 122, St. Louis County; thence along CSAH 122 to United States Highway (U.S.) 53; thence along U.S. 53 to the intersection of U.S. 73 and State Trunk Highway 1.

Subp. 2b. **East-Central Zone.** The East-Central Zone for sharp-tailed grouse is that portion of the state's open area that is not included in the Northwest Zone.

Subp. 3. **Open season.** Sharp-tailed grouse may be taken by firearm or bow and arrow from the Saturday on or nearest September 16 to November 30 in the Northwest Zone and from the Saturday on or nearest October 13 to November 30 in the East-Central Zone.

#### 6237.0400 TAKING PRAIRIE CHICKENS.

Subpart 1. **Open season and methods.** Prairie chickens may be taken during the ~~five-day~~ nine-day period beginning on the ~~last Saturday nearest October 20~~ in September.

*[For text of subps 2 and 3, see M.R.]*

---

---

# Expedited Emergency Rules

Subp. 4. **Open areas.** Prairie chicken permit areas are open for the prairie chicken season as prescribed by the commissioner. Prairie chicken licenses are valid only in the prairie chicken permit area specified on the license. The following prairie chicken permit areas, as described in part 6237.0550, are open: 803A, 804A, 805A, 806A, 807A, 808A, 809A, 810A, 811A, 812A, and 813A.

*[For text of subp 5, see M.R.]*

## **6237.0550 PRAIRIE CHICKEN PERMIT AREA DESCRIPTION.**

*[For text of subp 1, see M.R.]*

Subp. 2. [See repealer.]

Subp. 3. **Area 803A.** Prairie chicken permit area 803A consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of United States Highway (U.S.) 59 and State Trunk Highway (STH) 32; thence along U.S. 59 to U.S. 2; thence along U.S. 2 to STH 32; thence along STH 32 Pennington County State-Aid Highway (CSAH) 3; thence along U.S. 59 to U.S. 2; thence along U.S. 2 to U.S. 75; thence along U.S. 75 to Polk CSAH 21; thence along Polk CSAH 21 to Pennington CSAH 3; thence along Pennington CSAH 3 to the point of beginning.

*[For text of subps 4 to 11, see M.R.]*

Subp. 12. **Area 812A.** Prairie chicken permit area 812A consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 32 and STH 113; thence along STH 113 to United States Highway (U.S.) 59; thence along U.S. 59 to U.S. 10; thence along U.S. 10 to STH 32; thence along STH 32 to the point of beginning.

Subp. 13. **Area 813A.** Prairie chicken permit area 813A consists of that portion of the state lying within the following described boundary:

Beginning at the intersection of State Trunk Highway (STH) 32 and Polk County State-Aid Highway (CSAH) 1; thence along CSAH 1 to United States Highway (U.S.) 59; thence along U.S. 59 to STH 113; thence along STH 113 to STH 32; thence along STH 32 to the point of beginning.

**REPEALER.** Minnesota Rules, part 6237.0550, subpart 2, is repealed.

**EFFECTIVE PERIOD.** The expedited emergency amendments to Minnesota Rules, parts 6234.0300, 6237.0400, and 6237.0550, expire December 31, 2018. After the expedited emergency amendments expire, the permanent rules as they read before those amendments again take effect, except as they may be amended by permanent rule.

# Adopted Rules

A rule becomes effective after the requirements of *Minnesota Statutes* §§ 14.05-14.28 have been met and five working days after the rule is published in the *State Register*, unless a later date is required by statutes or specified in the rule. If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed. If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

**KEY: Proposed Rules** - Underlining indicates additions to existing rule language. ~~Strikeouts~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **Adopted Rules** - Underlining indicates additions to proposed rule language. Strikeout indicates deletions from proposed rule language.

## Environmental Quality Board

### Adopted Permanent Rule: Preliminary Draft Environmental Impact Statements

The rules proposed and published at State Register, Volume 42, Number 28, pages 786-787, January 8, 2018 (42 SR 786), are adopted as proposed.

# Official Notices

Pursuant to *Minnesota Statutes* §§ 14.101, an agency must first solicit comments from the public on the subject matter of a possible rulemaking proposal under active consideration within the agency by publishing a notice in the *State Register* at least 60 days before publication of a notice to adopt or a notice of hearing, and within 60 days of the effective date of any new statutory grant of required rulemaking.

The *State Register* also publishes other official notices of state agencies and non-state agencies, including notices of meetings and matters of public interest.

## Department of Health

### Health Regulation Division – Managed Care Systems Section

#### Notice of Application for Essential Community Provider Status

**NOTICE IS HEREBY GIVEN** that an application for designation as an Essential Community Provider (ECP) has been submitted to the Commissioner of Health by Family Tree, Incorporated. Clinical services are offered at Family Tree, Inc., 1619 Dayton Avenue, Suite 205, St. Paul, Minnesota 55104.

An ECP is a health care provider that serves high-risk, special needs, and underserved individuals. To be designated as an ECP, a provider must demonstrate that it meets the requirements of *Minnesota Statutes* Section 62Q.19 and *Minnesota Rules* Chapter 4688. The public is allowed 30 days from the publication date of this notice to submit written comments on the application. The commissioner will approve or deny the application once the comment period and compliance review are complete.

For more information contact:

Anne Kukowski  
Managed Care Systems Section  
Health Regulation Division  
Department of Health  
P.O. Box 64882  
St. Paul, MN 55164-0882  
651-201-5173

## Department of Health Health Regulation Division – Managed Care Systems Section Notice of Application for Essential Community Provider Status

**NOTICE IS HEREBY GIVEN** that an application for designation as an Essential Community Provider (ECP) has been submitted to the Commissioner of Health by Lifetrack Resources, Inc. Clinical services are offered at Lifetrack Resources, Inc., 709 University Avenue West, St. Paul, Minnesota 55104.

An ECP is a health care provider that serves high-risk, special needs, and underserved individuals. To be designated as an ECP, a provider must demonstrate that it meets the requirements of *Minnesota Statutes* Section 62Q.19 and *Minnesota Rules* Chapter 4688. The public is allowed 30 days from the publication date of this notice to submit written comments on the application. The commissioner will approve or deny the application once the comment period and compliance review are complete.

For more information contact:

Anne Kukowski  
Managed Care Systems Section  
Health Regulation Division  
Department of Health  
P.O. Box 64882  
St. Paul, MN 55164-0882  
651-201-5173

## Department of Health Health Regulation Division – Managed Care Systems Section Notice of Application for Essential Community Provider Status

**NOTICE IS HEREBY GIVEN** that an application for designation as an Essential Community Provider (ECP) has been submitted to the Commissioner of Health by Mental Health Resources, Incorporated / MH Outreach Clinic. Clinical services are offered at Mental Health Resources / MH Outreach Clinic, 762 Transfer Road, Suite 21, St. Paul, Minnesota 55114.

An ECP is a health care provider that serves high-risk, special needs, and underserved individuals. To be designated as an ECP, a provider must demonstrate that it meets the requirements of *Minnesota Statutes* Section 62Q.19 and *Minnesota Rules* Chapter 4688. The public is allowed 30 days from the publication date of this notice to submit written comments on the application. The commissioner will approve or deny the application once the comment period and compliance review are complete.

For more information contact:

Anne Kukowski  
Managed Care Systems Section  
Health Regulation Division  
Department of Health  
P.O. Box 64882  
St. Paul, MN 55164-0882  
651-201-5173

# Official Notices

---

## Department of Health

### Health Regulation Division – Managed Care Systems Section

#### Notice of Application for Essential Community Provider Status

**NOTICE IS HEREBY GIVEN** that an application for designation as an Essential Community Provider (ECP) has been submitted to the Commissioner of Health by myHealth for Teens and Adults. Clinical services are offered at my-Health for Teens and Young Adults, Hopkins, Minnesota 55343, and at 303 East 6th Street, Chaska Minnesota 55318.

An ECP is a health care provider that serves high-risk, special needs, and underserved individuals. To be designated as an ECP, a provider must demonstrate that it meets the requirements of *Minnesota Statutes* Section 62Q.19 and *Minnesota Rules* Chapter 4688. The public is allowed 30 days from the publication date of this notice to submit written comments on the application. The commissioner will approve or deny the application once the comment period and compliance review are complete.

For more information contact:

Anne Kukowski  
Managed Care Systems Section  
Health Regulation Division  
Department of Health  
P.O. Box 64882  
St. Paul, MN 55164-0882  
651-201-5173

## Department of Health

### Health Regulation Division – Managed Care Systems Section

#### Notice of Application for Essential Community Provider Status

**NOTICE IS HEREBY GIVEN** that an application for designation as an Essential Community Provider (ECP) has been submitted to the Commissioner of Health by Amherst H. Wilder Foundation. Clinical services are offered at Amherst H. Wilder Foundation Community Mental Health and Wellness, 451 Lexington Parkway North, St. Paul, Minnesota 55104; School Based Mental Health Services, Rondo Education Center (Kofi Services) 506 Concordia Avenue, St. Paul, Minnesota 55103; Wilder Day Treatment, 929 Lafond Avenue, St. Paul, Minnesota 55106; and Center for Social hearing 835 Lafond Avenue St. Paul, Minnesota 55014.

An ECP is a health care provider that serves high-risk, special needs, and underserved individuals. To be designated as an ECP, a provider must demonstrate that it meets the requirements of *Minnesota Statutes* Section 62Q.19 and *Minnesota Rules* Chapter 4688. The public is allowed 30 days from the publication date of this notice to submit written comments on the application. The commissioner will approve or deny the application once the comment period and compliance review are complete.

For more information contact:

Anne Kukowski  
Managed Care Systems Section  
Health Regulation Division  
Department of Health  
P.O. Box 64882  
St. Paul, MN 55164-0882  
651-201-5173

## Minnesota Pollution Control Agency (MPCA)

### Watershed Division

#### Public Notice of Availability of the Draft Watershed Restoration and Protection Strategies Report and Total Maximum Daily Load Report for the Lower Red River of the North Watershed and Request for Comment

**Public Comment Period Begins: August 13, 2018**

**Public Comment Period Ends: September 12, 2018**

The Minnesota Pollution Control Agency (MPCA) is requesting comments on the Watershed Restoration and Protection Strategies (WRAPS) Report and Total Maximum Daily Load (TMDL) Report for the Lower Red River of the North Watershed. These documents were developed by the MPCA and local watershed partners whose administrative boundaries overlap partially or completely with the area of the watershed (Kittson, Marshall, and Roseau Soil and Water Conservation Districts and Two Rivers, Joe River, and Middle-Snake-Tamarac Rivers Watershed Districts). The draft WRAPS report and TMDL report are available for review at:

<https://www.pca.state.mn.us/water/watersheds/red-river-north-tamarac-river>.

Written comments to the draft WRAPS report and TMDL report must be sent to the MPCA contact person listed below, by September 12, 2018, 4:30 p.m. Written comments must identify which document the comments refer to (WRAPS report and/or TMDL report), and be specific enough to identify which section and subsection of the report the commenter is addressing. The MPCA will prepare responses to comments received and make any necessary revisions to the two documents. Subsequent to the revision(s), the draft TMDL report will be submitted to the U.S. Environmental Protection Agency (EPA) for final approval; the WRAPS report will be forwarded to the MPCA's Watershed Division Director for final approval.

Required by the state Clean Water Legacy Act, a WRAPS report is a document summarizing scientific studies of a major watershed. The WRAPS report includes the physical, chemical, and biological assessment of the water quality in the watershed; identification of impaired waters and water bodies needing protection; and identification of biotic stressors and point and nonpoint sources of pollution. The WRAPS report explains the impaired waters' TMDLs and includes a table with the strategies designed to achieve and maintain water quality standards and goals.

The TMDL report includes one or more scientific TMDL studies that calculates the maximum amount of a pollutant that a water body can receive (known as the "loading capacity") without exceeding water quality standards. It also allocates pollutant reductions to sources of pollution in the watershed.

The Lower Red River of the North Watershed is located in the northwestern corner of Minnesota and includes the drainage areas of the Tamarac River and Joe River. The Tamarac River drains into the Red River of the North 35 miles south of the United States/Canada border. The Joe River flows north into Canada before draining into the Red River of the North; however, these reports do not address the portions of the watershed outside of Minnesota. The Lower Red River of the North Watershed in Minnesota covers 886 square miles in portions of Kittson, Marshall, and Roseau Counties. The watershed is largely agricultural with 68% of the land cover being cultivated crops.

Two TMDLs that address excessive sediment are included in the Lower Red River Watershed TMDL Report; the vast majority of the sediment is attributed to nonpoint sources. The Lower Red River WRAPS Report includes strategies to restore impaired waters in the Lower Red River Watershed that have excessive levels of bacteria, sediment, a pesticide called chlorpyrifos, and chloride, and restore those affected by stressors that cause poor fish and aquatic insect communities. The stressors that negatively impact some fish and aquatic insect communities are barriers to fish passage, altered stream flows, lack of physical habitat, high suspended sediment, and low dissolved oxygen. Some recommended restoration strategies include re-meandering channelized stream reaches; creating water impoundments, which can reduce flooding, support stream flow, and improve water quality; taking highly erodible areas out of production; and, adding buffers and cover crops/perennial vegetation. The WRAPS report also provides strategies designed to protect the unimpaired waters from degradation; a protection strategy is to aim for no net increase in pollutants when undeveloped

# Official Notices

---

land is converted to developed land.

Widespread changes in land use practices will need to occur to bring about significant improvement. Increased public understanding and interest in these conditions will be needed, since the vast majority of land in the watershed is privately owned and improvements will require a change in agricultural practices that are largely voluntary.

**Agency Contact Person:** Written comments and requests for more information should be directed to:

Danielle Kvasager  
MPCA – Northwest Region  
714 Lake Avenue, Suite 220  
Detroit Lakes, Minnesota 56501  
Telephone: 218-846-8117; 800-657-3864  
Fax: 218-846-0719  
Email: [danielle.kvasager@state.mn.us](mailto:danielle.kvasager@state.mn.us)  
Website: <http://www.pca.state.mn.us/water/tmdl>

TTY users may call the MPCA teletypewriter at 651-282-5332 or 800-657-3864.

**Preliminary Determination on the draft WRAPS report and TMDL report:** The MPCA's Watershed Division Director has made a preliminary determination to approve this WRAPS report and submit this TMDL report to the EPA for final approval. The draft TMDL report is available for review at the MPCA office at the address listed below and at the MPCA Website: <https://www.pca.state.mn.us/water/watersheds/red-river-north-tamarac-river>.

Suggested changes will be considered before the documents are finalized and the TMDL report is sent to the EPA for final approval.

Written Comments: You may submit written comments on the conditions of the draft WRAPS report and/or TMDL report or on the Division Director's preliminary determination. Written comments must include the following:

1. A statement of your interest in the draft WRAPS report and/or TMDL report;
2. A statement of the action you wish the MPCA to take, including specific references to sections of the draft documents that you believe should be changed; and
3. The reasons supporting your position, stated with sufficient specificity as to allow the Division Director to investigate the merits of your position.

**Petition for Public Informational Meeting:** You also may request that the MPCA hold a public informational meeting. A public informational meeting is an informal meeting that may be held to solicit public comment and statements on matters before the MPCA, and help clarify parts of the document(s) and resolve issues. A petition requesting a public informational meeting must include the following information:

1. A statement identifying the matter of concern;
2. The information required under items 1 through 3 of "Written Comments," identified above;
3. A statement of the reasons for holding a public informational meeting; and
4. The issues that you would like addressed at the public informational meeting.

**Petition for Contested Case Hearing:** You also may submit a petition for a contested case hearing. A contested case hearing is a formal hearing before an administrative law judge that provides evidence on issues requested to be changed. In accordance with Minn. R. 7000.1900, the MPCA will grant a petition to hold a contested case hearing if it finds that: (1) there is a material issue of fact in dispute concerning the application or draft WRAPS report and/or TMDL report; (2) the MPCA has the jurisdiction to make a determination on the disputed material issue of fact; and (3) there is a reasonable basis underlying the disputed material issue of fact or facts such that the holding of the contested case hearing would allow the introduction of information that would aid the MPCA in resolving the disputed facts in making a final decision on the draft WRAPS report and/or TMDL report. A material issue of fact means a fact question, as distinguished

from a policy question, whose resolution could have a direct bearing on a final MPCA decision. A petition for a contested case hearing must include the following information:

1. A statement of reasons or proposed findings supporting the MPCA decision to hold a contested case hearing according to the criteria in Minn. R. 7000.1900, as discussed above; and
2. A statement of the issues proposed to be addressed by a contested case hearing and the specific relief requested or resolution of the matter.

In addition and to the extent known, a petition for a contested case hearing should also include the following information:

1. A proposed list of prospective witnesses to be called, including experts, with a brief description of proposed testimony or summary of evidence to be presented at a contested case hearing;
2. A proposed list of publications, references, or studies to be introduced and relied upon at a contested case hearing; and
3. An estimate of time required for you to present the matter at a contested case hearing.

**MPCA Decision:** The written comments, requests, and petitions submitted on or before the last day of the public comment period will be considered in the final decision on this WRAPS report. If the MPCA does not receive written comments, requests, or petitions during the public comment period, the MPCA staff as authorized by the Commissioner, will make the final decision on the draft WRAPS report.

## State Grants & Loans

In addition to requests by state agencies for technical/professional services (published in the State Contracts Section), the *State Register* also publishes notices about grants and loans available through any agency or branch of state government. Although some grant and loan programs specifically require printing in a statewide publication such as the State Register, there is no requirement for publication in the *State Register* itself. Agencies are encouraged to publish grant and loan notices, and to provide financial estimates as well as sufficient time for interested parties to respond.

SEE ALSO: Office of Grants Management (OGM) at: <http://www.grants.state.mn.us/public/>

## Department of Employment and Economic Development (DEED) Notice of Grant Opportunity

**NOTICE IS HEREBY GIVEN** that the Minnesota Department of Employment and Economic Development (DEED) places notice of any available grant opportunities online at <https://mn.gov/deed/about/contracts/>

## Department of Transportation (MnDOT) Ports and Waterways Section

### Applications sought for the Minnesota Port Development Assistance Program

The Minnesota Department of Transportation, Ports and Waterways Section, is requesting project proposal applications from those qualifying for the Minnesota Port Development Assistance Program, Minnesota Statute section 457A.01-06. Please review the Administrative Rules 8895.0100-1100 before filling out an application. Application form can be found at <http://www.dot.state.mn.us/ofrw/waterways/pdap.html>. Approximately \$5.3 million is available for this funding cycle. The application filing will be open from **August 15, 2018 through October 1, 2018**. Applications are to be mailed to: Minnesota Department of Transportation, Freight, Rail and Waterways, 395 John Ireland Blvd, St. Paul, MN 55155-1800. If you have question, please call: (651) 366-3672.

# State Contracts

**Informal Solicitations:** Informal solicitations for professional/technical (consultant) contracts valued at over \$5,000 through \$50,000, may either be published in the *State Register* or posted on the Department of Administration, Materials Management Division's (MMD) Web site. Interested vendors are encouraged to monitor the P/T Contract Section of the MMD Website at [www.mmd.admin.state.mn.us](http://www.mmd.admin.state.mn.us) for informal solicitation announcements.

**Formal Solicitations:** Department of Administration procedures require that formal solicitations (announcements for contracts with an estimated value over \$50,000) for professional/technical contracts must be published in the *State Register*. Certain quasi-state agency and Minnesota State College and University institutions are exempt from these requirements.

**Requirements:** There are no statutes or rules requiring contracts to be advertised for any specific length of time, but the Materials Management Division strongly recommends meeting the following requirements: \$0 - \$5,000 does not need to be advertised. Contact the Materials Management Division: (651) 296-2600 \$5,000 - \$25,000 should be advertised in the *State Register* for a period of at least seven calendar days; \$25,000 - \$50,000 should be advertised in the *State Register* for a period of at least 14 calendar days; and anything above \$50,000 should be advertised in the *State Register* for a minimum of at least 21 calendar days.

## Department of Administration Real Estate and Construction Services Request for Proposal (RFP) for Lease of Office Space

**NOTICE IS HEREBY GIVEN** that the State of Minnesota, Department of Administration, on behalf of the Minnesota Board of Nursing, requests Proposals for the lease of approximately 15,000 usable square feet of space for office space in the cities of St. Paul and neighboring St. Paul Suburbs including Mendota Heights, Eagan, Highland Park, and Falcon Heights. Included in the RFP is information about the Minnesota Board of Nursing, their project goals, space requirements and site location requirements.

All information and requirements regarding preparation and submission of a Proposal may be obtained at <https://mn.gov/admin/business/vendor-info/real-estate/solicitations-announcements.jsp>.

**PLEASE CHECK THE LINK ABOVE FOR UP-TO-DATE INFORMATION AND DUE DATES. LATE BIDS WILL BE REJECTED. EMAIL BIDS WILL NOT BE ACCEPTED.**

## Minnesota State Colleges and Universities(Minnesota State)/ Department of Administration Normandale Community College Notice of Availability of Request for Proposal (RFP) for Designer Selection for: NCC-18- Classroom and College Services Center (State Designer Selection Board Project No. 18-06)

The State of Minnesota, acting through its Board of Trustees of the Minnesota State Colleges and Universities, on behalf of Normandale Community College, through the State Designer Selection Board, is soliciting proposals from interested, qualified consultants for architectural and engineering design services for the above referenced project.

A full Request for Proposals is available on the Minnesota Department of Administration's website at <https://mn.gov/admin/government/construction-projects/sdsb/projects/> (click 18-06).

A mandatory informational meeting is scheduled for **Friday, August 10, 2018 at 10:00 am CT at Normandale Community College, 9700 France Avenue South, Bloomington, MN 55431 in Room A1550.**

Any questions should be directed by email only, to Patrick Buhl at [patrick.buhl@normandale.edu](mailto:patrick.buhl@normandale.edu). Project questions will be taken by this individual only. Questions regarding this RFP must be received by **Friday, August 17, 2018** no later than **2:00 PM** Central Time.

Proposals must be delivered to Jennifer Barber, Executive Secretary, State Designer Selection Board, Real Estate and Construction Services, Room 309, Administration Building, 50 Sherburne Ave., St. Paul, MN 55155 (651.201.2389) not later than **12:00 noon on Wednesday, August 29, 2018**. Late responses will not be considered.

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

## **Minnesota State College and Universities (Minnesota State)**

### **South Central College**

#### **Request for Proposal (RFP) for Strategic Planning Consultant**

The State of Minnesota, acting through its Board of Trustees of the Minnesota State Colleges and Universities (Minnesota State), on behalf of South Central College (SCC) is requesting proposal for Strategic Planning Consultant to assist in developing a long-range strategic plan.

A full Request for Proposals (RFP) is available on South Central College website:  
[www.southcentral.edu/strategicplanning](http://www.southcentral.edu/strategicplanning)

Any questions should be directed by email only, to Narren Brown at [Narren.brown@southcentral.edu](mailto:Narren.brown@southcentral.edu).

Send completed proposals by **August 31, 2018 not later than 5:00 p.m. CT on Friday** to [strategicplanning@southcentral.edu](mailto:strategicplanning@southcentral.edu). Late responses will not be considered. Submittal details can be found in the RFP.

Minnesota State Colleges and Universities is not obligated to complete the proposed project and reserves the right to cancel the solicitation if it is considered to be in its best interest.

## **Minnesota State College and Universities (Minnesota State)**

### **Winona State University**

#### **Request for Proposals for Faculty-led London Travel Study Program**

Notice is hereby given that Winona State University is seeking proposals for **Faculty-led London Travel Study Program** entitled "The Mathematical History of England". Proposal specifications are available by contacting Laura Mann, Purchasing Director, PO Box 5838, 106 Somsen Hall, Winona, MN 55987 or via email to [lmann@winona.edu](mailto:lmann@winona.edu). Sealed proposals must be received by Laura Mann, Purchasing Director, at Winona State University, PO Box 5838 or 175 West Mark Street, Business Office, Somsen Hall 106, Winona, MN 55987, by **Sept 6, 2018 at 3:00 pm CST**. Winona State University reserves the right to reject any or all proposals and to waive any irregularities or informalities in proposals received.

# State Contracts

---

---

## Legislative Coordinating Commission

### Request for Proposals for Harassment & Discrimination Prevention / Respect in the Workplace Training to the MN Legislature

The Legislative Coordinating Commission is requesting proposals from qualified individuals and organizations interested in providing Harassment & Discrimination /Respect in the Workplace training to members and staff of the Minnesota State Legislature from January 1, 2019 through March 31, 2021, with a possible of a mutually –agreed extension through March 31, 2023. For a copy of the full text of the RFP, please go to <http://www.lcc.leg.mn/RFPs.htm> or contact:

Diane Henry-Wangenstein, Assistant Director  
Legislative Coordinating Commission  
Room 72 State Office Building  
100 Rev. Dr. Martin Luther King, Jr. Blvd.  
St. Paul, MN 55155-1298  
Phone: (651) 296-1121  
Email: [diane.henry@lcc.leg.mn](mailto:diane.henry@lcc.leg.mn)

All proposals must satisfy the criteria as outlined in the full text of the RFP. At a minimum, proposals must include a plan which details how the training will satisfy the Minnesota Legislature’s objective to enhance the quality of the work environment and maintain a respectful, courteous workplace in which to work and serve the public. Proposals must clearly state the contractor’s proposed hourly rates and other charges for services provided.

**Proposals must be received by Tuesday, September 4, 2018, at 4:00 p.m. Late applications may not be accepted.** All expenses incurred in responding to this notice shall be borne by the responder.

## Minnesota Department of Transportation (MnDOT)

### Engineering Services Division

#### Notices Regarding Professional/Technical (P/T) Contracting

**P/T Contracting Opportunities:** MnDOT is now placing additional public notices for P/T contract opportunities on the MnDOT’s Consultant Services website. New public notices may be added to the website on a daily basis and be available for the time period as indicated within the public notice.

**Taxpayers’ Transportation Accountability Act (TTAA) Notices:** MnDOT is posting notices as required by the TTAA on the MnDOT Consultant Services website.

**MnDOT’s Prequalification Program:** MnDOT maintains a Pre-Qualification Program in order to streamline the process of contracting for highway related P/T services. Program information, application requirements, application forms and contact information can be found on MnDOT’s Consultant Services website. Applications may be submitted at any time for this Program.

**MnDOT Consultant Services website:** [www.dot.state.mn.us/consult](http://www.dot.state.mn.us/consult)

If you have any questions regarding this notice, or are having problems viewing the information on the Consultant Services website, please call the Consultant Services Help Line at 651-366-4611, Monday – Friday, 9:00am – 4:00pm.

## Minnesota Zoo

### Notice of Contract Opportunity for Minnesota Zoo Aviary Design

**PROJECT NAME:** Minnesota Zoo Aviary Design

**DETAILS:** The Minnesota Zoo is requesting proposals for the purpose of seeking a contractor to assist in designing the Aviary's rebuild project and assist in the project administration before, during, and after the construction phase.

\*Mandatory Pre-Bid Meeting at the Minnesota Zoo August 16, 2018 10:30AM\*

Construction work is anticipated to start after November 2018

**COPY REQUEST:** To get a copy of the Request for Proposals, please send a written request, by email, to:

Michael Enyi, Project Manager  
Minnesota Zoo 13000 Zoo Blvd Apple Valley MN 55124  
*Michael.enyi@state.mn.us*  
952-431-9231

**PROPOSAL DEADLINE:** Proposals submitted in response to the Request for Proposals in this advertisement must be received by **August 29, 2018 no later than 12:00 PM. Late proposals will not be considered.** Fax and e-mail proposals will not be considered.

This request does not obligate the State to complete the work contemplated in this notice. The State reserves the right to cancel this solicitation. All expenses incurred in responding to this notice are solely the responsibility of the responder.

# Minnesota's Bookstore



## Several convenient ways to order:

- **Retail store** Open 8 a.m. - 3 p.m. Monday - Friday, 660 Olive Street, St. Paul
- **Phone** (credit cards): 8 a.m. - 4 p.m. Monday - Friday, 651.297.3000 (Twin Cities) or 1.800.657.3757 (nation-wide toll-free)
- **On-line orders:** [www.mnbookstore.com](http://www.mnbookstore.com)
- **Minnesota Relay Service:** 711
- **Fax** (credit cards): 651.215.5733 (fax line available 24 hours)
- **Mail orders:** Orders can be sent to Minnesota's Bookstore, 660 Olive Street, St. Paul, MN 55155

**Minnesota's Bookstore accepts VISA, MasterCard, American Express & Discover for all purchases.**

**PREPAYMENT REQUIRED.** *Prices and availability subject to change.* **Fax and phone orders** require credit card.

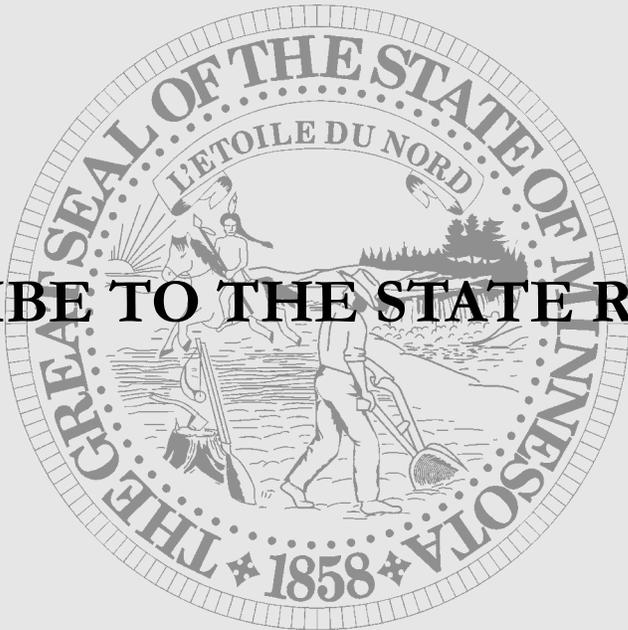
Please allow 1-2 weeks for delivery. For **mail orders**, complete order blank and send to address above.

Enclose payment - for security reasons, we do not recommend mailing credit card information.

Please allow 2-3 weeks for delivery.

Please make checks payable to "Minnesota's Bookstore."

A \$20.00 fee will be charged for returned checks.



**SUBSCRIBE TO THE STATE REGISTER!**