

# VFW SCOUT OF THE YEAR

## Judges Score Sheet

DEPARTMENT/STATE \_\_\_\_\_ DATE OF JUDGING \_\_\_\_\_

JUDGE'S NAME & SIGNATURE \_\_\_\_\_

**Instructions to Judges: Read and review all letters and data submitted by each applicant with the criteria listed below in mind. Use the input data to develop an overall presentation of the scout's personality that is consistent through all the data and letters submitted and grade each scout in each character areas. Grade each candidate using the following scoring system:**

**EXCEPTIONAL = 6-10 pts. AVERAGE = 4-5pts. LOW = 1-3 pts.**  
**Ten (10) points are the maximum for each of the sub-elements.**

### SECTION A: HIGH SCHOOL PARTICIPATION

- \_\_\_\_\_ Academic achievement
- \_\_\_\_\_ Extra-curricular activities
- \_\_\_\_\_ Demonstrated leadership
- \_\_\_\_\_ Significance of participation
- \_\_\_\_\_ **Sub-Total** (40 pts. Max.)

### SECTION C: COMMUNITY SERVICE RECORD

- \_\_\_\_\_ Evidence of regular participation
- \_\_\_\_\_ Impact on the community
- \_\_\_\_\_ Demonstrated leadership
- \_\_\_\_\_ Demonstrated achievement (awards, etc.)
- \_\_\_\_\_ **Sub-Total** (40 pts. Max.)

### SECTION B: SCOUTING RECORD

- \_\_\_\_\_ Timeliness of achieving rank
- \_\_\_\_\_ Demonstrated leadership
- \_\_\_\_\_ Participation in events
- \_\_\_\_\_ Quality of Eagle, Gold, Summit, or Quartermaster Project
- \_\_\_\_\_ Demonstrated adherence to Scout Code
- \_\_\_\_\_ Exemplary moral/spiritual character
- \_\_\_\_\_ **Sub-Total** (60 pts. Max.)

### SECTION D: CONTENT OF THE LETTERS OF RECOMMENDATION

- \_\_\_\_\_ Evidence of exceptional character
- \_\_\_\_\_ Evidence of leadership qualities
- \_\_\_\_\_ Willingness to accept responsibility
- \_\_\_\_\_ Evidence of self-confidence
- \_\_\_\_\_ Evidence of serving others
- \_\_\_\_\_ Evidence of respect for authority
- \_\_\_\_\_ Evidence of patriotism and respect for this nation and its symbols.
- \_\_\_\_\_ **Sub-Total** (70 pts. Max.)

\_\_\_\_\_ **TOTAL SCORE (210 PTS. Max.)**

**JUDGES HAVE THE OPTION OF INTERVIEWING TOP FINALISTS  
PRIOR TO FINAL SELECTION.**