

District Voice of Democracy and Patriot's Pen Participation Reporting

District Chairmen: Please forward the completed District Report Form and Summary to your Department Chairman no later than January 1, 2014.

POST NO.

List Posts that have declared student winner(s). Please list the participating Posts in numerical order.

AUXILIARY

If Post has an Auxiliary, credit their participation by indicating *YES* or *NO*.

NUMBER OF PARTICIPATING STUDENTS

Number of students that actually entered the competition by writing an essay.

NUMBER OF POST WINNERS ADVANCED

Number of Post winners that were advanced up to the second level of competition (i.e. District.)

SCHOLARSHIPS/BONDS AND AWARDS

Total amount of dollars actually awarded to student participants.

ADDITIONAL MONEY EXPENDED

All additional moneys (other than scholarships/bonds and awards) allocated and expended in conducting their program (banquets, gifts, pins, jackets, etc.)

Fowarding District Voice of Democracy and Patriot's Pen Winners to Department

District Chairmen: The District winner's materials that should be forwarded to the Department Chairman (immediately after the District judging is complete) are:

- 1.) District winner's completed official entry form
- 2.) District winner's recording (audiocassette or CD) (Voice of Democracy only)
- 3.) District winner's typed essay
- 4.) District winner's photograph (close-up of head & shoulders)

If you have any questions, please contact:

Programs Department
VFW National Headquarters
406 West 34th Street
Kansas City, MO 64111
Phone: (816) 968-1117
E-mail: kharter@vfw.org

SUMMARY

DISTRICT VOICE OF DEMOCRACY PARTICIPATION REPORT

DISTRICT NO. _____

DEPARTMENT OF _____, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Voice of Democracy Program.

GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____			\$ _____
Scholarships & Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Scholarships & Awards \$ _____

District Additional Expenses \$ _____

Signed by: _____ Date _____

District Chairman

PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE THIS COMPLETED SUMMARY TO
YOUR DEPARTMENT VOICE OF DEMOCRACY CHAIRMAN NO LATER THAN JANUARY 5, 2012

SUMMARY

DISTRICT PATRIOT'S PEN PARTICIPATION REPORT

DISTRICT NO. _____

DEPARTMENT OF _____, VFW

The VFW Posts and Auxiliaries identified in this report in this District participated in the VFW annual Patriot's Pen Program.

GRAND TOTALS FOR POST COMPETITION: list totals taken from District report form(s)

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____			\$ _____
Savings Bonds & Awards			Addl. Money Expended

MONETARY VALUE OF DISTRICT COMPETITION (add County Councils if applicable):

District Savings Bonds & Awards \$ _____

District Additional Expenses \$ _____

Signed by: _____ Date _____
District Chairman

PLEASE ATTACH COMPLETED REPORT FORM(S) AND GIVE THIS COMPLETED SUMMARY TO
YOUR DEPARTMENT PATRIOT'S PEN CHAIRMAN NO LATER THAN JANUARY 1, 2014

