

VETERANS OF FOREIGN WARS OF THE UNITED STATES

DEPARTMENT OF MINNESOTA
POST
PATRIOT'S PEN REPORTING FORM

Please submit this form to your District Chairman
even if you do not sponsor the Voice of Democracy Contest this year.

DISTRICT NO. _____ POST/AUXILIARY NO. _____

DATE _____ CITY _____

Post Membership 6/30/17 _____ Aux. membership 6/30/17 _____

Sponsored jointly by Post & Aux.? YES or NO -- If NO, who did sponsor? _____

Name of Voice of Democracy Chairmen:

Post _____ Auxiliary _____

Address _____ Address _____

City/Zip _____ City/Zip _____

SCHOOLS SPONSORED:	LOCATION:	# OF ENTRANTS
_____	_____	_____
_____	_____	_____
_____	_____	_____

Total number of entries judged? _____

Were Post and/or Auxiliary awards presented? _____ Please list awards and values:

1st Place _____ 4th Place _____

2nd Place _____ 5th Place _____

3rd Place _____

Amount spent for the following: Trophies, pins, medals, etc. \$ _____

Dinners, judging expenses, teacher awards \$ _____

Total cost for program \$ _____

What news media was contacted concerning this program?

Radio Stations _____ TV Stations _____ Newspapers _____ Other _____

Signed: _____ Signed: _____
(Post Chairman) (Auxiliary Chairman)

Signed: _____, Cmdr. Signed: _____, Pres.

MOST IMPORTANT!! Please complete this form in addition to the Official Entry form submitted with your tape. It must be in the hands of your District Chairman no later than **NOVEMBER 15, 2018** names and addresses listed on the back of this form.